ἐχθὲς καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὃν οὐκ ᾔδεις ἐχθὲς καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθὲς καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθὲς καὶ τρίτην, *as formerly*.

ἔχθρα, ας, ἡ, *enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil*. *Apophth.* Isidor. 6.

ἐχθραΐζω = ἐχθρός εἰμι. *Orig.* I, 736 A.

ἐχθρελέγκτης, ου, ὁ, (ἐχθρός, ἐλέγχω) *confuter* (*conqueror*) *of the enemy*. *Porph.* Cer. 612, 2, et alibi.

ἐχθρεύω, εύσω, *to be an enemy to*. *Sept.* Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, ας, ἡ, = ἔχθρα, *enmity*. *Sept.* Gen. 26, 21.

ἐχθρικός, ή, όν, *hostile*. *Hermog.* Rhet. 239, 18.

ἐχθρομαχία, ας, ἡ, (μάχομαι) *a fighting of the enemy*. *Achmet.* 242, p. 221.

ἐχθροποιέω, ήσω, (ἐχθροποιός) *to make* τινὰ *hostile*. *Ptol.* Tetrab. 191 -σθαι. *App.* II, 791, 30.

ἐχθροποιός, ά, όν, (ποιέω) *making hostile*. *App.* II, 75, 42.

ἐχθρός, οῦ, ὁ, *the enemy*, applied to Satan. *Apocr.* Act. Philipp. 38.

ἐχθρώδης, ες, = ἐχθρός, *hostile*. *Damasc.* II, 332 C.

ἐχθρωδῶς, adv. *hostilely*. *Anast. Sin.* 180 D.

ἐχιδνότοκος, ον, (ἔχιδνα, τίκτω) *born of a viper*. *Steph. Diac.* 1184 A (*Matt.* 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, ας, ἡ, (φαγεῖν) *the eating of vipers*. *Diosc.* Eupor. 1, 234.

ἐχιδνοχαρής, ές, (χαίρω) *delighting in vipers*. *Sibyll.* 5, 169.

ἐχινόπους, οδος, ὁ, (ἐχῖνος, πούς) a plant so called. *Plut.* II, 44 E. *Athen.* 3, 52 (quoted).

ἐχιόδηκτος, ον, (ἔχις, δάκνω) *bitten by a viper*. *Diosc.* 1, 12. 3, 81 (91).

ἐχομένως, adv. *next in order*. *Sept.* Macc. 2, 7, 15. *Apollod.* 3, 1, 1. *Apollon. D.* Pron. 285 A.

ἐχυρότης, ητος, ἡ, = ὀχυρότης. *Philon* I, 644, 30.

ἐχύρωμα, ατος, τὸ, = ὀχύρωμα. Pseudo-*Greg. Th.* 1160 B.

ἔχω, *to have*. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Ἔχοντα τὸ μὲν ὕψος δύο καὶ ἡμίσους πήχεων. *Strab.* 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων. *App.* I, 94, 35 Ἔχει δὲ τὸ Εὐβοεικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχιλίας, *is worth*. *Pallad.* Laus. 1081 D Ἔχοντας ὡς ἀπὸ ἓξ οὐγκιῶν, sc. ὁλκήν, *each weighing about six ounces*. — Οὐκ ἔχειν ἑαυτόν, *non compotem sui* or *animi*, *to be beside one's self*. *Tim. Alex.* 1305 B. — Ἔχει θεός, *God is merciful*. *Greg. Naz.* III, 1159 A. — **2.** *To be*, with an adverb. *Aristeas* 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. *Apocr.* Act. Pet. et Paul. 37 Οὐ πάνυ καλῶς ἔχει ἵνα ὦσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — **3.** In cases like the following, it corresponds to the English *what is the matter with you?* (F. *qu'avez vous?*), and so forth. *Apophth.* 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, *you know what ails me*. *Eustrat.* 2336 C Τί κλαίεις; τί ἔχεις; *Joann. Mosch.* 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; *Eudoc. M.* 42 Εὕρηται ἡ κύων ἔχουσα μὲν οὐδὲν, *it was found that nothing was the matter with the dog* (F. *n'avoir rien*). — **4.** *To regard, to think, consider*. Classical. *Matt.* 14, 5 Ὡς προφήτην αὐτὸν εἶχον. *Marc.* 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. *Just.* Tryph. 47, p. 580 A. *Athenag.* 964 C. *Hippol.* Haer. 234, 50 Θεὸν εἶχον τὸν Ἄψεθον. *Chrys.* I, 525 C. D. *Apophth.* 440 B. *Joann. Mosch.* 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, *he supposed*. *Leont. Cypr.* 1712 B.

5. *To be, to have been*. *Joann.* 5, 6 Γνοὺς ὅτι πολὺν χρόνον ἔχει, *that he had been a long time* in that state. *Martyr. Polyc.* 9, p. 1036 C Ὀγδοήκοντα καὶ ἓξ ἔτη ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past*. *Pallad.* Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γευσαμένη, *it is to-day three days since she ate anything*. 1115 A Τεσσαρακονταοκτὼ ἔτη ἔχω ἐν τῇ κέλλᾳ ταύτῃ. *Cyrill. A.* X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὁδεύων, *I have been travelling these thirty days*. *Apophth.* 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἔχω ἕνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. *Eus. Alex.* 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, *how long has he been sick?* *Joann. Mosch.* 2868 B. 2892 B. 2989 C Περὶ τὰ ἑβδομήκοντα ἔτη ἔχει ὁ γέρων μὴ ἐξελθών, *he has not gone away for nearly seventy years*. 2992 A Ἔχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, *she has been a widow*. 3029 D Ἔχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. *Ant. Mon* 1692 B Οὐκ ἔχει τρία ἔτη κακῷ θανάτῳ τὴν ψυχὴν ἀπορρήξας, *it is not yet three years since he died*.

6. As an auxiliary verb, *shall* (*should*), *will* (*would*), *must, ought*. *Herm.* Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. *Patriarch.* 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκός μου, ἄτεκνος εἶχον ἀποθανεῖν. *Ignat.* 688 A, ἐπιγραφῆναι. *Clementin.* 100 B. 117 B. 308 C. 365 A, κολασθῆναι. *Cyrill. H.* Catech. 1, 2. *Macar.* 561 B, ἀποθανεῖν. *Carth.* 90, p. 1319 C Εἶχον φθάσαι, *would have come*. *Epiph.* II, 217 A. *Chrys.* X, 53 C, λάμψαι. *Pallad.* Laus. 1043 C. *Nil.*

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541 A, *κατακληρονομῆσαι*. *Chal.* 984 B Συντυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we wish to see the archimandrite.* 1404 B, χειροτονῆσαι. *Apophth.* 96 A, ἀσθενῆσαι. 105 B. 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C. 285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B. *Theod. Scyth.* 233 D. *Joann. Mosch.* 2865 A. 2872 B. 2897 D. 2948 B. 2976 C. *Doroth.* 1700 B. *Chron.* 721, 20. 732, 3 Εἶχεν ἐλθεῖν, *would have come.* *Mal.* 128 Εἶχον καῦσαι = ἔκαυσαν ἄν, *would have burned.* *Nic.* II, 653 B. 657 A Κἀκεῖνον ἂν εἴχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A, ἐκδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.* Adm. 201, 5. 212, 8. Cer. 489, 9, ὁρίσειν.— *Jos.* Ant. 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς ἔχοι τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, where τοῦ is superfluous. [Compare the Slavic periphrastic future formed by means of ἤμαμ, *to have,* and the present or future infinitive; as, ἤμαμ πήτη, = ἔχω πίνειν; ἤμαμ ἠσπήτη, = ἔχω πιεῖν.] — **7.** A euphemism for βινέω? *Artem.* 321.

8. Participle ἐχόμενα. adverbially, *hard by, near.* *Sept.* Judic. 9, 37. 19, 14. Ps. 139, 6. Amos 2, 8, τινός. [*Sibyll.* 9, 91 σχήσειε = σχοίη.]

ἐψάω = ἕψω. *Xenocr.* 55.

ἔψεμα, ατος, τὸ, = ἕψημα, *cooked food.* *Sept.* Gen. 25, 34 as v. l. Reg. 4, 4, 38. *Theodtn.* Dan. 12 (Bel et Drac. 33). *Epiph.* I, 853 A.

ἑψέω = ἕψω. *Diosc.* 4, 138 (140). Eupor. 18, p. 103.

ἑψητέον = δεῖ ἕψειν. *Diosc.* 2, 89.

ἑψητήριον, ου, τὸ, (ἕψω) = μαγειρεῖον. Pseudo-*Basil.* III, 1313 A.

ἑψητής, οῦ, ὁ, *smelter.* *Agathar.* 128, 2.

ἑψητός, ή, όν, *roasted.* *Achmet.* 252, ὠά.

ἑψία, ας, ἡ, *cooking.* *Stud.* 1785 B.

ἐψιμυθισμένως, adv. *painted with* ψιμύθιον. *Schol. Arist.* Plut. 1063.

ἑψόω = ἕψω. *Abuc.* 1553 B Ἑψοῦται ἡ τροφή, *is elaborated.*

ἕψω, *to cook.* [*Sept.* Lev. 6, 28 ἑψεθῇ = ἑψηθῇ as v. l.]

ἐώ, barbarous, = ἐγώ. *Scyl.* 643, 12. (Compare the Boetic ἰώ.)

ἑωθινός, ή, όν, *of the morning.* *Sept.* Sir. 5, 6, ἀστήρ, *the morning star.* *Eus.* V, 409 B, προσευχαί, *morning prayers.* *Basil.* IV, 497 C, εὐχή. *Epiph.* II, 829 A, ὕμνοι. — **2.** Substantively, (**a**), ἡ ἑωθινή, sc. ὥρα, = πρωΐα, *the morning.* *Sept.* Macc. 1, 5, 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1. 3, 67, 9. *Martyr. Poth.* 1424 A. — (**b**) τὸ ἑωθινόν = ἡ ἑωθινή, *the morning.* *Philon* II, 475, 33. — (**c**) τὰ ἑωθινά, = ὄρθρος, *morning prayer.* *Chron.* 552, 13. *Mal.* 334, 7. — (**d**) sc. τροπάριον, *a modulus* said or sung at the end of the Lauds (αἶνοι). There are but eleven ἑωθινά. *Stud.* 1709 C. *Leo.* 300 seq.

ἑωλίζω,' ίσω, = ἕωλον ποιῶ. Mid. ἑωλίζομαι, *to become stale.* *Ruf.* apud *Orib.* I, 271, 7. *Galen.* VI, 321 B. VIII, 782 A.

ἑωλισμός, οῦ, ὁ, = τὸ ἑωλίζεσθαι, *the becoming stale.* *Ruf.* apud *Orib.* I, 271, 6.

ἑῷος, α, ον, *eastern* *Jul.* 6 A οἱ ἑῷοι, *the Orientals.* — **2.** Substantively, ἡ ἑῴα, *the East,* applied to *Western Asia.* *Philostr.* 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A. 996 B. *Athan.* I, 312 D οἱ τῆς ἑῴας, sc. ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.* I, 1124 A. *Sophrns.* 3640 A.

ἑωρίζομαι (ἑωρέω), *to walk for amusement, to promenade.* *Mal.* 32, 3. 95, 2.

ἑωροκοπία, ας, ἡ, *haughtiness? arrogance?* *Eust. Ant.* 616 A. *Suid.* Ἑωροκοπίαις, ὑψηλοφροσύναις.

ἕως, adv. *as far as, to, even unto, up to.* With the *genitive.* *Sept.* Par. 2, 26, 8. Esdr. 1, 8, 19 Διδόναι τινὶ ἕως ταλάντων ἑκατόν. Ps. 52, 4. 18, 7, τοῦ οὐρανοῦ. Sir. 40, 8. Jonas 4, 9, θανάτου. Macc. 1, 14, 10. 1, 2, 3, χιλίων ψυχῶν. *Polyb.* 9, 36, 1 Ἕως τούτου βούλομαι ποιήσασθαι τὴν μνήμην, ἕως τοῦ μὴ δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ. *Dion. H.* II, 1125, 15, ἐκγόνων. *Matt.* 11, 23, et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi. *Joann.* 8, 9. — With an *adverb of place.* *Sept.* Gen. 22, 5, ὧδε, *as far as here.* Par. 2, 26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω. *Marc.* 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5. Act. 21, 5, ἔξω τῆς πόλεως, *as far as out of the city.* *Joann.* 2, 7, ἄνω, *up to the brim.* *Hippol.* 797 C, πλησίον τῆς γεέννης. *Thom.* 18, ἐκεῖ. — *Sept.* Macc. 1, 2, 39. 1, 12, 29, σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν, L. *usque ad.* *Sept.* Gen. 38, 1, πρὸς ἄνθρωπόν τινα, *to a certain man.* Num. 17, 13, εἰς τέλος. Josu. 10, 20. Macc. 1, 2, 58, εἰς τὸν οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὀχύρωμα. *Polyb.* 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9. 3, 82, 6, πρὸς αὐτὴν τὴν Ῥώμην. 5, 13, 10, ἐπὶ τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5. 8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν. *Aristeas* 10, ἐπὶ τὸ στόμα. — With the *accusative.* *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to the horse's knee.* *Porph.* Adm. 99, Κωνσταντινούπολιν. *Theoph. Cont.* 615, 12. 613, 13.

2. *Until.* With the *genitive.* *Sept.* Gen. 24, 33 Οὐ μὴ φάγω ἕως τοῦ λαλῆσαί με τὰ ῥήματά μου, *until I have told.* 32, 5, τοῦ νῦν. Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν. Esdr. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρίτης καὶ εἰκάδος. Esdr. 2, 9, 4, τῆς θυσίας τῆς ἑσπερινῆς. Judith 8, 34. 1, 10. 11, 19, τοῦ ἐλθεῖν, *until you come.* Macc. 1, 2, 33. 1, 3,

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32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, τινός, *aliquamdiu.* *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B.—With *an adverb of time.* *Sept.* Gen. 32, 24, πρωΐ. Reg. 1, 1, 16, νῦν. 2, 2, 26 Ἕως πότε; *until when? how long?* Nehem. 2, 16, τότε. 7, 3, ἅμα τῷ ἡλίῳ, *until the sun is up.* Ps. 4, 3. 6, 4. 12, 2. Sir. 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, *until now.* 18, 21, ἑπτάκις. *Diosc.* 2, 91, τρίς.—With εἰς τόν, ἐπὶ τόν *Sept.* Lev. 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωΐ. Deut. 23, 3, εἰς τὸν αἰῶνα. Sir. 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, *until his time.* *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A.—With the *accusative.* *Sept.* Judic. 19, 25, τὸ πρωΐ. Lev. 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα.—With the *infinitive.* *Sept.* Gen. 10, 19, ἐλθεῖν, *until you come.* *Jos.* Ant. 15, 3, 3, ἀποπνῖξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἑαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν.—With the *aorist indicative* = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαιντο. *Porph.* Adm. 266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθευδῆσαι, ἕως ἂν πᾶσα ἡ φαμιλία αὐτῶν ἐκοιμήθη, = ἕως κοιμηθείη, *until their whole family should go to sleep.*—With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνεῖχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως πραθείη.

3. *Before* = πρίν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε.—**4.** *As long as, while.* *Clem. R.* 2, 8, ἐσμὲν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκατάφρονουν.

ἕως ἔτι, *while yet.* *Sept.* Sir. 30, 29, ζῇς. Macc. 1, 4, 4 Ἀπῆρεν αὐτὸς .... ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν.

ἕως ὅτου = ἕως οὗ. *Sept.* Reg. 1, 30, 4. Macc. 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὗ = ἕως. *Sept.* Esdr. 1, 1, 49. Tobit 1, 21. *Polyb.* 4, 19, 12.—*Theodtn.* Dan. 6, 24. *Vit. Epiph.* 72 D = πρὶν ἰδεῖν.—*Clim.* 1132 C, *which, as long as.* *Mal.* 18, 17.

ἑωσφόρος, ου, ὁ, *Lucifer, Satan.* *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept.* Esai. 14, 12, which has no reference to the fall of Satan.)

F

F, Ϝαῦ, *vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin *V*.—**2.** In the later numerical system, F (commonly written ϛ, and often confounded with ϛ, an abbreviation for στ) stands for ἕξ, *six*, or ἕκτος, *sixth*; with a stroke before, ͵ϛ, for ἑξακισχίλιοι, *six thousand.* [The prototype of F is the Phoenician ו. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclean inscriptions its form is ᒼ, a modification of F.—According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Ϝαῦ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asiatic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777.—Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable ΟΥ; which can only mean that ΟΥ (*U*) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English *W*. Melampus (already referred to) tells us that it has the power of ΟΥ or ΟΙ (ΟΙ being pronounced like Υ in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αϜειδω = ᾄδω, implied in the Boeotic αυλαϜυδοσ, κιθαραϜυδοσ, κωμαϜυδοσ, ραψαϜυδοσ, τραγαϜυδοσ, for αὐλαοιδός αὐλῳδός, κ. τ. λ. 1 (*Ahrens.* Dialect. II, 10) αιϜει (a e v u m). 10 αϜυτο = αὐτοῦ. 1639 βακευϜαι, a Boeotic dative singular. 69 διϜι = Διί (d i v u s). 1574 (*Ahrens.* Dialect. II, 516) Ϝαδων, a proper name derived from ἁνδάνω (Ϝανδάνω). 11 Ϝαλειοισ = Ἠλεῖοις. *Rang.* 317 Ϝαναχσ .... the first part of a compound of ἄναξ (Ϝάναξ). *Inscr.* 3050 Ϝαυξιοσ = Ϝαξιος. 11 Ϝαργον = ἔργον, w o r k. 1569, *a*, Ϝαρνων. *Ahrens.* Dialect. II, 516 Ϝασκων, Ϝαστινιοσ, Ϝαστυμειδοντιοσ.

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Inscr. 152 Ϝαστυχοσ. 5775. 5774. 1569 Ϝεικατι, Ϝικατι, viginti. 5774. 5775 Ϝεικατιδιον, Ϝικατιδιον, Ϝεικατιπεδον, εγϜηληθιωντι (volvo), Ϝεκτος. 1569 Ϝελατια, Ϝελατιηος. 5775 Ϝεξ, Ϝεξακατιοι, Ϝεξηκοντα. 11 Ϝεπος (voco, vox). 11. 1569. 5774 Ϝετοσ (vetus). *Rang.* 327 Ϝεχιασ, formed from ἔχω (Ϝέχω, veho), like Ἁγίας from ἄγω. *Inscr.* 5774. 5775 Ϝιδιοσ. 1588 (*Ahrens.* Dialect. II, 516) Ϝιλαρχιω = εἰλαρχέω. 1562. 1563 Ϝιστελια. 4. 1565 Ϝοικια; Boeotic, 1562. 1563. 1564 Ϝυκια. 11 Ϝρατρα, ηρϜαοιοισ. 1 (*Ahrens.* Dialect. II, 10) κλεϜοσ. — Digammated words found on coins, etc. *Eckel.* IV, 388 αιϜασ. II, 196 ευϜαρα. 305 Ϝαξιος, *of Axos. Ahrens.* Dialect. II, 554 Ϝελχανος, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) δάϜιος. 82 (60) Ϝάναξ. 96 (76) Ϝά = ἅ, ἑά, *sua. Alcaeus* 11 (71) Ϝέθεν = ἕθεν. 150 (119) Ϝρῆξις (frango, wreck, break). *Sapph.* 117 (89) Ϝόν = ὄν, ἑόν, *suum. Dion. H.* I, 52. 53 Ϝανήρ, Ϝελένα, Ϝοῖκος (vicus). *Tryph.* 11 Ϝάναξ, Ϝελένα. *Apollon. D.* Pron. 367 A Ϝέ = ἕ. *Priscian.* 1, 22. 6, 69 ΔημοφόϜων, ΛαοϜκόϜων, ὤϜόν, ovum. 1, 20 Ϝελένα.

The Byzantine copyists being, as a body, entirely ignorant of the existence of Ϝαῦ, almost invariably mistook the character Ϝ for Γ, Ε, or Τ. Thus, for Ϝέθεν, quoted by Apollonius, they wrote Γέθεν, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for Γ, Ε, or Τ. — In the glossary of Hesychius many digammated words are written with a Γ; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a Ϝ. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a γάμμα, the form and the name δίγαμμα naturally suggesting γάμμα rather than any other letter. Finally, his transcribers mistook Ϝ for Γ. — *Hes.* Γάδεται, ἥδεται. Γάδονται, εὐφραίνονται. Γάδεσθαι, ἥδεσθαι. Γακτός, κλάσμα. Γάλις ἱκανόν, = ἅλις. Γάλλοι, ἧλοι, valli. Γανδάνειν, ἀρέσκειν. Γαδεῖν, χαρίσασθαι. Γάσσαν, ἡδονήν. Γέαρ, ἔαρ, ver. Γεῖθρον, ἔνδυμα. Γοῖδα, οἶδα. Γίξαι, χωρῆσαι, = Ϝεῖξαι. Γειλουμένους, συνειλημένους. Γηλιᾶσθαι, κατέχεσθαι. Γῖπον, εἶπον, = Ϝεῖπον. Γέλλαι, τῖλαι, = εἶλαι, vello. Γελχάνος, ὁ Ζεὺς παρὰ Κρησί. Γέμματα, ἱμάτια. Γέργανα, ἐργαλεῖα. Γεστία, ἔνδυσις, μέλη, ἱμάτια. Γέτος. ἐνιαυτός. Γέτορι, ἔτει. Γῆμα, ἱμάτιον. Γίν, σοί. Γίο, αὐτοῦ, = ἕο. Γισάμεναι, εἰδέναι. Γιτέα, ἰτέα, vitex. Γοῖνος, οἶνος.

After Ϝαῦ was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by Β, this being the only consonant in the common alphabet that could be employed as a substitute for Ϝ. The very name Ϝαῦ was changed into βαῦ *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* Ἀβέλιον, ἥλιον. Κρῆτες. Ἀβηδόνα, ἀηδόνα. Ἀκροβᾶσθαι, ὑπακούειν, ὑποτετάχθαι. Βάγος, κλάσμα ἄρτου, μάζης. Βάγος .... βασιλεύς .... Λάκωνες. Βάδομαι, ἀγαπῶ. Βείκατι, εἴκοσι. Λάκωνες. Βεκάς, μακράν. Βεκῶς, μακρόθεν. Δάβελος, δαλός. Ἔβασον, ἔασον. Συρακούσιοι. Ἐκδαύη, ἐκαύθη, from δαίω (δαϜω). Ὤβεα, τὰ ὠά. Ἀργεῖοι. *Inscr.* 2572. 2577 Βαναξίβουλος. 2576 Βοινόβιος. 1372 Εὐρυβάνασσα. *Paus.* 5, 3, 3 Βαδύ. *Mar. Victorin.* 2468 βαῦ = Ϝαῦ, the name of Ϝ. *Terent. M.* 658 βίτυς = ἴτυς. *Eust.* 1654, 21 φάβος, βαβέλιος, Pamphylian.

The Digamma was often changed into its kindred vowel Υ, but chiefly when it was preceded by Α or Ε. *Homer.* εὔαδε (ἔϜαδε). *Hesiod.* καυάξαις (κατϜάξαις), κατάξαις. *Inscr.* 1569 βουῶν, βούεσσι, bos bovis. *Schol. Dion. Thr.* 694 αὐιδέτου (Ϝιδεῖν), αὔρηκτος (ἄϜρηκτος) = ἄρρηκτος. *Cramer.* III, 237 εὐάλωκεν, εὐράγη. — In a few instances, Ϝ is changed into Ο; as Ὄαξος (Ϝάξος) = Ἄξος, Οἴτυλος, οἴσυα (ἰτέα). — Also, into the rough breathing; as ἁνδάνω, ἅλις. *Priscian.* 1, 22. — Compare ἐννέα novem, κληΐς clavis, λαιός laevus, λευρός λεῖος laevis levis, λούω lavo, ναῦς navis, νέος novus new, νεῦρον nervus, ὄϊς ovis (*Priscian.* 6, 69), ὄγδοος octavus, σάω salvus salveo save safe, σκαιός scaevus, ὕλη silva.]

Z

Ζ, ζῆτα, represented in Latin by *Z*. — **2.** In the later numerical system, it stands for ἑπτά, *seven*, or ἕβδομος, *seventh*; with a stroke before, ͵Ζ, for ἑπτακισχίλιοι, *seven thousand.*

[The prototype of Ζ is the Phoenician

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zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's Cratylus. Dionysius of Halicarnassus (Compos. § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (Cratyl. 426. 427) calls Z *an aspirate letter,* and classes it with Φ, Σ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a *hissing sound,* but Z is *gently aspirated,* and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed *SD* for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled,* which remark is confirmed by such forms as Ζαζζοῦς, ἔζζησε (ζάω), πεζζός, which could not have been pronounced Σδασδσδοῦς, ἔσδσδησε, πεσδσδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφόω; also ζβέννυμι, ζμάραγδος, ζμιλίον, ζμύρνα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοσόσδε, τοιόσδε, τηλικόσδε, Ἄϊδόσδε, Ἄργοσδε, Ἔρεβόσδε, Θήβασδε, φόωσδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἀθήναζε, Θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμᾶζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμᾶζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΣΣ. The Italian and German sounds *Z* cannot be said to belong to the Greek Z, because the Greek laws of euphony forbid these combinations; as ᾄδω ᾄσομαι, not ᾄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, ας, ἡ, L. *lorica, cuirass. Justinian.* Novell. 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* Tact. 6, 2. 25. *Suid.* Ζαβαρεῖον . . . .

ζαβαρεῖον, ου, τὸ, (ζάβα) *cuirass-repository. Suid.*

ζαβᾶτος, η, ον, (ζάβα) L. *loricatus, cuirassier. Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, i, ὁ, = διάβολος, *the devil. Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ον, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζοῦς, οῦ, ὁ, *Zazzus,* a barbarous name. *Inscr.* 2130, 38.

ζαΐ, *zain,* the Hebrew ז. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, *corner, nook. Theoph.* 380 Ἔφυγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, *Saguntus. Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαῖος, α, ον, *Saguntinus, of Saguntus. Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εύσω, = ζάκορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ον, = Ζακανθαῖος. *Nicol. D.* 106.

ζάκχα, ἡ, גנז, *treasury* of the Temple. *Sept.* Par. 1, 28, 11.

ζάκανον, ου, τὸ, Slavic ὁ ζακόν = ἔθος, νόμος, *law, custom. Porph.* Adm. 73, 20 170, 15. *Suid.* Δατόν . . . .

ζαλμός, οῦ, ὁ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ές, (ζάλη, ΕΙΔΩ) *stormy. Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of *pearl. Cedr.* I, 623, 20.

ζατρικίζω, ίσω, (ζατρίκιον) *to play chess. Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian s h a t r a n j, *chess, chess-board. Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10.

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, *to live. Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, *human life. Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, *living according to nature.* — *Sept.* Num. 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, *as truly as I live.* Reg. 1, 25, 26 Ζῇ κύριος καὶ ζῇ ἡ ψυχή σου, *as the Lord liveth, and as thy soul liveth.* Judith 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, *as I live,* by my life. 11, 7 Ζῇ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! *long*

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live! in cheering. Reg. 1, 10, 24. 4, 11, 12 Ζήτω ὁ βασιλεύς! *vive le roi!* — Dan. 5, 10 (cf. 2, 4) Εἰς τὸν αἰῶνα ζῆθι! *live forever!* — *Dion C.* 72, 18, 2 ζήσειας! — **2.** *To cause to live, to quicken, vivify, revive. Sept.* Ps. 118, 40. 50. 93. 149. 154. 142, 11 ζήσω, ἔζησα. Ezech. 13, 22. [*Inscr.* 6337. 6462 ἔζζησε = ἔζησε. *Herodn. Gr.* in *Cramer.* III, 256, 6 ζέζηκα, all bad forms.]

ζβέννυμι = σβέννυμι. *Inscr.* 4709 καταζβεσθείς. *Paul.* Thess. 1, 5, 19.

ζέα, ας, ἡ, zea, = ζειά. *Sept.* Esai. 28, 25. *Dion. H.* I, 283, 13. III, 1339, 9. *Galen.* VI, 319 F. *Charis.* 550, 28.

ζεησάρ, see καυλακαῦ.

ζέμα, ατος, τὸ, (ζέω) zema, *decoction, broth. Diosc.* Delet. 7, ἀψινθίου. *Geopon.* 8, 37, 3, ἐρεβίνθων. *Leo Med.* 175, ῥέου.

ζέμα, the Hebrew זמה in Greek letters, = πονηρὸν ἔργον. *Sept.* Judic. 20, 6.

ζεμάτιον, ου, τὸ, *little* ζέμα. *Leo Med.* 93.

ζεννύω or ζέννυμι = ζέω. *Diosc.* 2, 77. *Philagr.* apud *Orib.* I, 369, 6.

ζεόντως (ζέω), adv. *ardently. Clim.* 641 B.

ζεόπυρον, ου, τὸ, (ζέα, πυρός) a kind of *grain. Galen.* VI, 320 B.

ζέρεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον. *Strab.* 8, 8, 4.

ζέρνα, ἡ, = κύπειρος. *Geopon.* 2, 6, 23.

ζέσις, εως, ἡ, *ardor. Dexipp.* 16, 20.

ζεστολουσία, ας, ἡ, (ζεστός, λούω) *warm bath. Galen.* VI, 108 A.

ζεστός, ή, όν, (ζέω) *boiling hot, hot;* opposed to ψυχρός. *Strab.* 12, 8, 17, ὕδατα, *hot springs. Apoc.* 3, 15. 16. *Diosc.* 1, 39. *Herod.* apud *Orib.* II, 464, 7. *Sext.* 24, 22. *Diog.* 6, 23, ψάμμος. — **2.** *Boiled* food. *App.* I, 205, 73, κρέα. *Stud.* 1716 C, κουκκία, *boiled beans.*

ζεστότης, ητος, ἡ, (ζεστός) *boiling heat. Paus.* 10, 11 4.

ζευγατήρ, ῆρος, ὁ, = ζευκτήρ. *Jos.* Ant. 12, 4, 6 [but recent editors ζευκτήρ].

ζευγίζω, ίσω, = ζεύγνυμι. *Sept.* Macc. 1, 1, 15 as v. l. *Aquil.* Num. 25, 3.

ζευγίππης, ου, ὁ, (ζεῦγος, ἵππος) *one who fights for a* ζεῦγος πολεμιστήριον. *Diod.* 19, 106 (1, 54).

ζεῦγμα, ατος, τὸ, zeugma. *Rhetor.* VIII, 474, 12. 686, 11. 695, 29.

ζεύγνυμι, L. *componere, to pair, to match* gladiators. *Epict.* 1, 29, 37.

ζεῦγος, εος, τὸ, *pair. Polyb.* 31, 3, 5. *Diod.* II, 597, 10, μονομάχων, *par gladiatorum.*

ζευγοτρόφος, ον, (τρέφω) *keeping a* ζεῦγος *of beasts. Plut.* I, 159 C.

ζεύγω = ζεύγνυμι. *Nom. Coteler.* 412.

ζευκτήρ, ῆρος, ὁ, = ὁ ζευγνύς. *Jos.* Ant. 12, 4, 6, ἱμάντες (as v. l.), *the straps of the yoke.*

ζευκτός, ή, όν, (ζεύγνυμι) *joined, yoked, fastened. Dion. H.* I, 302, 8. *Strab.* 10, 2, 8, *bridged over. Plut.* II, 828 C, ὀχήματα. *Herod.* apud *Orib.* I, 520, 13. *Ael. Tact.* 22, 2. *Apollod. Arch.* 47.

ζευξιμοιχεία, ας, ἡ, (μοιχεία) *adulterous marriage,* the marriage of Constantine VI. *Stud.* 1017 D.

Ζεύξιππος, ου, ὁ, *Zeuxippus,* a public place at Constantinople. *Greg. Naz.* II, 225 A. *Socr.* 216 A. *Lyd.* 265, 13.

Ζεύς, Διός, ὁ, *Zeus. Polyb.* 3, 25, 6 (ὀμνύειν) Δία λίθον, Jovem lapidem. *Theophil.* 3, 8, p. 1133 B, τραγῳδός. *Dion C.* 54, 4, 1, ὁ βροντῶν, *Jupiter tonans.* — Ὁ τοῦ Διὸς ἀστήρ, = φαέθων, *the planet Jupiter. Cleomed.* 13, 16. *Achill. Tat.* Isagog. 956 A, called also Ὀσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη, F. *jeudi* (*dies Jovis*), *Thursday. Dion C.* 37, 18. [*Plut.* II, 425 F οἱ Δίες, plural.]

ζέφος, εος, τὸ, = ζόφος, δύσις. *Achill. Tat.* Isagog. 988 A.

ζεφυρίτης, ου, ὁ, *of* ζέφυρος. *Lyd.* 109, 7 = μάρτιος.

ζεφυρῖτις, ιδος, ἡ, (ζέφυρος) *western. Dion. P.* 346. 727.

ζεφύρωσις, εως, ἡ, *the blowing of the west wind. Steph. Diac.* 1092 A, τῶν ἀνέμων.

ζέω, *to boil.* — **2.** Substantively, τὸ ζέον, sc. ὕδωρ, *the hot water* poured into the chalice at the celebration of the Eucharist. Pseudo-*Chrys.* XII, 795 D. *Balsam.* ad Concil. VI, 32. (Compare *Just.* Apol. 1, 67. *Const. Apost.* 8, 12. Pseudo-*Petr.* Liturg. p. 160. Pseudo-*Germ.* 397 B.)

ζηλεύω = ζηλόω. *Apoc.* 3, 19. *Simplic.* Epict. 212. *Nic. CP.* 856 C.

Ζῆλιξ, ικος, ὁ, *Zelix,* a sort of heretic, whose followers were called Ζήλικες. *Genes.* 85, 13. 14.

ζηλομανής, ές, (ζῆλος, μαίνομαι) *mad with jealousy. Agath.* Epigr. 7, 7.

ζῆλος, ου, ὁ, *course,* way of life. *Polyb.* 4, 27, 8. *Longin.* 7, 4. — **2.** *Style,* manner of writing or speaking. Ὁ Ἀσιανὸς ζῆλος, *the Asiatic style. Strab.* 14, 1, 41. *Plut.* I, 916 D.

ζῆλος, ους, τὸ, = ὁ ζῆλος, *jealousy. Paul.* Phil. 3, 6. *Clem. R.* 1, 9. *Just.* Orat. 3.

ζηλοτυπέω, ήσω, = ζηλότυπός εἰμι. Rare in Attic Greek. *Polyb.* 16, 22, 6. *Philon* I, 141, 12 Τὸ τῆς ζηλοτυπουμένης μεμοιχεῦσθαι, *suspected. Jos.* Ant. 12, 4, 6. *Plut.* II, 782 A. *App.* I, 336, 46 -σθαι = εἶν. *Hermias* 5, p. 1173 C, τινά τινος, *on account of. Greg. Naz.* I, 1249 B, τί.

ζηλοτυπία, ας, ἡ, *jealousy.* Classical. *Sept.* Num. 5, 15. 29. *Dion. H.* VI, 756, 9, ἡ πρὸς τὸν Ὅμηρον. *Plut.* I, 48 F.

ζηλοτυποειδής, ές, *jealousy-like. Orig.* III, 809 D.

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ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos.* B. J. 1, 22, 3, ἔχω = ζηλότυπός εἰμι.

ζήλωμα, ατος, τὸ, = ζῆλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίων.

ζήλωσις, εως, ἡ, = ζηλοτυπία. *Sept.* Num. 5, 14 Πνεῦμα ζηλώσεως. Sap. 1, 10, οὖς, *jealous ear.* — **2.** *Style* = ζῆλος 2. *Philon* II, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.

ζηλωτής, οῦ, ὁ, zelotes, *jealous.* *Sept.* Ex. 20, 5. 34, 14. — **2.** *Zealot* for the Law. *Sept.* Macc. 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos.* Ant. 12, 6, 2, τῶν πατρίων ἐθῶν. — Particularly, a Jewish *fanatic* or *patriot*; called also σικάριος. *Jos.* B. J. 4, 3, 9. 7, 8, 1. *Hippol.* Haer. 482, 28.

ζηλωτικός, ή, όν, *zealous: jealous.* *Philon* I, 135, 16. *Ptol.* Tetrab. 167. *Hippol.* Haer. 88, 25. *Epiph.* II, 41 B. *Pallad.* Laus. 1244 D, τινος.

ζημιωτής, οῦ, ὁ, (ζημιόω) *injurer.* Pseudo-*Chrys.* IX, 763 E.

Ζηνοβία, ας, ἡ, *Zenobia* of Palmyra? *Athan.* I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) *of Zenodotus.* *Apollon. D.* Synt. 163, 8.

Ζηνώνειος, ον, *of* Ζήνων. *Philon* II, 470, 28.

*ζητέω, ήσω, *to seek, to endeavor, to desire.* *Dion. H.* IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul.* Cor. 1, 14, 12, ἵνα περισσεύητε. *Basil.* I, 752 C, ἵνα εὕρῃς. *Doroth.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — **2.** *To ask, require, demand, request.* *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὕπαρχον μὴ ἀπελαύνειν. — *Sept.* Tobit 1, 19 Ζητοῦμαι ἀποθανεῖν, *I am sought for to be put to death.* — Impersonal, ζητεῖται, *it is required.* *Paul.* Cor. 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ. — **3.** *To ask, inquire.* *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἐρατοσθένη δείκνυται . . . . ζητῶ. — Impersonal, ζητεῖται, *it is asked, it is a question, the question is.* *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδεικνύσι) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κριτήριον. 604, 31 ζητήσεται = ζητηθήσεται. — **4.** Participle, τὸ ζητούμενον, *the question*, in logic. *Aristot* Topic. 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D.* Adv. 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 Συναρπάζειν τὸ ζητούμενον, *to beg the question.* *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.

ζητημάτιον, ου, τὸ, dimin. of ζήτημα. *Epict.* 2, 16, 20.

ζήτησις, εως, ἡ, L. *annona.* *Justinian.* Cod. 1, 11, 10, § ε΄.

ζητητικός, ή, όν, *given to inquiry*, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.

ζητονούμιος, ου, ὁ, = ὁ νουμμία ζητῶν, *coin-seeker*, lover of money. *Simoc.* 72, 5, as a surname.

ζιβύνη, ης, ἡ, = σιβύνη. *Sept.* Judith 1, 15. Esai. 2, 4. Jer. 6, 23.

ζίβυνος, ου, ὁ, = ζιβύνη. *Justinian.* Novell. 85, 4.

ζιγγίβερ, τὸ, zinziber, zingiber, = ζιγγίβερις. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.

ζιγγίβερι, εως, τὸ, zingiberi or zimpiberi, = following. *Galen.* II, 92 A.

ζιγγίβερις, εως, ἡ, (Arabic) zinziberis, *ginger.* *Diosc.* 2, 189 (190). *Ruf.* apud *Orib.* II, 275, 10. *Galen.* XIII, 175 E.

ζίγιρ, a species of κασσία. *Diosc.* 1, 12 v. l. γίζιρ.

ζιζάνιον, ου, τὸ, zizanium, = αἶρα, *darnel* (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον . . . .

ζιζανιόσπορος, ον, (σπόρος) of ζιζάνιον-*seed.* *Anast. Sin.* 140 C. D.

ζιζανιώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) *darnel-like.* *Eust. Ant.* 676 D, φυτουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.

ζιζανιωδῶς, adv. *like darnel* or *tares.* *Epiph.* I, 956 C.

ζίζυφον, ου, τὸ, *jujube.* *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.

ζίκιον, ου, τὸ, *casket* for jewels. *Joann. Mosch.* 3093 B.

ζικκάς, ὁ, = τούκκας. *Lyd.* 139, 3. *Mal.* 416, 12 ζτικκάς.

ζινίχιον, τὸ, = τὸ λωρίον τοῦ ὑποδήματος, *lachet.* *Suid.*

ζιού, the Hebrew זו or זיו, *Zif*, the second month of the year. *Sept.* Reg. 3, 6, 4.

ζμάραγδος = σμάραγδος, ὁ, *emerald.* *Inscr.* 6740, as a proper name. *Lucian.* I, 94.

ζμιλίον = σμιλίον. *Sext.* 638, 20.

ζμύρνα = σμύρνα. *Matt.* 2, 11 as v. l. *Lucian.* Jud. Vocal. 9. *Sext.* 638, 20. *Herodn. Gr.* Philet. 415. *Cramer.* III, p. 250.

Ζμύρνα, ης, ἡ, = Σμύρνα. *Inscr.* 3032.

Ζμυρναῖος, α, ον, = Σμυρναῖος. *Inscr.* 3371.

ζμιλίον = σμιλίον. *Sext.* 638, 20.

ζόμπος, ου, ὁ, (gibbus?) *hunchback, cripple.* *Scyl.* 690, 11, as a surname.

ζόμφος, ον, = σομφός? *Steph. Diac.* 1140 A, ράβδος.

ζόρξ, ρκός, ἡ, = δορκάς. *Strab.* 12, 3, 13. *Plut.* I, 34 E Αἰγὸς ἢ Ζορκὸς Ἕλος, *Caprae Palus*, near Rome.

ζουλάπιον, τὸ, (Arabic) *juleb.* *Achmet.* 196. *Planud.* 318, 25. 321, 9.

ζοῦπα, ας, ἡ, (Arabic) jubbah, an outer garment. *Achmet.* 228, χάσδιος.

ζουπανία, ας, ἡ, (ζούπανος) *chieftainship.* *Porph.* Adm. 145, 6. 146.

ζούπανος, ου, ὁ, (Slavic) zupanus, supa-

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nus, or jupanus, *feudatory lord*. *Porph.* Adm. 128, 22. *Cinn.* 103, 11.

ζουφᾶς, ᾶ, ὁ, the Shemitic אזוב = ὕσσωπος. Pseudo-*Galen.* X, 662 C.

ζοφηφορία, ας, ἡ, (ζόφος, φέρω) *darkness*. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.

ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.

ζοφόω, ώσω, (ζόφος) *to darken*. Pseudo-*Lucian.* III, 590. *Theoph.* 746, 5 ζεζοφωμένος = ἐζοφωμένος.

ζοφώδης, ες, (ζόφος, ΕΙΔΩ) *dark-like*. *Cleomed.* 14, 1, *opaque*. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos.* B. J. 2, 8, 11. *Plut.* II, 892 A.

ζόφωσις, εως, ἡ, (ζοφόω) *a darkening: darkness*. *Jos. Hymnog.* 993 A.

ζοχίον, ου, τὸ, = σόγχος, *sow-thistle*. *Leo Med.* 263. Pseudo-*Moschn.* 156, p. 237 ζοχίν.

ζταγγίον, ζτικκάς, incorrect for τζαγγίον, ζικκάς.

ζυγάδην (ζυγός), adv. *in pairs*. *Philon* I, 237, 4.

ζυγάρχης, ου, ὁ, (ἄρχω) *commander of a* ζυγόν *of cavalry*. *Ael. Tact.* 19, 8.

ζυγαρχία, ας, ἡ, *two war-chariots* in battle array. *Ael. Tact.* 22, 2.

ζυγάς, άδος, ἡ, *pair, couple*. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.

ζυγέω (ζυγός), *to stand in the same line*; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλοις, and so on. *Polyb.* 3, 113, 8. *Ael. Tact.* 6, 2. 7, 2. 26, 1. *Et. M.* 744, 15 Τὸ ζυγεῖν ταλαντᾶν λέγουσι.

ζυγή, ῆς, ἡ, = ζεῦξις. *Nicet. Byz.* 773 A. — **2.** *Pair*. Pseudo-*Just.* 1293 C. *Epiph.* III, 241 C Ζυγὴ ζυγή, *in pairs*. *Apophth.* 121 B Ἓξ ζυγὰς σινδονίων. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *a pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*.

ζυγιανός, ή, όν, *born under* the influence of ζυγός (*Libra*). *Basil.* I, 129 C. *Caesarius* 988.

ζυγικός, ή, όν, *of the balance*. *Nicom.* Harm. 5. *Theol. Arith.* 29.

ζύγιμος, ον, *of the yoke, fit for the yoke*. *Polyb.* 34, 8, 9, βοῦς.

ζύγιον, ου, τὸ, = ζυγός, *balance*. *Aquil.* Prov. 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δόλιοι. *Macar.* 504 A. C.

ζύγιος, α, ον, *belonging to* ζυγός. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, *Juno pronuba*, presiding over marriage.

ζυγοειδής, ές, *yoke-like*. *Galen.* II, 375 C, ὀστᾶ, ossa jugalia, *the zygomatic bones*.

ζυγοκέφαλον, ου, τὸ, (κεφαλή) *capitation-tax*. *Inscr.* 2712, 5. 9. *Justinian.* Cod. 10, 27, 2. Novell. 17, 8.

ζυγοκλεπτέω, ήσω, (κλέπτω) quid? *Just. Imper.* 5.

ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. *Artem.* 372. *Const. Apost.* 4, 6.

ζυγομαχία, ας, ἡ, (ζυγομαχέω) *bickering, dissention, quarrelling*. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.

ζυγόν, οῦ, τὸ, L. *acies, a line of soldiers*. *Ael. Tact.* 13, 2.

ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. *Suid.* Βασιλική ....

ζυγός, οῦ, ὁ, L. jugum. *Polyb.* 4, 82, 2 Ἄγειν ὑπὸ τὸν ζυγὸν, *mittere sub jugum*. *Dion. H.* I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. *App.* I, 50, 85. *Dion C.* Frag. 36, 9. 10. — **2.** *Row of soldiers*. *Polyb.* 18, 12, 5, et alibi. — **3.** *Capitation-tax* = ζυγοκέφαλον. *Theod.* IV, 1217 D. 1220 A.

ζυγόσταθμος, ον, (σταθμός) *balance*. *Plut.* II, 928 B.

ζυγοστασία, ας, ἡ, (ζυγοστάτης) *a weighing*. *Stud.* 808 C.

ζυγοστατέω, ήσω, *to weigh*. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορρόπει.

ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. *Eudoc. M.* 199.

ζυγοστάτης, ου, ὁ, (ἵστημι) zygostates, *master of weights*. *Artem.* 217. *Sext.* 197, 22. *Justinian.* Edict. 11 (titul.). *Basilic.* 38, 1, 15. *Porph.* Cer. 461, 3.

ζυγοφλάσκιον, ου, τὸ, *a pair of* φλάσκαι. *Porph.* Cer. 463, 16.

ζυγοφορέομαι (ζυγοφόρος), *to be carried by a yoke of oxen*. *Philon Bybl.* apud *Eus.* III, 80 A.

ζυγοφόρος, ον, (φέρω) *bearing the yoke, yoked*. *Plut.* II, 524 A. Pseud-*Athan.* IV, 905 C.

ζυγόω, ώσω, *to join*. *Sept.* Ezech. 41, 26. *Lucian.* I, 290. — **2.** *To approach, to draw near, come in contact with*. *Porph.* Cer. 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, *to approach his opponent*.

ζυγώδης, ες, = ζυγοειδής. *Philon* I, 22, 38.

ζύγωμα, ατος, τὸ, (ζυγόω) *cross-bar, bolt* of a door. *Polyb.* 7, 16, 5. — **2.** *Zygoma*, in anatomy. *Galen.* II, 375 D, et alibi.

ζύθος, ου, ὁ, = following. *Sept.* Esai. 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζύτος. *Inscr.* 5128.

*ζῦθος, εος, τὸ, a kind of *beer*. *Theophr.* C. P. 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 3, 7. 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, πύρινον. *Hes.*

ζυμίζω, ίσω, (ζύμη) *to be like leaven*. *Diosc.* 2, 98, p. 226, τὴν ὀσμήν.

ζυμόω, ώσω, *to leaven*. Classical. *Sept.* Ex. 12, 34. 39. Hos. 7, 4. *Matt.* 13, 33. *Paul.*

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Cor. 1, 5, 6. — **2.** *To knead.* *Theoph.* 611, 8. [*Macar.* 664 C ζεζυμωμένος.]

ζυμωτός, ή, όν, (ζυμόω) *leavened, fermented* bread. *Sept.* Ex. 12, 19. 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.

ζύτος, ὁ, see ζύθος.

ζωαρκής, ές, = πρὸς ζωὴν ἀρκῶν, *supporting life.* *Cyrill. A.* II, 236 A. *Phot.* Lex.

ζωαρχικός, ή, όν, (ζωή, ἄρχω) *life-ruling,* having power over life. Pseudo-*Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, τριάς.

ζῴαρχος, ου, ὁ, (ζῷον, ἄρχω) = ἑνὸς ἐλέφαντος ἄρχων in battle. *Ael. Tact.* 23, 1.

ζωγονέω = ζωογονέω. *Sext.* 659, 1.

ζωγραφεῖον, ου, τὸ, (ζωγράφος) *painter's studio.* *Plut.* II, 471 F.

ζωγραφητός, ή, όν, (ζωγραφέω) *painted.* Pseud-*Athan.* IV, 909 B.

ζωγραφικῶς (ζωγραφικός), adv. *according to the rules of the art of painting.* *Sext.* 595, 22.

ζωγρεία = ζωγρία. *Sept.* Num. 21, 35 Ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωγρείαν, *until there was none left him alive.* *Polyb.* 1, 7, 11, et alibi.

ζωγρεῖον, ου, τὸ, L. *vivarium.* *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.

ζωγρίας, ου, ὁ, *caught alive.* *Sept.* Macc. 2, 12, 35. *Diod.* II, 510, 54.

ζῶγρον, ου, τὸ, = ζωγρεῖον. *Basil.* I, 205 B.

ζῳδιακός, ή, όν, *belonging to* ζῴδια. Ὁ ζῳδιακὸς κύκλος, circulus zodiacus, *the zodiac.* *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 31, p. 145, 34. *Cleomed.* 14, 10. 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.

ζῳδιακῶς, adv. *in the zodiac.* *Ptol.* Tetrab. 198.

ζῳδιογλύφος, ον, (γλύφω) *carving animals.* *Plut.* II, 712 E.

ζῳδιογράφος, ον, (γράφω) *painting animals.* *Eust. Ant.* 669 D.

ζῴδιον, ου, τὸ, *little* ζῷον. Classical. — **2.** Zodium, *a sign of the zodiac.* Classical. *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζῳδίων κύκλος, *the zodiac.* *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr.* Iatrom. 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.

ζῷδον for ζῴδιον, τὸ, image of an *animal.* *Leo Gram.* 231, 11. 254, 13.

ζωή, ῆς, ή, *life.* *Sept.* Judic. 17, 10 Τὰ πρὸς ζωήν σου, *thy food.* *Philon* I, 560, 34, ἀΐδιος. *Clem. A.* II, 628 B, ἡ ἄνω. — **2.** *Lifetime* = βίος. *Sept.* Gen. 8, 13. — **3.** *Eve* = Εὔα. *Sept.* Gen. 3, 20. — **4.** *Zoë,* the female counterpart of the Valentinian λόγος. *Iren.* 448 A.

ζῳηδόν (ζῷον), adv. *after the manner of beasts, like beasts.* *Polyb,* 6, 5, 9.

ζωηρός, ά, όν, (ζωή) *life-giving.* *Andr. C.* 960 B.

ζωήρρυτος, ον, (ῥέω) *flowing with life.* *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.

ζωητόκος, ον, (τίκτω) *bringing forth life, life-producing.* *Method.* 212 C. *Anast. Sin.* 1072 A.

ζωηφόριος, ον, = following. *Synes.* Hymn. 3, 601, p. 1602.

ζωηφόρος, ον, (φέρω) *life-bringing.* *Themist.* 278, 19. *Athan.* II, 1257 C. Pseudo-*Dion.* 477 A. *Eus. Alex.* 428 B.

ζώθαπτος, ον, (ζωός, θάπτω) *buried alive.* *Theoph. Cont.* 643, 7. *Cedr.* II, 117, 6.

ζωμάλμη, ης, ἡ, (ζωμός, ἅλμη) *sauce.* *Schol. Arist.* Ach. 671.

ζωμάριον, ου, τὸ, *a little* ζωμός. *Nil.* 616 A.

ζωμάρυστρος, ου, ἡ, = ζωμήρυσις. *Schol. Arist.* Ach. 245.

ζωμοποιέω, ήσω, (ζωμοποιός) = ζωμεύω, *to make into broth* or *soup.* *Xenocr.* 54. *Phryn.* P. S. 38, 31.

ζωμοποιός, ά, όν, (ποιέω) *making broth.* *Diosc.* 4, 83.

ζωμός, οῦ, ὁ, *broth.* *Plut.* I, 46 E, ὁ μέλας, *the black broth* of the Spartans.

ζωναῖος, α, ον, *having a* ζώνη. *Psell.* 1152 A.

ζωνάριον, ου, τὸ, = ζώνη. *Leont. Cypr.* 1708 C. *Porph.* Cer. 582, 10.

ζώνη, ης, ἡ, zona, *belt, girdle.* *Iambl.* V. P. 268. — *A monk's girdle.* *Basil.* III, 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζώνη τῆς θεοτόκου, *the girdle of the Deipara,* a mythical girdle. *Germ.* 376 A. B, at Blachernae. *Horol.* Ang. 31. *Codin.* 113, 5. — **2.** *Cingulus* or *cingulum,* the military *belt.* *Did. A.* 589 A. *Pallad.* Vit. Chrys. 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian.* Novell. 134, 1 Τῆς ζώνης ἔξω γενήσεται, *he shall be divested of his office.* *Eustrat.* 2364 A Τῆς ζώνης, ἤτοι τῶν ἀξιωμάτων μου. — **3.** A sort of *belt,* to which the tow-rope was attached. *Apophth.* Poemen. 145. — **4.** *Zone,* in geography; namely εὔκρατος, *temperate,* διακεκαυμένη, *torrid,* κατεψυγμένη, *frigid.* *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22. 27. 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.

ζώνιον, ου, τὸ, *little* ζώνη. *Plut.* II, 154 B.

ζώννυμι, *to gird* anything upon any one. *Sept.* Lev. 8, 7, αὐτὸν τὴν ζώνην, *to gird him with the girdle.* Reg. 1, 17, 39 Ἔζωσε τὸν Δαυὶδ τὴν ῥομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

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Macc. 1, 6, 37. *Porph.* Cer. 233, 7, τινά τι. — Mid. ζώννυμαι, *to gird* on one's self. *Sept.* Judic. 18, 11. Reg. 1, 25, 3. 13, τὴν ῥομφαίαν. *Porph.* Cer. 505, 11, τὸ σπαθίον. — **2.** *To invest* with an office, *to appoint.* *Mal.* 480 Ζωσθεὶς στρατηλάτης.

ζώνω = ζώννυμι, ζωννύω. *Apophth.* 276 D.

ζῳογλύφος, ον, (γλύφω) *carving* ζῷα. *Mel.* 11. 12.

ζωογονέω, *to preserve alive.* *Sept.* Ex. 1, 17, τὰ ἄρσενα. Judic. 8, 19. Reg. 1, 27, 9. 11. *Luc.* Act. 2, 19. *Paul.* Tim. 1, 6, 13. — **2.** *To bring to life again, vivify,* = ἀναβιώσκομαι. *Sept.* Reg. 1, 2, 6. *Hippol.* 596 B.

ζῳογόνησις, εως, ἡ, *the creating of animals.* *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.

ζῳογονητικός, ή, όν, *able to create animals.* *Nicom.* 49.

ζῳογονικός, ή, όν, (ζῳογόνος) = preceding. *Philon* II, 148, 11.

ζῳογονικῶς, adv. *by creating animals.* *Procl.* Parm. 624 (27).

ζῳογόνος, ον, (γίγνομαι) *generative: vivifying.* *Aret.* 56. *Hippol.* Haer. 198, 45, οὐσία.

ζωοδοτέω, ήσω, (ζωοδότης) *to give life.* *Did. A.* 449 B.

ζωοδοτήρ, ῆρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτῆρα. *Mal.* 74, 14.

ζωοδότης, ου, ὁ, (ζωή, δίδωμι) *giver of life.* *Themist.* 243, 5. Pseudo-*Dion.* 404 B, Ἰησοῦς.

ζωόδωρος, ον, (δῶρον) *life-giving.* *Damasc.* II, 336 A, πλευρά.

ζῳοειδής, ές, *like a* ζῷον. *Geopon.* 10, 9, 4.

ζῳοθυσία, ας, ἡ, (θυσία) *sacrifice of animals.* *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.

ζῳοθυτέω, ήσω, (ζῳοθύτης) *to sacrifice animals.* *Eus.* III, 256 D. IV, 84 C.

ζῳοθύτης, ου, ὁ, (θύω) *sacrificer of animals.* *Caesarius* 1105.

ζωόκαυστος, ον, (ζωός, καίω) *burnt alive.* *Chron.* 558, 4. *Cedr.* I, 778, 11.

ζωοκοίμητος, ον, (ζωή, κοιμάομαι) *alive in death.* *Germ.* 340 C.

ζῳοκτονία, ας, ἡ, (ζῳοκτόνος) *the killing of animals.* *Basil. Sel.* 540 C.

ζῳοκτόνος, ον, (ζῷον, κτείνω) *killing animals.* *Philostr.* 66.

ζῳόμορφος, ον, (μορφή) *in the form of an animal.* *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.

ζῷον, ου, τὸ, *beast,* applied to *mules* or *asses,* but not to horses. *Porph.* Cer. 401.

ζωοπάροχος, ον, = ζωὴν παρέχων. *Sophrns.* 3237 B. C. 3313 C.

ζῳοπλαστέω, ήσω, (ζῳοπλάστης) *to form animals.* *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.

ζῳοπλάστης, ου, ὁ, (πλάσσω) *maker of animals.* *Philon* I, 79, 25, et alibi. *Method.* 285 C.

ζωοποιέω, ήσω, *to vivify, quicken.* *Sept.* Reg. 4, 5, 7. Nehem. 9, 6. Ps. 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.

ζωοποίησις, εως, ἡ, *a reviving.* *Sept.* Esdr. 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.

ζωοποιητικός, ή, όν, *generative: vivifying.* *Plut.* II, 906 A. *Eus.* VI, 600 A.

ζωοποιία, ας, ἡ, *vivification.* *Leont.* I, 1725 C.

ζωοποιός, ά, όν, (ζωή, ποιέω) *life-giving, vivifying.* *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νενεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.

ζωοπυρέω, ζωόπυρος, see ζωπυρέω, ζώπυρος.

ζωότης, ητος, ἡ, (ζωός) *animalness.* *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon. D.* Pron. 266 A.

ζωοτόκος, ον, = ζωὴν τίκτων. *Sophrns.* 3305 D, ἀνάστασις.

ζῳοτροφέω, ήσω, (ζῳοτρόφος) *to keep animals.* *Philon* II, 233, 30, et alibi.

ζῳοτρόφος, ον, (τρέφω) *keeping animals.* *Clem. A.* I, 292 C.

ζῳοφθορία, ας, ἡ, (ζῳοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.

ζῳοφθόρος, ον, (φθείρω) *guilty of* κτηνοβατία. *Basil.* IV, 673 C.

ζωοφορία, ας, ἡ, (ζωή, φέρω) *the bringing of life.* Pseud-*Athan.* IV, 148 A.

ζῳοφόρος, ον, *bearing animals.* *Diod.* 18, 26, p. 278, 72, πίνακες, *the frieze.* — Ὁ ζῳοφόρος κύκλος, = ὁ ζῳδιακὸς κύκλος. Classical. *Philon* II, 153, 46. *Hermes Tr.* Poem. 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.

ζωοφυέω = following. *Philon* II, 294, 16.

ζωοφυτέω, ήσω, (ζωόφυτος) *to impart life to plants.* *Philon* II, 372, 3.

ζωόφυτος, ον, (φυτόν) *imparting life to plants.* *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.

ζωόω, ώσω, (ζωός) *to vivify, quicken.* *Sept.* Ps. 79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12, 12.

ζώπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, *the pitch and wax scraped off a ship:* also, = πιτυΐνη ῥητίνη. *Diosc.* 1, 98.

ζωπυρέω, *to restore to life.* *Sept.* Reg. 4, 8, 1, τὸν υἱόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.

ζωπύρημα, ατος, τὸ, (ζωπυρέω) = ζώπυρον. *Schol. Arist.* Lys. 107.

ζωπυρητέον = δεῖ ζωπυρεῖν. *Philon* I, 187, 34.

ζωπυρίς, ίδος, ἡ, = ἡ ζώπυρος, *kindling, firing, vivifying.* *Jul.* 172 B.

ζώπυρος, ον, (ζωός, πῦρ) *kindling.* *Epiph.* I, 832 B, σφηκίον, *causing a burning pain?* — Tropically, *vivifying.* *Clem. A.* I, 1272 A

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Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζωόπυρος. Pseudo-*Dion.* 329 B. — **2.** Substantively, τὸ ζώπυρον, blacksmith's *bellows*. *Strab.* 7, 3, 9.

ζωπύρησις, εως, ἡ, (ζωπυρέω) *a kindling, rousing.* *Max. Tyr.* 36, 16.

ζῶσις, εως, ἡ, = τὸ ζωννύναι. *Sept.* Esai. 22, 12, σάκκων, *girding with sackcloth.* — **2.** *The middle of the body.* *Apoc. Paul.* 59.

ζῶσμα, ατος, τὸ, = ζῶμα. *Strab.* 7, 2, 3. *Moer.* 154. *Basil.* IV, 232 B.

ζωσμός, οῦ, ὁ, = ζῶσις. *Sibyll.* 3, 106.

ζωστάριον, ου, τὸ, = ζωστήρ? *Mauric.* 2, 2. 12, p. 303, Γοτθικά.

ζωστίκιον, ου, τὸ, (ζωστός) *girded on.* *Porph.* Cer. 500, 8, σπαθίον.

ζωστός, ή, όν, (ζώννυμι) *girded*: L. *cingulo ornatus.* Ἡ ζωστὴ πατρικία, or simply ἡ ζωστή, *the empress's first lady.* *Basilic.* 6, 1, 56. *Porph.* Cer. 257, 10. 612, 12. *Theoph. Cont.* 90. *Cedr.* II, 103, 15, et alibi.

ζωστρίον, ου, τὸ, *little* ζῶστρον, *girdle, belt.* *Porph.* Cer. 460, 10. 473, 12.

ζωτικός, ή, όν, *vivifying, vital.* *Just.* Tryph. 6, πνεῦμα. *Galen.* II, 240 C. *Apollon.* apud *Orib.* II, 65, 1. — **2.** *Fresh* water. *Philon* II, 157, 2.

ζωτικῶς, adv. *vitally.* *Orig.* I, 1373 B. *Psell.* 1145 A. — *Plut.* I, 793 D, ἔχειν, *to be disposed to live,* to be unwilling to kill himself.

ζωΰφιον, ου, τὸ, (ζῷον) *little animal.* *Erotian.* 282. *Diosc.* Delet. p. 5. *Sext.* 11, 21.

ζῳώδης, ες, *like an animal, brutish.* *Philon* II, 22, 35. *Plut.* II, 8 A. *Anton.* 7, 55.

ζῳωδία, ας, ἡ, *animalness.* *Iambl.* Adhort. 346.

ζῳωνυμία, ας, ἡ, (ὄνομα) *the naming after an animal;* as ἄρκτος, *the* constellation *Bear.* *Eudoc. M.* 80.

ζώωσις, εως, ἡ, (ζωόω) *vivification.* *Aquil.* Gen. 45, 5. *Eus.* IV, 260 B. — **2.** *The placing in the zodiac.* *Tatian.* 9.

ζῳωτός, ή, όν, (ζῷον) L. *belluatus, worked with figures of animals.* *Polyb.* 31, 3, 10, ἐφαπτίδες. *Inscr.* 2852, 54. (See also καρυΐσκος, καρυωτός.)

H

H, ἦτα, represented in Latin by *E* long. [In the Phoenician alphabet, ח, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the *rough breathing* (δασεῖα) as in Latin. *Inscr.* 76 HA, HEMEΔAΠO. 165 HYΠEPBIOΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. *Franz.* 1 PEKΣANOP, APKHAΓETAΣ, ΠPOKΛHΣ, OPΘOKΛHΣ, MAΛHQ .... 7 EPAΣIKΛHΣ. 8 IATPOKΛHΣ. 10 ΠΣHN. 12 ΠHEIΔIΠIΔ .... *Galen.* IX, 470. *Athen.* 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (*Cramer.* III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = *per se*, and Procopius σήκρητον = *secretum.* In the Psalterium Veronense (*Tischendorf's* Prolegom. ad V. T. p. LIX) we have *ten deesin, te alethia, emeletesa,* = τὴν δέησιν, τῇ ἀληθείᾳ, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words written in Greek letters (βέραιδος, ραῖδα). *Inscr.* 2439, *c* (Addend.) ηαντω, πολησσ. 5777 ηθηκα. — 4716, *c*, ανερ. 4763 μετροσ. 4788 ρετορικοσ. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (*Cramer.* II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀλιτήριος, AI is written with an I, and TH with an H. we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, *eight*; or ὄγδοος, *eighth.*

η = ηι, a diphthong, see I.

ἤ = ἤγουν, τουτέστι, *that is to say, that is,* explanatory. *Cornut.* 4 Ἐκ τοῦ ὠρεῖν αὐτὸν ἢ ὠρεύειν τὰ πάντα. *Just.* Tryph. 20 Κοινὰ ἢ ἀκάθαρτα.

ἤ, *quam, than.* — Ἢ μόνον, L. *quam primum, as soon as*; apparently a Latinism. *Chron.* 590, 10 Ἢ μόνον δὲ ἐβασίλευσεν, ἔγημε τὴν ἀδελφὴν Θεοδοσίου. 613 Ἢ μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνῆλθεν ἐν Κωνσταντινουπόλει. *Mal.* 70, 20. 116. — Ἢ γάρ, where γάρ παρέλκει. *Luc.* 18, 14.

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ἡ, the name of the Hebrew ה, *He.* *Eus.* III, 788 C.

ἡβητήριον, ου, τὸ, (ἡβητήρ) *place of resort for young men.* *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.

Ἡβιωναῖοι, see Ἐβιωναῖοι.

ἡγεμονέω, ήσω, *to rule, lead, command, govern.* *Clem. A.* I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl.* C. A. 105, 7.

ἡγεμονίδης, οῦ, ὁ, = ἡγεμών, *governor.* *Sept.* Macc. 2, 13, 24.

ἡγεμονικός, ή, όν, *leading.* — Substantively, τὸ ἡγεμονικόν, L. *principatus, the leading* or *ruling faculty* of the soul, *the intellect.* *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42. 183, 39. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem. A.* I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 Τὸ ἔνδον κυριεῦον.)

ἡγεμονίς, ίδος, ἡ, *mistress.* *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.

ἡγεμών, όνος, ὁ, *leader, commander, ruler.* *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — **2.** Pyrrhichius = πυρρίχιος, *pyrrhic.* *Dion. H.* V, 105, 5. *Bacch.* 24.

ἡγέομαι, *to precede, to stand at the beginning,* in grammar; as T in TP, Θ in θεός. *Dion. Thr.* 633, 22. *Dion. H.* V, 159, 10. — **2.** Participle, ὁ ἡγούμενος, **(a)** = ἡγεμών, L. *dux, leader.* *Sept.* Gen. 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1293 B, *dux* or *praefectus* of Egypt. — **(b)** = ἐπίσκοπος, *bishop.* *Orig.* III, 1393 A. *Soz.* 1433 B. *Theod.* III, 981 C. — **(c)** *abbot, superior, prior,* of a monastery. *Pachom.* 949 B. 952 C. *Carth.* Can. 80. *Pallad.* Laus. 1058 B. *Nil.* 213 A. 229 A. *Apophth.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian.* Cod. 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαύρας. — **(d)** ἡ ἡγουμένη, *mistress, female leader.* *Sept.* Reg. 3, 15, 13. Nahum 3, 4. — **(e)** *abbess.* *Justinian.* Novell. 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — **(f)** τὸ ἡγούμενον, in logic *the protasis* of a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the first sentence is the ἡγούμενον, and the second the λῆγον. *Sext.* 311, 26, et alibi.

ἡγεσία, ας, ἡ, = ἥγησις. *Greg. Naz.* III, 453 A.

ἥγημα, ατος, τὸ, (ἡγέομαι) = βουλή, γνώμη. *Sept.* Ezech. 17, 3.

Ἡγησιακός, ή, όν, (Ἡγησίας) *of Hegesias.* *Dion. H.* V, 27, 15, σχῆμα τῆς συνθέσεως.

ἥγησις, εως, ἡ, *a leading, leadership, command.* *Sept.* Judic. 5, 14 as v. l. Macc. 1, 9, 31.

ἡγητορία, ας, ἡ, (ἡγήτωρ) *leadership.* *Ant. Mon.* 1425 D.

ἡγουμενεία, see ἡγουμενία.

ἡγουμενεῖον, ου, τὸ, *the apartments of the* ἡγούμενος of a monastery. *Clim.* 697 D.

ἡγουμενία, ας, ἡ, *the office of* ἡγούμενος, *priorship.* *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ἡγουμενεία. Pseudo-*Nil.* 544 C. *Clim.* 952 B.

ἡγουμενικός, ή, όν, *of an* ἡγούμενος of a monastery. *Stud.* 945 A, ἀξίωμα.

ἡδέως (ἡδύς), adv. *gladly, with pleasure.* — Ἡδέως γίγνεσθαι, *to be in good spirits.* *Sept.* Tobit 7, 11. 10, *to make kef.* Esth. 1, 10. *Plut.* II, 127 B.

ἤδη, *now,* with the *future.* *Sept.* Ex. 6, 1, ὄψει, *now shalt thou see.* — **2.** *Moreover, further,* in the formula καὶ ἤδη. *Sext.* 14, 9. 49, 29, et alibi.

ἤδικτον, ου, τὸ, the Latin edictum, *edict,* = πρόγραμμα, πρόσταγμα, διάγραμμα. *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian.* Cod. 1, 7, 7. *Cyrill. Scyth.* V. S. 348 B. 365 C. *Euagr.* 2781 B. *Anast. Sin.* 1156 A. *Chron.* 636, 12. 693, 6. *Mal.* 216, 14. *Const.* III, 1120 D.

ἡδονή, ῆς, ἡ *pleasure,* referring to the Cyrenaic school of philosophy. *Diog.* 7, 37. — **2.** *Hedone,* the female counterpart of the Aeon αὐτοφυής, in the Valentinian theosophy. *Iren.* 449 A.

ἡδονικός, ή, όν, (ἡδονή) *pleasant, agreeable.* *Chrysipp. Tyan.* apud *Athen.* 14, 57. — **2.** *Voluptuous.* *Clem. A.* I, 429 D. — Ἡ ἡδονικὴ αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which *pleasure is the highest good.* *Galen.* I, 48 E. II, 23 E.

ἡδονοκρασία, ας, ἡ, (κρᾶσις) *the rule* or *government of pleasure.* *Aristeas* 31.

ἡδύβιος, ον, (ἡδύς, βίος) *living for pleasure.* *Ptol.* Tetrab. 162. *Schol. Arist.* Vesp. 506.

ἡδύβορος, ον, (βιβρώσκω) *pleasant to eat.* *Greg. Naz.* III, 455 A.

ἡδυλογία, ας, ἡ, (ἡδύλογος) L. suaviloquentia, *sweet-speaking.* *Athen.* 4, 58. 59.

ἡδυμέλεια, ας, ἡ, (ἡδυμελής) *sweet strain.* *Leont. Cypr.* 1745 A.

ἡδυοινία, ας, ἡ, (ἡδύοινος) *pleasantness of wine.* *Geopon.* 5, 2, 19.

ἡδύοσμος, ον, *sweet-smelling.* — **2.** Substantively, τὸ ἡδύοσμον = μίνθη, μίνθη κηπαία, *mint.* Classical. *Strab.* 8, 3, 14, p. 118, 13. *Galen.* XIII, 176 E. — Also, ὁ ἡδύοσμος. *Diosc.* 3, 36 (41).

ἡδυπάθημα, ατος, τὸ, (ἡδυπαθέω) *enjoyment.* *Athenaeus* apud *Diog.* 6, 14.

ἡδύς, εῖα, ύ, *pleasant.* *Dion. H.* V, 48, 5, ἀκουσθῆναι, *pleasant to be heard (to hear).* — Τὸ ἡδύ, L. *dulce, the agreeable, pleasure.* *Strab.*

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1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B Τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile.* [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]

ἡδυσμός, οῦ, ὁ, = ἥδυσμα. *Sept.* Ex. 30, 34.

ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.

ἡδυφωνία, ας, ἡ, (ἡδύφωνος) *sweetness of voice.* *Theophil.* 1100 C. *Poll.* 2, 112. *Clim.* 897.

ἡδύχρουν, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, hedychrum, an ointment. *Diosc.* 1, 70.

ἡδώ, the Hebrew אידו = τὴν φθορὰν αὐτοῦ. *Sept.* Job 36, 30.

ἠέροπος, ὁ, (ἀήρ, πούς) *air-footed,* the name of a *bird.* *Liber.* 27, 14.

ἤθ, the name of the Hebrew letter ח. *Eus.* III, 788 C.

ἠθάμ, the Hebrew איתן, *perennial streams.* *Sept.* Ps. 73, 15 Ποταμοὺς ἠθάμ, = ποταμοὺς ἀειρύτους.

*ἤθημα, ατος, τὸ, (ἠθέω) *that which is strained.* *Dieuch.* apud *Orib.* I, 290, 12.

ἠθικεύομαι (ἠθικός), *to treat of ethics.* *Nicet. Byz.* 705 C. D.

Ἠθικοπροσκόπται, ῶν, οἱ, = οἱ ἐν τῇ ἠθικῇ προσκόπτοντες, *Ethicoproscoptae,* certain heretics. *Damasc.* I, 760 A.

ἠθικός, ή, όν, *ethical, moral.* *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.

ἠθικότης, ητος, ἡ, (ἠθικός) *politeness, good-breeding, courteousness.* *Theoph.* 667, 2.

ἠθικῶς, adv. *ethically, morally.* *Plut.* I, 1008 D, *significantly.* *Longin.* 9, 15.

ἠθμοειδής, ές, = ἠθμῷ ὅμοιος. *Plut.* II. 699 A. *Poll.* 4, 204.

ἠθμώδης, ες, = preceding. *Schol. Arist.* Vesp. 99.

ἠθολογέω, ήσω, (ἠθολόγος) *to express character.* Pseudo-*Jos.* Macc. 15, φιλότεκνα πάθη; *to express, describe, depict.* *Longin.* 9, 15.

ἠθολογία, ας, ἡ, ethologia, *a depicting of character.* *Senec.* Epist. 95, 65. *Quintil.* 1, 9, 3. *Sueton.* de Gramm. 4.

*ἠθολόγος, ον, (ἦθος, λέγω) *depicting character.* *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.

ἠθοποιέω, ήσω, (ἠθοποιός) *to form character: to depict character.* *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.

ἠθοποιία, ας, ἡ, *formation of character.* *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — **2.** *The portraying* or *depicting of character.* *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog.* Prog. 44. *Longin.* Frag. 8, 14.

ἠθοποιός, ά, όν, (ἦθος ποιέω) *forming character: depicting character.* *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.

ἦθος, εος, τὸ, *character, manner.* *Diog.* 6, 10 Ἐν ἤθει, *significantly,* rather ironically. *Orig.* I, 269 B Ἐν ἤθει λεγόμενον, tropically.

ἠθροισμένως (ἀθροίζω), adv. *in a mass.* *Eus.* VI, 149 C.

ἠκριβωμένως (ἀκριβόω), adv. *accurately.* *Aristeas* 35. *Clim.* 1100 C.

ἥκω, *to have come.* *Arr.* Anab. 1, 22, 7 Παρ' ὀλίγον ἧκεν ἁλῶναι ἡ πόλις, *was almost taken.* *Paus.* 1, 13, 4. [Perf. ἧκα, ἥκαμεν, ἥκασι. *Sept.* Gen. 42, 7. 45, 16. Hos. 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just.* Tryph. 2. — aor. ἦξα. *Philon* I, 319, 37.]

ἠλακάτιον = ἀλακάτιον. *Leo.* Tact. 5, 7.

ἠλάριον, ου, τὸ, *nail.* *Doroth.* 1781 A. *Suid.*

Ἧλος . . . .

Ἠλειακός, ή, όν, (Ἦλις) *of Elis.* Οἱ Ἠλειακοὶ φιλόσοφοι, *the Elean philosophers,* the followers of Phaedo the Elean. *Diog.* 1, 17. 18. 2, 105.

Ἠλειμμένος, ου, ὁ, (ἀλείφω) *the Jewish Messiah,* whom the Christians regarded as identical with Antichrist. *Cyrill. H.* 885 A (892 B). *Cosm. Ind.* 333 A.

ἠλεκάτη, ης, ἡ, = ἠλακάτη. *Sophrns.* 3712 B.

Ἠλέκτρα, -ας, ἡ, *Electra,* the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.

ἤλεκτρον, ου, τὸ, electrum, *amber.* *Diosc.* 1, 110 (113). 2, 100, πτερυγοφόρον, = λυγγούριον.

ἡλιάζω, άσω, (ἥλιος) *to warm in the sun, to expose to the sun.* Classical. *Sept.* Reg. 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun.* *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.

Ἡλιακοί, ῶν, οἱ, = Σαμψαῖοι. *Epiph.* I, 961 A.

ἡλιακός, ή, όν, (ἥλιος) L. solarius, *solar, of the sun.* *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἐνιαυτός, *solar year.* — Ὁ ἡλιακὸς κύκλος, *the ecliptic.* *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat.* Isagog. 968 B. Also, *the sun's revolution, year: Afric.* 84 A. — **2.** Substantively, ὁ ἡλιακός = ἐξώστης, *balcony.* *Porph.* Cer. 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, L. solarium, *balcony.* *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo.* Novell. 219. *Theoph. Cont.* 88. 144, 11.

ἡλιακῶς, adv. *according to the sun.* *Procl.* Parm. 631 (38).

ἡλίασις, εως, ἡ, (ἡλιάζω) *exposure to the sun.* *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.

ἡλιαστήριον, ου, τὸ, *a place for sunning one's self.* *Strab.* 17, 1, 44. *Galen.* XII, 376 B.

ἡλιάω, *to shine like the sun.* *Philostr.* 321. 763.

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ἡλιθιώδης, ες, = ἠλιθίῳ ὅμοιος. *Philostr.* 558.
ἡλικιότης, ητος, ἡ, (ἡλικία) *maturity of age. Thom.* A, 14, 1.
ἡλικιώτης, ου, ὁ, *aged. Pallad.* Laus. 1081.
ἡλικοσδήποτε = ἡλίκος δή ποτε, *of whatever size. Heron Jun.* 33, 14.
ἡλιοβολία, ας, ἡ, (ἥλιος, βάλλω) *splendor of the sun.* Pseudo-*Dion.* 337 A.
ἡλιογνώστης, ου, ὁ, (γινώσκω) *sun-worshipper? Eus. Alex.* 453 D.
ἡλιοθερέω, ήσω, (ἡλιοθερής) *to sun one's self. Galen.* VI, 84 D.
ἡλιοθερής, ές, (θέρομαι) *warmed in the sun. Et. M.* 58, 1.
ἡλιοκαής, ές, (καίω) *sunburnt. Diosc.* 2, 2. *Lucian.* II, 320.
ἡλιοκαΐα, ας, ἡ, *sunstroke. Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.
ἡλιο-κάμινος, ου, ἡ, heliocaminus, *sunny chamber. Plin.* Epist. 2, 17, 20.
ἡλιόπεμπτος, ον, (πέμπω) *sun-sent. Sibyll.* 11, 151, et alibi.
ἥλιος, ου, ὁ, *the sun.* — Ἡ τοῦ ἡλίου ἡμέρα, *dies solis, Sunday. Just.* Apol 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, *the solar cycle. Max. Conf.* Comput. 1233 D (1240 A). *Andr. C.* Method. 1329.
ἡλιοσκόπιος, ου, ὁ, (σκοπέω) a species of τιθύμαλλος. *Diosc.* 4, 162 (165).
ἡλιότευκτος, ον, (τεύχω) *made by the sun.* Pseudo-*Dion.* 392 C.
Ἡλιοτροπῖται, ῶν, οἱ, *Heliotropitae,* certain religionists who honored the ἡλιοτρόπιον. *Damasc.* I, 757 A.
ἡλιοφοινίσσομαι (φοινίσσω), *to be reddened by the sun. Pallad.* V. Chrys. 39 F.
ἡλιόφρων, ον, (φρήν) *that has adopted the tenets of the East. Greg. Naz.* III, 1155 A.
ἡλιωδῶς (ἡλιώδης), adv. *like the sun.* Pseudo-*Diosc.* 445 A.
ἡλίωσις, εως, ἡ, (ἡλιόω) = ἡλίασις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.
ἡλιώτης, ου, ὁ, *inhabitant of the sun. Lucian.* II, 86.
Ἠλξαΐ, Ἠλξαῖος, see Ἐλκεσαΐ, Ἐλκεσαῖος.
ἡλουργικός, ή, όν, *belonging to a maker of nails. Sophrns.* 3588 B, τέχνη.
ἡλουργός, όν, (ἧλος, ΕΡΓΩ) *that makes nails Sophrns.* 3588 C.
ἧλος, ου, ὁ, *callus. Diosc.* 2, 30. 69.
ἡλόω, ώσω, *to nail. Clem. A.* I, 537 B.
Ἠλχασαΐ, see Ἐλκεσαΐ.
ἡλωτάριον, ου, τὸ, (ἡλόω) a kind of *lock. Pallad.* Laus. 1194 B.
ἡλωτός, ή, όν, *nail-shaped. Paul. Aeg.* 284.
ἡμέρα, ας, ἡ, *day. Sept.* Judic. 17, 10 Δώσω σοι δέκα ἀργυρίου εἰς ἡμέραν, *by the day.* 19, 2 Ἡμέρας μηνῶν τεσσάρων, *four whole months.* — Ἡμέραν ἐξ ἡμέρας, *day by day, daily. Sept.* Gen. 39, 10. Par. 2, 24, 11. — Par. 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, *from day to day.* — Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, *every other day, on alternate days. Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C.* Frag. 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, *every fourth* (?) *day.* — Μεγάλη ἡμέρα, *solemn day* or *feast. Sept.* Esai. 1, 13. *Joann.* 7, 37. 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, *Easter.* — Ἡ ἁγία ἡμέρα, *Easter. Theophil. C.* 1372 A. — Ἡ κακὴ ἡμέρα, *the evil day. Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.
ἡμέρευσις, εως, ἡ, (ἡμερεύω) *the passing of the day. Aquil.* Ps. 1, 2.
ἡμερίδης, ου, ὁ, (ἡμερίς) *mellow wine. Plut.* II, 663 D.
ἡμερικῶς (ἡμέρα), adv. *by day.* Pseudo-*Greg. Naz.* II, 729 A.
ἡμέριον (ἡμέριος), adv. *daily. Doroth.* 1672 A.
ἡμέριτος, α, ον, the Latin ēmeritus. Αὐγοῦστα Ἡμερίτα, *Augusta Emerita,* a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.
Ἡμεροβαπτισταί, ῶν, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae, Daily Baptists,* a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθημερινοῦ ἐν μόνον δοὺς βάπτισμα. *Marc. Erem.* 976 C.)
ἡμερόβιος, ον, (βίος) *living for a day. Schol. Arist.* Av. 685.
ἡμεροδανειστής, οῦ, ὁ, (δανειστής) *lender of money on daily interest. Diog.* 6, 99.
ἡμεροδρομέω, ήσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.
ἡμεροδρομία, ας, ἡ, (ἡμεροδρόμος) *a day's journey. Theoph. Cont.* 126.
ἡμεροειδής, ές, (ΕΙΔΩ) *day-like. Sext.* 513, 29. *Iambl.* Adhort. 366.
ἡμερολόγιον, ου, τὸ, (λέγω) *calendar. Plut.* I, 735 D.
ἡμερομαχία, ας, ἡ, (μάχομαι) *day-fight. Aristid.* II, 413, 13.
ἡμερομισθέω, ήσω, (μισθός) *to work for daily wages, to work by the day. Joann. Mosch.* 3056 A.
ἡμερονύκτιος, ον, (ἡμέρα, νύξ) *pertaining to day and night. Horol.* — **2.** Substantively, τὸ ἡμερονύκτιον, ου, τὸ, = νυχθήμερον. *Achill. Tat.* Isagog. 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.
ἥμερος, ον, *clement.* Superlative ἡμερώτατος, as a title. *Antec.* Prooem. 7 Ὁ ἡμερώτατος ἡμῶν βασιλεύς, of Justinian. *Chron.* 733, 19. 735, 7.

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ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) *watch-tower.* *Strab.* 3, 4, 6, p. 246, 9.

ἡμερότης, ητος, τὸ, *clemency*, as a title. *Eus.* II, 1116 B, ἡ ἡμετέρα. *Athan.* I, 341 A. II, 792 C, ἡ σή, to Constantius. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.

ἡμεροτοκέω, ήσω, (τίκτω) *to bear cultivated fruit.* *Philon* I, 402, 21. 455, 43.

ἡμερούσιος, ον, = ἡμερήσιος. *Epiph. Mon.* 264 D.

ἡμεροφυλακέω, ήσω, = ἡμεροφύλαξ εἰμί. *App.* II, 610, 61.

ἡμερωτής, οῦ, ὁ, (ἡμερόω) *tamer, cultivator, civilizer.* *Max. Tyr.* 8, 31.

Ἠμήφ, ὁ, *Emeph*, an Egyptian divinity. *Iambl.* Myst. 262, 14.

ἠμί = φημί. *Philostr.* 252 Ἦ δ' ὁ Θεσπεσίων, = ἡ δ' ὃς ὁ Θεσπεσίων. 253 Ἦ δ' ὁ Νεῖλος.

ἡμιάγιος, α, ον, (ἡμι-, ἅγιος) *half holy.* *Epiph.* III, 64 C.

ἡμιάγρυπνος, ον, (ἄγρυπνος) *half awake.* *Agath.* 246, 11.

ἡμιαμφόριον, ου, τὸ, = ἀμφορέως τὸ ἥμισυ. *Jos.* B. J. 2, 21, 2.

ἡμιάνθρωπος, ου, ὁ, *half* ἄνθρωπος. *Lucian.* III, 529.

ἡμιάνωρ, ορος, ὁ, = ἡμίανδρος. *Antip. S.* 27, 5.

ἡμιαρείζω = Ἡμιάρειός εἰμι. *Epiph.* II, 400 D.

Ἡμιάρειος, ου, ὁ, (Ἄρειος) *Semi-Arian.* *Const.* II, 1. *Epiph.* II, 336 C.

ἡμιασσάριον, ου, τὸ, *a half-*ἀσσάριον. *Polyb.* 2, 15, 6.

ἡμιβάρβαρος, ον, *half a* βάρβαρος, L. semibarbarus. *Strab.* 13, 1, 58. *Philostr.* 19.

ἡμίβραχυς, εια, υ, (βραχύς) *half a short* sound, in prosody; thus, a consonant is ἡμίβραχυ with reference to a short vowel. *Schol. Dion. Thr.* 824, 25.

ἡμίγαμος, ον, (γαμέω) *half married.* *Philostr.* 516, γυνή, = παλλακή.

ἡμίγυμνος, ον, *half* γυμνός. *Anton.* 4, 30. *Lucian.* I, 323.

ἡμίγυνος, ον, = ἡμιγύναιξ, *half woman.* *Synes.* 1372 C.

ἡμιδακτυλιαῖος, α, ον, (δακτυλιαῖος) *half a finger long* or *broad.* *Sext.* 504, 27.

ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) *half finger*, as to length. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.

ἡμιδουλεία, ας, ἡ, *the being* ἡμίδουλος. *Oenom.* apud *Eus.* III, 437 A.

ἡμιδράκων, οντος, ὁ, *half* δράκων. *Cosm.* Carm. Greg. 487.

ἡμίδραχμον, ου, τὸ, = ἥμισυ δραχμῆς. *Schol. Arist.* Eq. 255.

ἡμιέλλην, ηνος, ὁ, (Ἕλλην) *a half-Greek* *Lucian.* II, 303.

ἡμιεργής, ές, = ἡμίεργος, *half finished.* *Lucian.* II, 362.

ἡμίεφθος, ον, (ἑφθός) *half cooked.* *Sept.* Esai. 51, 20. *Galen.* VI, 394 C.

ἡμιθανής, ές, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. Pseudo-*Jos.* Macc. 4.

ἡμιθηκάριον, τὸ, *the half of a* θηκάριον (lengthwise). *Mauric.* 1, 1.

ἡμίθηλυς, υ, (θῆλυς) *half woman.* Pseud-*Anacr.* 11 (13), 2.

ἡμίθηρ, ηρος, ὁ, ἡ, *half* θήρ. *Apollod.* 1, 6, 3, 9.

ἡμιθηριώδης, ες, = preceding. Pseudo-*Theophyl. B.* IV, 1217 C.

ἡμιουδαῖος, ου, ὁ, *half* Ἰουδαῖος. *Jos.* Ant. 14, 15, 2.

ἡμίιππος, ου, ὁ, *half* ἵππος. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]

ἡμίκαυστος, ον, (καίω) *half burned.* *App.* II, 827, 28. — Also, ἡμίκαυτος. *Poll.* 10, 101.

ἡμίκενος, ον, *half* κενός. *Poll.* 5, 133. *Sext.* 741, 29.

ἡμίκλαστος, ον, (κλάω) *half broken.* *Plut.* II, 317 C. D, et alibi.

ἡμικόγγιον, ου, τὸ, *a half-*congius. *Galen.* XIII, 984 C.

ἡμικόσμιον, ου, τὸ, (κόσμιον) *the celestial hemisphere.* *Cleomed.* 38, 16.

ἡμικραίπαλος, ον, (κραιπάλη) *half drunk.* *Simoc.* 206, 12.

ἡμικρανία, ας, ἡ, (ἡμίκρανον) hemicranium, *hemicrany.* *Poll.* 2, 41. *Leo Med.* 113.

ἡμικρανικός, ή, όν, *belonging to* ἡμικρανία. — **2.** *Afflicted with the hemicrany.* *Leo Med.* 113.

ἡμίκρανον, ου, τὸ, *half* κρανίον. *Phryn.* 328. — *Steph. Diac.* 1177 B, *the occiput.*

ἡμικύαθος, ου, ὁ, *a half-*κύαθος. *Aret.* 98 B.

ἡμικύκλιον, ου, τὸ, (κύκλος) *semicircle.* Classical. *Diod.* 1, 92.

ἡμικυκλιώδης, ες, (ἡμικύκλιον, ΕΙΔΩ) *semicircular.* *Strab.* 13, 1, 34.

ἡμίκυκλος, ον, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.

ἡμικύλινδρος, ου, ὁ, (κύλινδρος) hemicylindrus, *a half-cylinder.* *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρου.

ἡμιλέπιστος, ον, (λεπίζω) *half peeled.* *Strab.* 17, 1, 34.

ἡμίλευκος, ον, *half* λευκός. *Lucian.* I, 29.

ἡμιλιτριαῖος, α, ον, *weighing half a* λίτρα. *Strab.* 3, 2, 8, p. 225, 1.

ἡμίλιτρον, ου, τὸ, *a half-pound.* Classical. *Diosc.* 4, 152 (154). *Plut.* I, 143 A.

ἡμιλόχιον, ου, τὸ, = διμοιρία, *half a* λόχος. *Ael. Tact.* 5, 2.

ἡμιλοχίτης, ου, ὁ, *commander of a* ἡμιλόχιον. Ibid.

ἡμιμαθής, ές, (μανθάνω) *half learned.* *Poll.* 6, 160. *Philostr.* 576.

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ἡμιμάραντος, ον, (μαραίνω) *half withered*. *Lucian.* II, 520.

ἡμιμεθής, ές, (μέθη) = ἀκροθώραξ, *half drunk.* *Philipp.* 11. *Clem. A.* I, 420 B.

ἡμιμερής, ές, (μέρος) = ἥμισυς, *half.* *Anast. Sin.* 265 D.

ἡμίμετρον, ου, τὸ, (μέτρον) *a half-verse.* Pseudo-*Demetr.* 1, 1.

ἡμίμηδος, ου, ἡ, *a half*-Μῆδος. *Oenom.* apud *Eus.* III, 365 A.

ἡμιμοιραῖος, ον, (ἡμιμοίριον) *equal to half a degree* (thirty minutes). *Cleomed.* 73, 4.

ἡμιμοίριον, ου, τὸ, (μοῖρα) *the half of a degree,* thirty minutes. *Cleomed.* 64, 18.

ἡμίνηρος, ον, (νεαρός) *half fresh, half salted.* *Xenocr.* 77. *Athen.* 3, 88.

ἡμίξεστον, ου, τὸ, *a half* ξέστης. *Diosc.* 1, 24.

ἡμίξηρος, ον, *half*-ξηρός. *Patriarch.* 1048 A.

ἡμιξύρητος, ον, (ξυράω) *half shaved.* *Diog.* 6, 33.

ἡμιοβόλιον, ου, τὸ, = ἡμιώβολον. *Diog.* 6, 36.

ἡμιόλιαι, ων, αἱ, (ἡμιόλιος) *half as much again as the capital;* that is, *one hundred and fifty per cent.* *Nic.* I, 17. *Laod.* 4.

ἡμιολίως (ἡμιόλιος), adv. *in the ratio* of 3 to 2. *Nicom.* 136.

ἡμιονηγός, οῦ, ὁ, (ἡμίονος, ἄγω) *muleteer.* *Strab.* 14, 2, 24.

ἡμιόνιον, ου, τὸ, *little* ἡμίονος. *Strab.* 5, 3, 6, p. 369, 6.

ἡμιονῖτις, ιδος, ἡ, *of a mule.* *Strab.* 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes,* = μητέρες ἡμιόνων.

ἡμίονος, ου, ἡ, *mule.* [*Simoc.* 59, 4 ἡμίονες = ἡμίονοι.]

ἡμιούγκιον, ου, τὸ, (οὐγκία) L. semuncia, *a half-ounce.* Classical. *Galen.* XIII, 703 D.

ἡμιούσιος, ον, *of half* οὐσία. *Anast. Sin.* 72 B.

ἡμιπαθής, ές, (παθεῖν) *half affected.* *Aret.* 34 A.

ἡμιπαίδευτος, ον, (παιδεύω) *half educated.* *Synes.* 1580 A.

ἡμιπάρετος, ον, (πάρετος) *half palsied.* *Leo Med.* 123.

ἡμίπεπτος, ον, (πέσσω) *half ripe.* *Plut.* I, 741 A. *Galen.* VI, 311 A. VIII, 598 B.

ἡμιπέπων, ον, (πέπων) = preceding. *Orib.* I, 428, 2.

ἡμιπέρσης, ου, ὁ, (Πέρσης) *a half-Persian.* *Oenom.* apud *Eus.* III, 365 A.

ἡμιπήχειον, ου, τὸ, *a half*-πῆχυς. *Sext.* 211, 29. — *Hipparch.* 1093 D ἡμιπήχιον.

ἡμιπηχυαῖος, α, ον, *half a cubit long* or *broad.* *Diosc.* 3, 135 (145). *Sext.* 386, 27. 502, 15. 19.

ἡμίπηχυς, εια, υ, = preceding. *Sext.* 502, 9. 503, 25. 505, 20.

ἡμίπλαστος, ον, (πλάσσω) *half formed.* *Epiph.* II, 473 C.

ἡμίπληκτος, ον, = ἡμιπλήξ. *Leo Med.* 123.

ἡμιπλήρης, ες, *half* πλήρης. *Aret.* 85 C.

ἡμιποδιαῖος, α, ον, (ἡμιπόδιον) *half a foot long* or *broad.* *Apollod. Arch.* 17.

ἡμιπύργιον, ου, τὸ, *a half*-πύργος. *Philostr.* 560.

ἡμίπυρος, ον, *half burning.* Classical. *Cleomed.* 78, 10.

ἡμισειάζω, άσω, (ἡμίσεια) *to halve.* *Heron Jun.* 53, 27.

ἡμίσευμα, ατος, τὸ, (ἡμισεύω) *half.* *Sept.* Num. 31, 36. 42. *Nicom.* 79.

ἡμισεύω, εύσω, (ἥμισυς) *to halve.* *Sept.* Ps. 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days.* *Aquil.* Gen. 33, 1.

ἡμισημέριον, ου, τὸ, (ἡμέρα) *a half-day.* *Max. Conf.* Comput. 1229 A.

ἡμίσικλον, ου, τὸ, (σίκλος) *a half-shekel.* *Jos.* Ant. 7, 13, 1. 9, 8, 2.

ἡμίσιν for ἡμίσιον, ου, τὸ, = σημίσσιον? *Cyrill. Scyth.* V. S. 263 A.

ἡμίσκουτον, ου, τὸ, *one half of a* σκοῦτα. *Heron Jun.* 191, 16.

*ἥμισον, τὸ, = ἥμισυ. *Curt.* 38. 39, C. Id. p. 23.

ἡμίσοφος, ον, *half* σοφός. *Lucian.* I, 753. II, 800.

ἡμισπάθιον, ου, τὸ, *half* σπάθιον. *Antyll.* apud *Orib.* III, 631, 9. *Paul. Aeg.* 294.

ἡμίσπαθον, ου, τὸ, = preceding. *Antyll.* apud *Orib.* III, 628, 12.

ἡμισπάρακτος, ον, (σπαράσσω) *half mangled.* *Greg. Naz.* III, 1586 A.

ἡμίσπαστος, ον, (σπάω) *half pulled.* *Strab.* 17, 3, 12, p. 417, 23.

ἡμισταδιαῖος, α, ον, *of a* ἡμιστάδιον. *Lucian.* II, 102.

*ἡμιστάδιον, ου, τὸ, *half*-στάδιον. *Athen. Mech.* 3. *Polyb.* 3, 54, 7, et alibi. *Strab.* 10, 2, 21. 17, 1, 48.

ἡμιστίχιον, ου, τὸ, *half*-στίχος, hemistichium, *hemistich.* *Hipparch.* 1017 D. *Sext.* 304, 21, et alibi. *Orig.* II, 1124 A.

ἡμίστιχον, ου, τὸ, = preceding. *Dion. H.* V. 217, 12.

ἡμιστρατιώτης, ου, ὁ, *a half*-στρατιώτης. *Lucian.* III, 77.

ἡμιστρόγγυλος, ον, *half* στρογγύλος. *Lucian.* III, 670. Pseudo-*Didym.* 240, 30.

ἡμισυμερίτης, ου, ὁ, = ὁ ἥμισυ μέρος λαμβάνων, *he who receives one half* of anything. *Schol. Antec.* 2, 23, 5.

ἥμισυς, εια, υ, *half.* *Diosc.* 4, 159 (162), p. 648 Κοτύλης μιᾶς ἡμισείας, *one and a half.* *Dion C.* 56, 27, 3 Δώδεκα καὶ ἡμίσειαν μυριάδα. —Ἐξ ἡμισείας, sc. μοίρας, L. *ex parte dimidia,* = ἐφ' ἡμισείᾳ, *to one half.* *Lucian.* I, 622, ἡμέτερος ὢν, *only half of him being ours.* *Artem.* 394. *Sext.* 506, 25.—Μέχρις ἡμισείας, *up to one half.* *Artem.* 364. [Gen. neuter τοῦ ἡμίσους = ἡμίσεος or ἡμίσεως. *Sept.* Ex.

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25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. *Diod.* 11, 59. *Strab.* 2, 5, 39. *Nicom.* 80. *Marc.* 6, 23. *Herodn. Gr.* Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεα. *Diod.* 18, 19. *Nicom.* 80. *Luc.* 19, 8 as v. l. *Herodn. Gr.* Philet. 413, condemned. *Phryn.* P. S. 41, 33, condemned. *Iambl.* Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεα. *Luc.* 19, 8. *Liber.* 6, 28. — τῶν ἡμίσεων, neuter. *Polyb.* 10, 16, 3.]

ἡμισχοίνιον, ου, τὸ, *a half-σχοῖνος* (measure). *Hippol.* Haer. 462, 58.

ἡμίσχοινον, ου, τὸ, = preceding. *Bekker.* 263, 3.

ἡμιτέλεια, ας, ἡ, (τελέω) *exemption from half the tribute. Lucian.* I, 475.

ἡμιτέλειος, α, ον, *half* τέλειος. *Dion. H.* V, 73, 2.

ἡμιτέχνιον, ου, τὸ, *half* τέχνη, *petty art. Schol. Dion. Thr.* 651, 28.

ἡμιτίμιον, ου, τὸ, (τιμή) *half* the regular *price. Gregent.* 597 B.

ἡμιτόμιον, ου, τὸ, (ἡμίτομος) *the section* of a κύαμος split in two. *Diosc.* 2, 127, p. 248.

ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, *semitone. Dion. H.* V, 59, 1. 62, 10. *Epict.* 2, 11, 2. *Plut.* II, 1020 F. *Sext.* 757, 28.

ἡμιτριβακός, ή, όν, = following. *Pachom.* 952 A.

ἡμιτριβής, ές, (τρίβω) L. semitritus, *half worn out. Schol. Arist.* Plut. 729.

ἡμιτριταϊκός, ή, όν, = ἡμιτριταῖος. *Ptol.* Tetrab. 199.

ἡμιυιός, ου, ὁ, = ἐξ ἡμισείας υἱός. *Leont.* I, 1604 A.

ἡμιφανής, ές, (φαίνω) *half visible. Strab.* 17, 1, 32.

ἡμιφανῶς, adv. *half visibly. Greg. Nyss.* III, 1045 A.

ἡμιφάριον, ου, τὸ, (φᾶρος) = ἥμισυ ἱματίου, *light outer garment. Hes. Suid.* — Also, ἡμιφόριον. *Epiph.* II, 205 C. *Pallad.* Laus. 1228 B, κάλυμμα. Pseud-*Athan.* IV, 856 D. *Phot.* Lex.

ἡμίφαυλος, ον, *half* φαῦλος. *Lucian.* II, 800.

ἡμίφλεκτος, ον, (φλέγω) *half scorched, half burned. Philon* II, 99, 28. *Lucian.* I, 237. *App.* I, 488, 62.

ἡμιφόριον, see ἡμιφάριον.

*ἡμίφωνος, ον, (φωνή) *half sounding.* Substantively, τὸ ἡμίφωνον, sc. γράμμα, στοιχεῖον, L. *semivocalis, semivowel* (Λ Μ Ν Ρ, Σ, Ζ Ξ Ψ). *Aristot.* Poet. 20, 3. *Dion. Thr.* 631, 16. *Dion. H.* V, 72, 10. 78, 1. VI, 1069, 16. *Philon* I, 30, 5. 541, 10. *Plut.* II, 1008 B. C. *Heph.* 1, 14. *Iren.* 604 B. *Sext.* 621, 28.

ἡμιχόριον, ου, τὸ, (χορός) *semichorus. Schol. Arist.* Eq. 589.

ἡμιψυγής, ές, (ψύχω) *half cooled. Diosc.* 3, 90 (100).

ἡμίψυκτος, ον, *half reclaimed* land. *Strab.* 15, 1, 18, p. 192, 10.

ἡμιώριον, ου, τὸ, *a half-ὥρα. Hipparch.* 1093 A. *Cleomed.* 22, 7. *Strab.* 2, 5, 36, p. 202, 22. *Apoc.* 8, 1 as v. l. *Diosc.* 1, 39.

ἡμίωρον, ου, τὸ, = preceding. *Apoc.* 8, 1.

ἤν contracted from ἐάν, *if.* With the *future indicative. Proc.* II, 43, 12. 115, 8, περιέσονται.

ἡνία, ας, ἡ, *rein. Polyb.* 10, 21, 2 Ἐφ' ἡνίαν, *to the left.* 11, 23, 6 Ἐξ ἡνίας, *from* (*on*) *the left. Plut.* I, 301 A.

ἡνίκα, adv. = ἐπεί, ἐπειδή. *Sept.* Ex. 40, 30 Ἡνίκα δ' ἂν ἀνέβη, ἀνεζεύγνυσαν, = ἐπεὶ δ' ἀναβαίη.

*ἡνίοχος, ου, ὁ, L. *auriga, the Wagoner,* a constellation. *Eudox.* apud *Hipparch.* 1008 C. *Paus.* 2, 32, 1.

ἡνίτζιν for ἡνίτζιον, τὸ, a kind of *antidote. Porph.* Cer. 467, 18. [As ἡνίτζιν is the diminutive of ηνον, it has been supposed that the original word is σαγάπηνον, sagapenon.]

ἥνουλα, incorrect for ἴνουλα, the Latin inula, a plant. *Diosc.* 1, 27 Ἥνουλα καμπάνα, *inula campana,* = ἑλένιον.

ἡνωμένως (ἑνόω), adv. *unitedly. Procl.* Parm. 540 (113). Pseudo-*Dion.* 637 C. *Heron Jun.* 95, 31.

ἠουοκᾶτος, ου, ὁ, the Latin ēvocatus, *volunteer veteran. Dion C.* 45, 12, 3. (See also ἀνάκλητος.) — **2.** *Summoner,* an officer. *Heges.* 1316 A. *Syncell.* 652, 7. *Nic. Callist.* 3, 10 (quoted from Hegesippus).

ἧπαρ, ατος, τὸ, *liver. Patriarch.* 1048 C. 1045 C. D. *Plut.* II, 965 A, χηνῶν, for epicures.

ἡπατίζω, ίσω, (ἧπαρ) *to be liver-colored. Diosc.* 3, 22 (25). 5, 111.

ἡπατικός, ή, όν, *hepatic, of the liver. Diosc.* 1, 6. 150, διάθεσις, *affection of the liver. Plut.* II, 733 C, πάθους. *Ptol.* Tetrab. 199. — **2.** Hepaticus, *troubled with a hepatic complaint. Galen.* II, 264 B. *Philagr.* apud *Orib.* I, 380, 2.

ἡπατοειδής, ές, *liver-like. Diosc.* 5, 100.

ἡπατοπνεύμων, ονος, = ἧπαρ καὶ πνεύμων. *Achmet.* 83. 239.

ἡπατοσκοπία, ας, ἡ, (ἡπατοσκόπος) *inspection of the liver,* divination by the liver. *Herodn.* 8, 3, 17. *Eus.* IV, 345 C. *Greg. Nyss.* II, 109 C.

ἡπατοσκόπος, ον, (σκοπέω) *inspecting the liver,* divining by the liver. *Artem.* 250. *Hes.* Ρυτά .... *Eudoc. M.* 284.

ἡπατοφαγέω, ήσω, (φαγεῖν) *to eat the liver. Sext.* 665, 17 -σθαι, *to have one's liver eaten.*

ἠπειγμένως (ἐπείγω), adv. *urgently. Athan.* I, 401 D. *Basil.* I, 108 B. III, 240 C.

*ἠπιότης, ητος, ἡ, (ἤπιος) *gentleness, mildness.*

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Hecat. Abder. apud *Jos.* Apion. 1, 22, p. 455, 37. *Philon* II, 267, 22.

ἠραιόω, quid? *Eudoc. M.* 398.

Ἡρακλείτειος, ον, (Ἡράκλειτος) *of Heraclitus. Hippol.* Haer. 442, 44.

Ἡρακλείως (Ἡράκλειος), adv. *like Hercules. Lucian.* III, 354.

Ἡρακλέων, ωνος, ὁ, *Heracleon*, a Valentinian. *Clem. A.* I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.

Ἡρακλεωνῖται, ῶν, οἱ, *Heracleonitae*, the followers of Heracleon. *Epiph.* I, 577 C.

ἠρεμάζω = ἠρεμέω. *Sept.* Esdr. 2, 9, 4. *Aquil.* Ezech. 3, 15.

ἠρεμητέον = δεῖ ἠρεμεῖν. *Philon* I, 89, 43.

ἠρεμόω, ώσω, (ἠρέμα) *to quiet. Vit. Nil. Jun.* 109 A.

Ἡρκουλάνεον, ου, τὸ, *Herculaneum. Dion C.* 66, 23, 3. — Also, Ἡρκλᾶνον, *Herculanum. Anton.* 4, 48.

ἡρμοσμένως (ἁρμόζω), adv. *fitly. Diod.* 17, 19.

Ἡρωδιακός, ή, όν, (Ἡρώδης) *of Herod. Theogn. Mon.* 857 A.

Ἡρωδιανοί, ῶν, οἱ, (Ἡρώδης) *Herodiani, Herodians*, partisans of Herod. *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.

ἡρῳελεγεῖον, ου, τὸ, (ἡρῷος, ἐλεγεῖον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.

*ἡρωϊκός, ή, όν, heroicus, *heroic. Aristot.* Poet. 22, 19, ποιήματα, *heroic* or *epic poems.* 4, 11, στίχος. — Μέτρον ἡρωϊκόν, *metrum heroicum, heroic verse*, the dactylic hexameter catalectic. Ibid. 24, 8. *Dion. H.* V, 21, 7. 108, 10. Pseudo-*Demetr.* 89, 21. *Sext.* 637, 20. *Terent. M.* 279.

ἡρωϊκῶς, adv. *heroically. Diod.* 15, 7. — **2.** Heroice, *in heroic style. Dion. Thr.* 629, 17, ἀναγινώσκειν.

ἡρωολογέω, ήσω, (ἥρως, λέγω) *to speak* or *treat of heroes. Strab.* 11, 6, 3.

ἡρῷος, ον, herous = ἡρωϊκός. Classical. — Ἡρῷον μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. Pseudo-*Demetr.* 25, 4. *Clem. A.* I, 793 B, ἑξάμετρον. *Terent. M.* 507, versus.

ἥρως, ωος, ὁ, plural οἱ ἥρωες, the Roman *Lares. Dion. H.* II, 673, 1.

Ἡσαϊανισταί, ῶν, οἱ, *Esaianistae*, a branch of the *Acephali. Tim. Presb.* 45 A.

Ἡσαΐας, ου, ὁ, *Esaias* the prophet. *Just.* Tryph. 120. *Orig.* I, 65 B. III, 881 A.

ᾐσθημένως (αἰσθάνομαι), adv. *feelingly. Eus.* II, 904 C.

ἡστικός, ή, όν, (ἥδω) *pleasurable. Sext.* 755, 8, πάθος, *pleasurable sensation.*

ἡστικῶς, adv. *pleasurably;* opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.

*ἡσυχάζω, *to be quiet.* — Ὁ ἡσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — **2.** *To be silent*, = σιωπάω. *Sext.* 114, 12. 313, 6. — **3.** *To live in solitude*, as an anchoret. *Pallad.* Laus. 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.

ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. Pseudo-*Just.* 1188 A.

ἡσυχαστήριον, ου, τὸ, (ἡσυχαστής) *hermitage. Clim.* 641 D. 720 A. *Theoph. Cont.* 100, 13.

ἡσυχαστής, οῦ, ὁ, (ἡσυχάζω) *hesychast, a solitary, monk. Pallad.* Vit. Chrys. 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* Novell. 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες.) — **2.** *The silentiarius* of a monastery, whose duty it was to keep the brethren in order. Pseudo-*Basil.* III, 1312 B. C. 1313 B.

ἡσυχαστικός, ή, όν, *quiet, retired. Clim.* 724 A. 893 A, τόποι.

ἡσυχάστρια, ας, ἡ, *female hesychast. Joann. Mosch.* 2988 C.

ἡσυχῇ, adv. *moderately. Diosc.* 3, 137 (147).

ἡσυχία, ας, ἡ, *quiet, solitude*, with reference to hesychasts. *Chal.* Can. 4. *Apophth.* 313 D. *Justinian.* Novell. 133, 1. *Clim.* 1100 C.

ἡσύχιος, ον, = following. *Clim.* 812 A, βίος.

ἥσυχος, ον, *quiet*, of hesychasts. *Pallad.* Laus. 1204 C, βίος.

ἠσφαλισμένως (ἀσφαλίζω), adv. *securely. Did. A.* 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.

ἠτιμωμένως (ἀτιμόω), adv. *with dishonor. Simoc.* 131, 5.

ἥττημα, ατος, τὸ, (ἡττάομαι) *worse state: defeat. Sept.* Esai. 31, 8. *Paul.* Rom. 11, 12. Cor. 1, 6, 7.

ηὐτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταὐτομάτου, *by chance. Procl.* Parm. 650 (70).

ἠχεῖον, ου, τὸ, (ἦχος) *sounding-instrument. Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of *kettle-drum. Galen.* IV, 453 D.

ἠχητικός, ή, όν, (ἠχέω) *sonorous. Diomed.* 497, 27, στίχος.

ἦχος, ου, ὁ, *mood*, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph. Cont.* 106, 18. [The *Ritual* recognizes eight moods, four *authentic*, and four *plagal.* The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α',

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ἦχος β′, ἦχος γ′, ἦχος δ′: ἦχος πλ. α′, ἦχος πλ. β′, ἦχος πλ. δ′. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνόρδινος ἦχος), the starting-point being Ἡ κυριακὴ τοῦ ἀντίπασχα.]

ἦχος, εος, τὸ, = ὁ ἦχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A.

ἦως (ἤ, ὡς), the Latin *velut* rendered into Greek, = ἤγουν, οἷον. *Curop.* 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα, ἦως, ἢ κρινωνίαν, κ.τ.λ. 70, 12 Ὑποκάμισα, ἦως χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, Κλεθθίς. [The prototype of Θ is the Phoenician ט; in sound, however, it corresponds to ת aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, *e.* 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and X, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, *nine*, or ἔνατος, *ninth*; with a stroke before ͵Θ, for ἐννεακισχίλιοι, *nine thousand*.

Θαβώρ, τὸ, indeclinable, Hebrew תבור, *Tabor*, a mountain. *Sept.* Judic. 4, 6. Ps. 88, 13. The grecized name is Ἰταβύριον.

θακεύω, εύσω, (θᾶκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δίφρων. *Artem.* 11.

θάκη, ης, ἡ, = θᾶκος, *privy*. Dubious. *Athan.* I, 688 C, θᾶκαι. (*Epiph.* II, 193 D Εἰσελθὼν ὁ Ἄρειος εἰς θᾶκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεύω, εύσω, (θάλαμος) *to keep in the women's apartments*. *Synes.* 1080 C. — Pass. θαλαμεύομαι, *to be in the women's apartments, to be kept at home*. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἡ, *the hold of a ship?* *Lucian.* III, 248.

θαλαμηγός, όν, (θάλαμος, ἄγω) *chamber-bearing*: thalamegus, *a barge fitted up with cabins*. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοῖα. [Compare the modern Egyptian *kangia*.]

*θάλασσα or θάλαττα, ης, ἡ, *the sea*. *Sept.* Num. 34, 7, ἡ μεγάλη, *the great sea*, the Mediterranean.—Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, *the inner sea*, the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Στηλῶν. — Ἡ ἔξω θάλασσα, *the outer sea*, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, L. *nostrum mare, our sea*, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, *the frozen sea*. *Strab.* 1, 4, 2. — Ἡ χαλκῆ θάλασσα, *the brazen sea*, the laver in Solomon's temple. *Sept.* Reg. 2, 8, 8, 4, 25, 13. Par. 2, 4, 2. Sir. 50, 3. — Reg. 3, 18, 32. 35. 38, *trench*, the true reading being supposed to be θαλα, the Hebrew תְּעָלָה. — **2.** *Sea-water, salt-water*. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — **3.** *West*, because the great sea is west of Jerusalem. *Sept.* Josu. 8, 9. 12. — **4.** A kind of military *garment*, = ἀετός. *Porph.* Cer. 470, 6. *Theoph. Cont.* 19, 4.

θαλασσίδιον, ου, τὸ, (θάλασσα) *a receptacle* under the holy table. *Porph.* Cer. 34, 5. *Euchol.* Ἀκολ τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τιθέναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz.* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμήτων λίθων πεποίηκε.)

*θαλασσίζω or θαλαττίζω, ίσω, *to have the taste of sea-water*. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῦσιν, *as to taste*.

θαλάσσιος or θαλάττιος, α, ον, = ἁλουργής. *Diod.* II, 600, 38.

θαλασσίτης, ου, ὁ, sc. λίθος, the name of a *gem*. *Epiph.* III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ίσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, *to walk on the sea*. *Stud.* 801 B.

θαλασσοβίωτος, ον, (βιόω) *seafaring*. *App.* I, 419, 9.

θαλασσοβραχής, ές, (βρέχω) *soaked in sea-water*. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ές, *sea-like*: *sea-green*. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) *sea-goddess?* *Cyrill. A.* X, 1032 A, epithet of Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. *Galen.* VI, 154 A.

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θαλασσοκρατία, ας, ἡ, (θαλασσοκρατέω) *mastery of the sea.* *Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ήσω, (μάχομαι) *to fight with the sea,* to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.

θαλασσομαχία, ας, ἡ, *fight with the sea.* *Petr. Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) thalassomeli, *rain-water and salt-water mixed with honey.* *Diosc.* 5, 20.

θαλασσουργέω or θαλαττουργέω, ήσω, (θαλασσουργός) *to be seafaring* or *a seafarer.* *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, ας, ἡ, (θαλασσοπόρος) *sea-voyage.* *Cosm.* Carm. Greg. 349.

θαλασσοπόρφυρος, ον, (πορφύρα) = ἁλουργής. *Bekker.* 379, 23.

θαλασσοπότης, ου, ὁ, (πίνω) *sea-water drinker.* *Lucian.* II, 103.

θαλασσόω or θαλαττόω, ώσω, *to change into θάλασσα.* — **2.** Mid. θαλασσόομαι, *to be in a sinking condition,* as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, εως, ἡ, (θαλασσόω) *inundation.* *Philon* II, 174, 19.

Θάλεια, ας, ἡ, *Thalia,* the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.

θαλειάζω, άσω, (Θάλεια) *to make merry.* *Plut.* II, 357 E.—Written also θαλιάζω. *Polyaen.* 4, 15.

Θαλέλαιος, ου, ὁ, *Thalelaeus,* a saint. *Proc.* III, 328, 2.

θαλιάζω, see θαλειάζω.

θαλλία, ας, ἡ, = θαλλός, *olive-branch.* *Diosc.* 5, 86, p. 748.

θάλλινος, η, ον, *of* θαλλοί. *Schol. Arist.* Av. 798.

θαλλίον, ου, τὸ, (θαλλός) = βάϊον, *palm-leaf.* *Apophth.* 93 C. 253 C. — **2.** *Basket made of palm-leaves.* *Apophth.* 92 B Θαλλὶν σίτου (in modern Greek ἕνα ζεμπίλι σιτάρι).

θαλλίς, ίδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, οῦ, ὁ, = θαλλίον. *Pallad.* Laus. 1011 B, φοινίκων. *Apophth.* 352 B, σίτου.

θάλλω, *to bloom,* etc [2 aor. ἔθαλον. *Sept.* Ps. 27, 7. Sap. 4, 4. *Paul.* Phil. 4, 10, ἀν-έθαλον, in all the passages.]

θαλπιώθ, the Hebrew תלפיות = ὅπλα *Sept.* Cant. 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὕψη.)

θαλπτήριος, α, ον, (θάλπω) *warming.* *Antip. S.* 21.

θαλυκρός, ά, όν, = διάπυρος? *Agath.* Epigr. 8, 1.

θάλψις, εως, ἡ, (θάλπω) *a warming, warmth.* *Moschn.* 126, p. 61. *Alex. Aphr.* Probl. 2. 5. *Sext.* 267, 4. *Justinian.* Cod. 1, 17, 3, Prooem.

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, *to cause to be astonished, to surprise, frighten.* *Sept.* Reg. 2, 22, 5, τινά. 4, 7, 15 θαμβεῖσθαι. *Olymp.* 484, 21.

θάμβησις, εως, ἡ, (θαμβέω) = ἔκπληξις. *Aquil.* Ps. 30, 23. — **2.** *Haste* = σπουδή. *Aquil.* Deut. 16, 3.

θάμβος, ου, ὁ, = τὸ θάμβος. *Sept.* Eccl. 12, 5. *Luc.* Act. 3, 10 as v. l. *Aquil.* Ex. 12, 11.

θαμβόω, ώσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξ, L. *lora.* *Geopon.* 6, 13, 2.

θαμνίσκος, ου, ὁ, (θάμνος) *little shrub.* *Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, ές, *shrub-like.* *Diosc.* 1, 133. 3, 120. 4, 108.

θάμνος, ου, ὁ, *shrub,* applied to *herbs.* *Diosc.* 2, 135.

θαμνοφάγος, ον, (φαγεῖν) *eating shrubs.* *Sext.* 14, 24.

θαμνώδης, ες, *shrubby.* *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, ον, *deadly.* *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, *deadly poison.* *Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.

θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, ου, τὸ, = θανατικόν. *Cedr.* I, 679.

θανατικός, ή, όν, (θάνατος) *of death.* *Diod.* II, 516, 43, ἔγκλημα, *capital.* 610, 39, κρίσις. *Jos.* Ant. 15, 11, 5, p. 782 D, ζημία. B. J. 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη. — **2.** Substantively, τὸ θανατικόν, *mortality, pestilence, plague.* *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.

θανατολογέομαι (λέγω), *to be spoken of as dead.* *Anast. Sin.* 200 D.

θανατοποιός, ά, όν, (ποιέω) *causing death.* *Eus.* II, 853 B.

θάνατος, ου, ὁ, *death.* *Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, *not to die.* *Barn.* 780 B, αἰώνιος, *eternal death.* *Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, *the second death,* perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, *the second death* is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατόω, ώσω, *to be dead.* *Sept.* Eccl. 10, 1 Μυῖαι θανατοῦσαι, *dead flies.*

θανή, ῆς, ἡ, = θάνατος, *death.* *Cedr.* I, 133, 20.

θάπτω, *to bury.* [*Clem. A.* I, 132 B, τετάφαται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]

θαρραλεότης, ητος, ἡ, = θαρσαλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.

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θαρρέω, *to trust, put confidence in*. *Mal.* 271, 17, εἴς τι. *Nil.* 276 A τὰ τεθαρρημένα, *secrets*. *Nic. CP.* Hist. 41, 18, εἴς τινα.

θαρσέω, = preceding. *Cyrill. A.* X, 13 D -σθαι, *to be confided in*.

θαρσοποιέω, ήσω, (ποιέω) *to inspire with* θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβεῖσθαι. *Theoph.* 491, 15, τινά.

Θάσιος, α, ον, *Thasian*. — Θάσια κάρυα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.

θατεράληπτος, ον, = θατέρᾳ ληπτός. *Eus.* II, 273 A.

θάτερον = τὸ ἅτερον (ἕτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.

θαῦ, τὸ, the name of the Hebrew ת. *Eus.* III, 789 A. *Epiph.* III, 280 B.

θαῦμα, ατος, τὸ, *wonder*. *Dion. H.* I, 66, 1 Θαῦμα ποιεῖσθαι πῶς ἀμφοτέρας ἔσχον. — **2.** *Miracle*. *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — Ὦ τοῦ θαύματος! *O the wonder!* *Amphil.* 40 C. *Chrys.* I, 513 C.

θαυμάζω, *to wonder at*. *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc.* Iobol. p. 51 Θαυμάζειν δέ ἐστιν ἐπὶ τῶν Μεθοδικῶν οἵτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ῥώμης, *being the wonder of* (*to*) *Rome*. — Θαυμάζειν πρόσωπον, *to be a respecter of persons*. *Sept.* Gen. 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, *I have accepted thy request*; in a good sense. Job 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]

θαυμάσιος, α, ον, *wonderful, marvellous*. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, *marvellous things*. *Sept.* Ps. 76, 12. 15. Sir. 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — **2.** *Admirable*. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.

θαυμασιότης, ητος, ἡ, *admirableness*, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.

θαυμαστικός, ή, όν, *inclined to wonder at*. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, *an adverb* (*interjection*) *expressing wonder* (βαβαί, παπαί, *O strange!*)

θαυμαστικῶς, adv. *wonderingly*: *admiringly*. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos.* Ant. 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.

θαυμαστός, ή, όν, *wonderful*: *admirable, excellent* wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς διώκῃ, *it was a wonderful thing*.

θαυμαστούργημα, ατος, τὸ, = θαυματούργημα. *Philon* II, 93, 41.

θαυμαστόω, ώσω, *to render* θαυμαστός. Classical. *Sept.* Reg. 2, 1, 26. Par. 2, 26, 15. Ps. 4, 4, τὸν ὅσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.

θαυματογραφία, ας, ἡ, (γράφω) *an account* of θαύματα. *Sophrns.* 3652 D.

θαυματολογία, ας, ἡ, (θαυματολόγος) *wonderful story*. *Synes.* 1128 B v. l. θαυμαστολογία.

θαυματολόγος, ον, (λέγω) *telling wonderful stories*. *Eus.* IV, 825 C.

θαυματοποιέω, ήσω, *to perform miracles*. *Greg. Nyss.* III, 349 C.

θαυματοποιία, ας, ἡ, *wonderful achievement*. *Dion C.* 57, 21, 5. — **2.** *Miracle*. *Greg. Nyss.* III, 920 C. 956 C.

θαυματοποιός, όν, = θαυματουργός. *Anast. Sin.* 113 C.

θαυματουργέω, ήσω, *to work miracles*. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.

θαυματούργημα, ατος, τὸ, *wonder-work, miracle*. *Apocr.* Anaphor. Pilat. A, 5. *Aster.* 328 B.

θαυματουργία, ας, ἡ, *the working of miracles*. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.

θαυματουργικός, ή, όν, *pertaining to* θαυματουργός. *Clim.* 1033 B.

θαυματουργός, όν, (ΕΡΓΩ) *wonder-working, miracle-working*. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.

θέα, ας, ἡ, L. *spectaculum, a public sight* or *show*. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.

*θεά, ᾶς, ἡ, *goddess*, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.

θεαγωγέω, ήσω, (θεός, ἄγω) *to evoke the gods*. *Iambl.* Myst. 112, 10.

θεαγωγία, ας, ἡ, *evocation of the gods*. *Porphyr.* Aneb. 38, 13. *Iambl.* Myst. 92, 9. *Greg. Naz.* II, 25 A.

θεάζω = θειάζω. *Malch.* 271, 22.

θέαμα, ατος, τὸ, *sight*. — Τὰ ἑπτὰ θεάματα, *the seven wonders* of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἑπτά.)

θεανδρείκελος, ον, (θέανδρος, εἴκελος) *resembling God and man*. *Porph.* Cer. 519, 19, εἰκών.

θεανδρία, ας, ἡ, *the being* θέανδρος. *Method.* 376 C.

θεανδρικός, ή, όν, *pertaining to the* θέανδρος. *Caesarius* 872. 973. 1025. Pseudo-*Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτὴρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφή.

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θεανδρικῶς, adv. *like God-man. Anast. Sin.* 221 D.

θέανδρος, ον, (ἀνήρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.

θεάνθρωπος, ον, (ἄνθρωπος) *God-man*, God and (at the same time) man. *Leont.* I, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus.* II, 63 B Ἄνθρωπον ὁμοῦ καὶ θεόν.)

θεανθρωπόω, ώσω, *to render* θεάνθρωπος. *Greg. Naz.* II, 721 C.

θεαπόδεικτος, ον, (ἀποδείκνυμι) *divinely proved* or *established. Nic.* II, 1081 C.

θεαρεσκία, ας, ἡ, = θεοῦ ἀρέσκεια, *the pleasing of God* (to please God). *Apophth.* 421 A as v. l.

θεαρχία, ας, ἡ, (ἀρχή) *the Supreme Divinity.* Pseudo-*Dion.* 137 A.

θεαρχικός, ή, όν, *belonging to the Supreme Divinity.* Pseudo-*Dion.* 121 A. 180 A. Pseud-*Athan.* IV, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.

θέασις, εως, ἡ, (θεάζω) = θειασμός. *Porph.* Abst. 309.

θεατικός, ή, όν, (θεάομαι) *capable of seeing. Epict.* 1, 6, 3.

θεατραλία, ας, ἡ, (θέατρον) a r c a theatralis. *Justinian.* Novell. 63, 1.

θεατρίζω, ίσω, *to make a gazing-stock, to hold up to shame; to disgrace publicly. Paul.* Hebr. 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — **2.** *To be on the stage* as an actor. *Pallad.* Laus. 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — **3.** *To divulge. Theoph. Cont.* 27, 6.

θεάτρισμα, ατος, τὸ, *a representation on the stage. Greg. Naz.* III, 293 A.

θεατροειδής, ές, *like a* θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.

θεατροειδῶς, adv. *in the form of a theatre. Strab.* 16, 2, 41.

θεατροκοπέομαι (θεατροκόπος), *to be applauded* at the theatre. *Tatian.* 19, p. 489 A.

θεατροκοπία, ας, ἡ, *applause* at the theatre. *Artem.* 258.

θεατροκόπος, ον, (κόπτω) *courting applause. Ptol.* Tetrab. 165.

θεατροκυνηγέσια, ων, τὰ, = κυνηγέσια. *Justinian.* Novell. 105, 1.

θεατρομανέω, ήσω, = θεατρομανής εἰμι. *Philon* II, 167, 15.

θεατρομανής, ές, (μαίνομαι) *mad after the theatre. Isid.* 1596 B. Pseud-*Athan.* IV, 157 A.

θεατρομανία, ας, ἡ, (μανία) *madness after theatrical representations* or *exhibitions. Orig.* I, 996 A. *Cyrill. H.* 1069 C. *Const. Apost.* 8, 32.

θέατρον, ου, τὸ, *spectacle*, public show. *Paul.* Cor. 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad.* Vit. Chrys. 36 D.

θεαυγής, ές, (αὐγή) *divinely shining. Nicet. Paphl.* 41 C.

θεάφιν, θεάφιον, see θειάφιον.

θέαφον = θειάφιον. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.

θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus.* III, 413 A. IV, 263 A. 885 A. *Jul.* 300 A. *Athan.* I, 56 C. *Did. A.* 425 A. *Chrys.* X, 63 D. *Greg. Dec.* 1205 D θεᾶσαι.

Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm.* Vis. 4, 2. *Hieron.* VI, 1286 B (604), T y r i, incorrectly. [This figment was apparently suggested by ΘΗΡΙον.]

θεέ, the Hebrew תא, plural θεείμ, = παστάς, παραστάς, *chamber. Sept.* Reg. 3, 14, 28. Ezech. 40, 7, 12. 16.

θεηγορέω, ήσω, = θεηγόρος εἰμί. *Caesarius* 856. 868. *Cyrill. A.* IX, 1009 C.

θεηγορία, ας, ἡ, *discourse concerning God. Caesarius* 1060. *Did. A.* 781 B.

θεηγόρος, ον, (ἀγορεύω) *speaking of God. Did. A.* 416 A.

θεηκόλος, ου, ὁ, (-κόλος, c o l o) *priest. Inscr.* 344.

θεημάχος, θεήπνοος, see θεομάχος, θεόπνοος.

θεία, ας, ἡ, *aunt. Athan.* I, 708 B. *Greg. Naz.* III, 1600 A.

θειάζω, άσω, (θεῖος) *to be under divine influence, to be inspired. Philon* I, 479, 34. — **2.** *To deify. Clem. A.* I, 1064 A. 1293 B. II, 408 A.

θειασμός, οῦ, ὁ, *inspiration, enthusiasm.* Classical. *Dion. Thr.* 642, 17 Θειασμοῦ ἐπιρρήματα (εὐοῖ, εὐάν). *Dion. H.* III, 1475, 8. *Plut.* II, 855 B.

θειάφιον, ου, τὸ, = θεῖον, *sulphur, brimstone. Tzetz.* Chil. 12, 743. — Also θεάφιον. Pseudo-*Chrys.* X, 1084 A. *Hes.* Νάφθα .... *Apocr.* Martyr. Barth. 7 θεάφιν. — See also θέαφον.

θεϊκός, ή, όν, (θεός) = θεῖος, *divine. Just.* Monarch. 6. *Iren.* 888 B. *Clem. A.* I, 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus.* III, 337 A. *Did. A.* 272 A.

θεϊκῶς, adv. = θείως, *divinely. Hippol.* 832 B. 836 A. *Athan.* I, 493 B. *Did. A.* 300 B. 588 A.

θειλοπεδεύω, εύσω, (θειλόπεδον) *to dry in the sun. Diosc.* 5, 9.

θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναικός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]

θειογενής, ές, = θεογενής. *Sibyll.* 5, 261.

θειολατρεία, ας, ἡ, (λατρεία) *the worship of the deity. Greg. Naz.* III, 1392 A.

θειοποιέω = θεοποιέω. *Sibyll.* Frag. 2, 22.

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θεῖος, *α*, *ον*, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = *βασιλικός*, *of the emperor, imperial. Athan.* I, 401 B, *γράμμα*. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, *πριοῦατα*. *Just. Imper.* 5. 7, *νόμος*. *Const.* (536), 1208 D, *πραίσεντος*. *Antec.* Prooem. 3, *παλάτιον*. *Justinian.* Novell. 1, 4, § α'.

θειότης, *ητος*, *ἡ*, (*θεῖος*) L. divinitas, *deity, divine nature : divinity. Sept.* Sap. 18, 9. *Paul.* Rom. 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, *τοῦ Ἰησοῦ*. 353 C, *τῆς γραφῆς*. *Athan.* I, 97 A, *τοῦ λόγου τοῦ πατρός*. — **2.** *Divinity*, or rather *sacredness* (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, *αὐτῶν*, Constantine and his sons. *Gregent.* 597 A, *ἡ ἡμετέρα*. *Justinian.* Cod. 1, 1, 3, § β'.

θειοφόρος, *ον*, = *θεοφόρος*. *Greg. Naz.* III, 412 A. 423 A.

θειόχροος, *ον*, (*θεῖον*, *χρόα*) *brimstone-colored. Diosc.* 5, 117 (118).

θειόω, *ώσω*, = *θεόω*. *Philon* I, 374, 21.

θειώδης, *ες*, = *θεῖος*, *divine. Just.* Tryph. 134. *Clem. A.* I, 1137 B.

θειώδης, *ες*, (*θεῖον*) L. *sulfureus, sulphurous, sulphureous. Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.

θειωδῶς, adv. *divinely. Athan.* I, 401 B. *Adam.* 1753 C. Pseudo-*Dion.* 513 A.

θεκέλ (Hebrew) = *σταθμός*. *Jos.* Ant. 10, 11, 3. *Theodtn.* Dan. 5, 25.

Θέκλα, *ης*, *ἡ*, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θελγήτριος, *ον*, = *θελκτήριος*. *Psell.* 1133 A.

θέλημα, *ατος*, *τό*, (*θέλω*) *will, wish, desire. Sept.* Reg. 3, 5, 8. 9. Ps. 106, 30 Ἐπὶ λιμένα θελήματος αὐτῶν, *their desired haven.* Eccl. 12, 1. Macc. 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, *ἵνα ἔχῃ*. *Patriarch.* 1108 B, *τοῦ θεοῦ*. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἐστιν ἵνα στῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions* in Christ. *Anast. Sin.* 44 A. Pseud-*Athan.* IV, 925 B. — **2.** *Decree* of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of *βυθός*. *Iren.* 572 A.

θέλησις, *εως*, *ἡ*, *volition, will. Sept.* Par. 2, 15, 15. Tobit 12, 18. Prov. 8, 35, *favor*. Sap. 16, 25, et alibi. *Paul.* Hebr. 2, 4. *Just.* Tryph. 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis, Voluntas*, the spouse of *βυθός*, in the Valentinian theology. *Hippol.* Haer. 294, 21. *Tertull.* II, 589 A.

θελητέος, *α*, *ον*, (*θέλω*) *to be willed.* Pseudo-*Theophyl. B.* IV, 1224 C.

θελητής, *οῦ*, *ὁ*, *one who wills. Sept.* Macc. 1, 4, 42, *νόμου*, *one attached to the Law*, defender of the Law. *Cyrill. A.* I, 449 A. — **2.** *Ventriloquist* = *ἐγγαστρίμυθος*. *Sept.* Reg. 4, 23, 24. 4, 21, 6 as v. l. *Aquil.* Lev. 20, 6.

θελητικός, *ή*, *όν*, *volitive. Eus.* II, 1388 A, *δύναμις*. *Apollinar. Laod.* apud *Anast. Sin.* 1184 A.

θελητός, *ή*, *όν*, *willed, wished for, desirable, delightsome. Sept.* Reg. 1, 15, 22. Malach. 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C Θελητόν ἐστιν αὐτῷ, *it is his will.* — **2.** *Theletus*, a Valentinian Aeon emitted by *ἄνθρωπος* and *ἐκκλησία* : his female counterpart is *σοφία*. *Iren* 449 B.

θελητῶς, adv. *willingly. Did. A.* 285 B.

θελκτικός, *ή*, *όν*, (*θέλγω*) *fascinating, attractive. Just.* Apol. 2, 11.

θέλξις, *εως*, *ἡ*, *fascination, attractiveness. Plut.* II, 662 A. *Ael.* N. A. 8, 24.

θέλω and **ἐθέλω**, *to will, to wish, to desire, to want.* With the *accusative* of the immediate object. *Sept.* Ps 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; *what wilt thou? what do you wish? Epict.* 1, 23, 8. 1, 4, 27 Ἤθελον τὴν ἀπάτην ταύτην . . . ., ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, *τοῦτο*. 4, 13 Τί ἄλλο θέλεις; *Apocr.* Act. Paul. et Thecl. p. 62 Τί αὐτὴν θέλετε; *what do you want of her? Apophth.* Macar. 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. *velis nolis, whether you are willing* or *not. Epict.* 3, 9, 16. *Apophth.* 396 A. — Θέλει οὐ θέλει, *will he, nill he. Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sext.* 576, 19 Ἐάν τε θέλῃς, ἐάν τε καὶ μή. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, *θέλω* may form a protasis without *ἐάν*. *Porph.* Adm. 117, 18 Ἄπελθε μετὰ τοῦ πλούτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλαχοῦ, *go with thy riches to thy country, or to any other place you like.*

With *ἵνα*, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, *ἵνα ἐξαυτῆς δῷς μοι*. 9, 30, *ἵνα τις γνοῖ* (*γνῷ*), *he would not that any man should know it.* 10, 35, *ἵνα ποιήσῃς*. *Joann.* 17, 24. *Barn.* 13, *ἵνα εὐλογηθῇ*. *Ignat.* 688 B. *Epict.* 1, 21, 3, *ἵνα θαυμάζωσι*. 1, 18, 14, *ἵνα ἁρπάσωσι*. — With *εἰ*, *that. Sept.* Sir. 23, 14 Θελήσεις εἰ μὴ ἐγεννήθης, *you will wish that you had not been born.* — Pass. **θέλομαι**, *to be willed : to be acceptable* or *pleasing to* one. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῆτε. *Epict.* 4, 1, 59. Ench. 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελόμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρός;

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opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ᾗ θέλεται παρὰ τοῦ πατρός.

2. *To delight in, to have pleasure in, to love,* = εὐδοκῶ, φιλῶ. *Sept.* Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7. 40, 12. 21, 9, αὐτόν. 33, 13, ζωήν. Hos. 6, 6 Ἔλεος θέλω, ἢ (*quam*) θυσίαν. Esai. 5, 24. —**3.** *Volo, to import, to mean, signify. Luc.* Act. 2, 12. 17, 20 Τί ἂν θέλοι ταῦτα εἶναι, *what these things mean. Epict.* 3, 13, 3 Θέλει γὰρ ὁ ἔρημος κατὰ τὴν ἔννοιαν ἀβοήθητός τις εἶναι, *is understood to be. Clementin.* 333 B Τί θέλει τοῦτο εἶναι; *quid hoc sibi vult? Clem. A.* I, 216 B Τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; *quid sibi velint? Diog.* 8, 18.—**4.** *To maintain, assert, to be of opinion. Plut.* II, 883 E. *Paus.* 1, 4, 6. *Iren.* 529 A Ἐξ ἧς τὴν ὧδε θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἔνιοι δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσενόθηλυν ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. *Sext.* 301, 16 343, 3. 509, 20. *Hippol.* Haer. 526, 40. *Herodn.* 8, 3, 19.

5. *Will (would), shall (should),* auxiliary. *Patriarch.* 1040 A Καὶ εἰμὴ Ἰακὼβ ὁ πατὴρ ἡμῶν προσηύξατο περὶ ἐμοῦ πρὸς κύριον, ἤθελε κύριος ἀνελεῖν με. = ἀνεῖλεν ἂν με κύριος. *Joann. Mosch.* 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. *Leont. Cypr.* 1685 C Αὔριον θέλομεν ἐνδῦσαι ὑμᾶς. *Damasc.* II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (*Arist.* Nub. 1416 Φήσεις νομίζεσθαί γε παιδὸς τοῦτο τοὔργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποίητα οὐ προσκυνῶ. [*Sept.* Ps. 40, 12 τεθέληκας. *Ignat.* 620 A τεθέληκα = ἠθέληκα. *Phryn.* 332 τεθεληκέναι, condemned. *Sext.* 682, 16. *Greg. Naz.* II, 80 B τεθελήμεθα.]

*θέμα, ατος, τὸ, (τίθημι) *that which is placed: parcel, a pile* of anything. *Sept.* Lev. 24, 6. — *Eustrat.* 2336 A, τῆς Ἀφροδίτης, *picture.* — **2.** *Deposit,* money deposited. *Ceb.* 31. *Sept.* Tobit 4, 9. *Plut.* II, 116 A. — **3.** *Stake, prize, reward. Ignat.* 721 A. —**4.** Thema, *propositum, assumption,* that which is taken for granted, in logic. *Sext.* 354, 3. — **5.** *Theme, primitive word,* in grammar. *Apollon. D.* Pron. 272 C. 324 C. 374 C. 394 A. — **6.** *Coffer, box,* = θήκη. *Sept.* Reg. 1, 6, 8. 15.

7. In Byzantine Greek, *a division of troops,* analogous to the ancient *legion. Mauric.* 2, 2. *Theoph.* 547, 18. 560, 5. *Leo.* Tact. 18, 150. *Porph.* Cer. 451, 12. *Cedr.* II, 4, 19. — **8.** *Military district. Theoph.* 539, 12. 728, 21. 744. *Leo.* Tact. 1, 10. 14. *Porph.* Them. 11, 6. 12, 14. 15, et alibi.

θεματίζω, ίσω, (θέμα) *to collocate. Apollon. D.* Synt. 11, 1. — **2.** *To assign a meaning* to a word. *Sext.* 331, 14. — **3.** *To form* a word, in grammar. *Apollon. D.* Adv. 534, 32. *Sext.* 633, 14. 634, 6. 11. — **4.** *To draw a horoscope, to make an astrological calculation. Porph.* Adm. 93, κανόνα. *Cedr.* I, 497, 17 ἐθεματίσθη, *its horoscope was drawn.*

θεματικός, ή, όν, *in which a prize (stake) is proposed. Inscr.* 247, ἀγῶνες, in which the victor was entitled to one talent of money. — **2.** *Primitive, not derivative,* in grammar. *Apollon. D.* Pron. 264 A. 374 C. Synt. 102, 8. *Porphyr.* Prosod. 110, λέξις. — **3.** A kind of *melody. Plut.* II, 1135 D, νόμος. — **4.** *Pertaining to a* θέμα 8. *Theoph.* 769, 6, στρατιῶται. *Porph.* Cer. 471, τουρμάρχης. *Theoph. Cont.* 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, *soldiers belonging to the* θέματα 8. *Theoph. Cont.* 79, 17. *Cedr.* II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, *horoscope. Hermes Tr.* Iatrom. 431, 18. *Porph.* Adm. 93, 7 θεμάτιν.

θεματισμός, οῦ, ὁ, (θεματίζω) = θέσις, *position,* in grammar; opposed to φύσις, *nature. Sext.* 633, 17 Κατὰ θεματισμὸν, *by convention.*

θεμελιοῦχος, ον, (θεμέλιον, ἔχω) *upholding the foundation* of the earth (γαιήοχος). *Cornut.* 125, Posidon.

*θεμελιόω, ώσω, (θεμέλιος) *to lay the foundation, to found. Xen.* Cyr. 7, 5, 11. *Sept.* Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2 101, 26. *Diod.* 1, 68. 15, 1.

θεμελίωσις, εως, ἡ, *foundation. Sept.* Esdr. 2, 3, 12.

θεμελιωτικός, ή, όν, *laying the foundation.* Pseudo-*Dion.* 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ἡ, *festival? Inscr.* 4352. 4380, *e.*

θεμιστεία, ας, ἡ, (θεμιστεύω) *delivery of oracles. Strab.* 17, 1, 43, p. 389, 3.

θεμιτώδης, ες, (θέμις) *oracular. Eus.* III, 352 A (quoted).

θεοβάστακτος, ον, (θεός, βαστάζω) *held by God. Germ.* 368 A.

θεοβδέλυκτος, ον, (βδελύσσομαι) *abhorred of God. Syncell.* 10, 10. *Theoph.* 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. *Nicet. Paphl.* 500 D.

θεοβούλητος, ον, (βουλητός) *willed of God, in accordance with the will of God. Clementin.* 36 A, διδασκαλία.

θεοβουλία, ας, ἡ, = θεοῦ βουλή. *Anast. Sin.* 93 B.

θεοβούλως (βουλή), adv. *by divine wisdom. Germ.* 149 D.

θεοβράβευτος, ον, (βραβεύω) *decreed by God. Cedr.* I, 741, 23.

θεόβροχος, ον, (βρέχω) *rained* down *from God. Tim. Hier.* 237 C, κατακλυσμός.

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θεόβρυτος, ον, (βρύω) *made to gush forth by God*. *Damasc.* III, 689 C. D.

θεοβύθιστος, ον, (βυθίζω) *whom may God send to the bottom of the sea*; an imprecatory word. *Theoph.* 541, 18, στόλος.

θεογαμία, ας, ἡ, (γάμος) *the marriage of the gods*. *Philon* II, 205, 46.

θεογενεσία, ας, ἡ, (γένεσις) *the being born of God*, applied to baptism. Pseudo-*Dion.* 392 B (*Joann.* 1, 13).

θεογεννήτρια, ας, ἡ, = following. *Andr. C.* 1108 A.

θεογεννήτωρ, ορος, ἡ, (γεννάω) *deipara*, an epithet of the Virgin, essentially = θεοτόκος. *Method* 372 C.

θεογεώργητος, ον, (γεωργέω) *God-cultivated*. *Modest.* 3286 A.

θεόγλωσσος, ον, (γλῶσσα) *with the tongue of a god*. *Antip. Thess.* 23.

θεογνωσία, ας, ἡ, (γνῶσις) *the knowledge of God*. *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.

θεόγνωσις, εως, ἡ, = preceding. *Achmet.* 247.

θεόγνωστος, ον, (γιγνώσκω) *known of God*. *Greg. Naz.* III, 200 C.

θεογονία, ας, ἡ, (θεογόνος) theogonia, *theogony*, *the generation of the gods*. Classical. *Diod.* 15, 89. — **2.** In ecclesiastic Greek, *the generation of the Son*. Pseudo-*Dion.* 641 D. *Damasc.* III, 817 C (titul.), *the birth of Christ*.

θεογόνος, ον, *generating a divine being*. Pseudo-*Dion.* 637 B, θεότης.

θεόγραφος, ον, (γράφω) *engraved*, *painted*, or *written by God*. *Philostrg.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἅγιον μανδήλιον. *Porph.* Them. 34, 11. *Euchait.* 1336 B.

θεόδεκτος, ον, (δέχομαι) *accepted of God*. *Damasc.* III, 696 A. *Andr. C.* 1205 A.

θεόδευτος, ον, (ὁδεύω) *gone over by God*. *Damasc.* III, 689 D, βάτος. [If from θεός and δεύω, it must mean *irrigated by God*.]

θεοδήγητος, ον, (ὁδηγέω) *divinely guided*. *Germ.* 148 A.

θεοδηγήτως, adv. *by divine guidance*. *Germ.* 153 D.

θεόδηλος, ον, (δῆλος) *divinely indicating?* *Leont. Cypr.* 1608 A, ἐφοὐδ.

θεοδίδακτος, ον, (διδάσκω) *taught of God*. *Paul.* Thess. 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept.* Esai. 54, 13 Διδακτοὺς θεοῦ.)

θεοδιδάκτως, adv. *by being taught of God*. *Syncell.* 3, 2.

θεοδίκαστος, ον, (δικάζω) *judged of God*. *Theod. Lector* 225 A Ὀργή τις θεοδίκαστος, *a judgment*.

θεοδιφής, ές, (διφάω) *God-seeking*. *Synes.* Hymn. 3, 262, p. 1608.

θεοδοξία, ας, ἡ, *the divine δόξα*. *Clem. A*, I, 161 B.

θεοδοσία, ας, ἡ, (θεοδόσιος) *gift to the gods*. *Strab.* 17, 1, ?, p. 385, 4.

Θεοδοσιανός, ή, ν, (Θεοδόσιος) *of Theodosius*. *Lyd.* 176, 19 217, 5. — **2.** *Theodosianus*, a follower of Theodosius the monophysite. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.

θεοδόσιος, α, ον, (δίδωμι) = θεόσδοτος, *given by God*. *Aristeas* 26.

Θεοδοτάκης, η, ὁ, *dear* Θεόδοτος. *Theoph. Cont.* 361.

Θεοδοτιανοί, ῶν, οἱ, (Θεόδοτος) *Theodotiani*, the followers of both the Theodoti the heretics. *Hippol.* Haer. 406, 80.

θεόδοτος, ον, = θεόσδοτος. *Pallad.* Laus. 1001.

Θεόδοτος, ου, ὁ, *Theodotus* of Byzantium, a heretic. *Hippol.* Haer. 406, 62. *Tertull.* II, 72 B. — **2.** *Theodotus*, the founder of the sect of the Melchisedecitae. *Hippol.* Haer. 406, 77. *Tertull.* II, 72 C.

θεοδοχία, ας, ἡ, (θεοδόχος) *the receiving of God*. Pseudo-*Dion.* 304 A.

θεοδόχος, ον, (δέχομαι) *that has received God*. *Method.* 373 D, πρεσβύτης, Symeon. *Greg. Nyss.* II, 93 C, σῶμα, of Jesus. *Cyrill. A.* X, 68 B. Pseudo-*Dion.* 212 C. 681 C, σῶμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.

θεοδρομέω, ήσω, = θεοδρόμος εἰμί. *Phot.* Lex. Θεοδρομῶν, κατὰ θεὸν πορευόμενος.

θεοδρόμος, ον, (δραμεῖν, δρόμος) *walking in God's ways*. *Ignat.* 697 B. 725 A.—In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.

θεοδώρητος, ον, (δωρέομαι) *given by God*. *Clem. A.* II, 389 A. *Orig.* I, 929 A.

Θεόδωρος, ου, ὁ, *Theodorus*, surnamed *Tiro*, a martyr. *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — **2.** *Theodorus*, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. *Sophrns.* 3441 A. *Horol.* Febr. 8.

θεοείδεια, ας, ἡ, (θεοειδής) *deiformity*. *Iambl.* V. P. 26. Pseudo-*Dion.* 208 A.

θεοεχθία, ας, ἡ, = θεοσεχθρία. *Lucian.* II, 338.

θεοεχθρία, ας, ἡ, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.

θεόζευκτος, ον, (ζεύγνυμι) *yoked* (joined to her) *by God*. *Amphil.* 53 D.

θεόζηλος, ον, *having ζῆλος for God*. *Stud.* 1101 C.

θεοηχής, ές, (ἠχέω) *instructed by God*. *Taras.* 1436 C, ἀκοαί.

θεοΐδρυτος, ον, (ἱδρύω) *divinely established*. *Modest.* 3305 A.

θεοκάπηλος, ον, (κάπηλος) *trafficking in sacred things*. *Isid.* 452 B. C.

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θεοκαταγνῶσται, ῶν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.

θεοκατάγνωστος, ον, (καταγινώσκω) *condemned of God.* *Nic.* II, 1085 B.

θεοκατάρατος, ον, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.

θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.

θεοκάτοχος, ον, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.

θεοκέλευστος, ον, (κελεύω) *commanded by God.* *Gregent.* 613 C.

θεοκήρυξ, υκος, ὁ, *divine* κήρυξ, applied to the Apostles. *Leo.* Novell. 173. 182.

θεοκηρυξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.

θεοκίνητος, ον, (κινέω) *moved by God.* Pseudo-*Dion.* 485 B. *Sophrns.* 3237 C.

θεόκλητος, ον, (καλέω) *called of God.* *Method.* 376 A.

θεοκλύτησις, εως, ἡ, (θεοκλυτέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.

θεοκοίρανος, ου, ὁ, *divine* κοίρανος. *Synes.* Hymn. 1, 83, p. 1589.

θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambl.* V. P. 470.

θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos.* Apion. 2, 16, p. 482.

θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* Pseudo-*Dion.* 241 B. 333 B.

θεόκταντος, ον, (κτείνω) *whom may God kill*; an imprecatory term. *Theoph.* 760, 20.

θεοκτόνος, ον, (κτείνω) *killing God* (Christ). *Caesarius* 1004. *Greg. Naz.* III, 466 A.

θεόκτυπος, ον, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἦχος.

θεοκυβέρνητος, ον, (κυβερνάω) *God-governed.* *Porph.* Cer. 372, 21.

θεοκύμων, ον, (κυέω) *born of God.* *Synes.* Hymn. 1, 10, p. 1588.

θεοκύρωτος, ον, (κυρόω) *divinely confirmed.* *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλεῖς.

θεολαμπής, ές, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.

θεόλεκτος, ον, (λέγω) *said, spoken,* or *uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.

θεόλετος, ον, (ὄλλυμι) *whom may God destroy*; an imprecatory term. *Theoph.* 778, 17.

θεόλευστος, ον, (λεύω) *whom may God stone* to death. *Petr. Sic.* 1285 A.

θεοληπτέομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.

θεοληπτικός, ή, όν, *of a* θεόληπτος. *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*

θεόληπτος, ον, (λαμβάνω) *under divine influence, inspired.* *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.

θεοληψία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ήσω, (θεολόγος) *to speak of God.* Classical. *Philon* I, 3, 8. *Sext.* 404, 22 Τὰ παρὰ τοῖς Ἕλλησι θεολογούμενα, *discussions about the gods.* — *Just.* Tryph. 113 Ἀλλὰ διατὶ μὲν ἓν ἄλφα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογεῖς. — **2.** *To assert the divinity of* one. *Just.* Tryph. 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιόν φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογοῦντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did. A.* 404 A, περὶ αὐτοῦ.

θεολογία, ας, ἡ, *discourse on God.* *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, that he is God. VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.

θεολογικός, ή, όν, theologicus, *theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.

θεολογικῶς, adv. *theologically.* *Plut.* II, 568 D. *Did. A.* 849 A.

θεολόγος, ον, (λέγω) theologus, *theologist, theologian.* *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὀρφεύς. — **2.** As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm.* Carm. Greg. 343. *Stud.* 833 B.

θεολοίδορος, ον, (λοίδορος) *God-reviling.* *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.

θεομακάριστος, ον, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.

θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon* I, 571, 19.

θεομαχία, ας, ἡ, *hostility to God.* *Eus.* IV, 193 D. *Nicet. Byz.* 749 D

θεομάχος, ον, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc.* Act. 5, 39. — Also, θεημάχος. *Greg. Naz.* III, 399 A.

θεομηνία, ας, ἡ, (μῆνις) *the wrath of God.* Hence, *calamity, judgment*; *earthquake.* *Dion C.* Frag. 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (Haer. 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept.* Ps. 103, 32.]

θεομήτηρ, έρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.

θεομητορικός, ή, όν, see ἑορτή.

θεομητρικός, ή, όν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.

θεομήτωρ, ορος, ἡ, (μήτηρ) *the mother of God.*

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Method. 364 A. *Cyrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A Θεοῦ μήτηρ κόρη. *Sophrns.* 3249 B Σὺ δὲ μήτηρ ἔσῃ θεοῦ.)

θεομιμησία, ας, ἡ, (θεομίμητος) *imitation of God.* Pseudo-*Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.

θεομίμητος, ον, (μιμέομαι) *imitating God.* Pseudo-*Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.

θεομιμήτως, adv. *by imitating God.* Pseudo-*Dion.* 301 D.

θεομίσεια, ας, ἡ, (θεομίσης) *the being God-hater. Eus.* II, 809 B.

θεομισητία, ας, ἡ, = preceding. *Schol. Arist.* Vesp. 418.

θεομίσητος, ον, = θεομισής. *Philon* II, 202, 20. *Athen.* I, 693 C.

θεόμοιος, ον, = θεῷ ὅμοιος. *Anast. Sin.* 1164 C.

θεονομικός, ή, όν, (νόμος) *of the divine law.* Pseudo-*Dion.* 181 A.

θεόνυμφος, ον, = θεοῦ νύμφη. *Jos. Hymnog.* 1024 B.

θεοπάθεια, ας, ἡ, (παθεῖν) *divine suffering,* with reference to the doctrine of the Θεοπασχῖται. *Sophrns.* 3224 B.

θεόπαις, αιδος, ἡ, *whose child is divine. Nicet. Paphl.* 25 D.

θεοπαράδοτος, ον, (παραδίδωμι) *given by God. Did. A.* 300 B. *Cyrill. A.* X, 1029 A. Pseudo-*Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.

θεοπαραδότως, adv. *by being given by God.* Pseudo-*Dion.* 377 A.

θεοπάρακτος, ον, (παράγω) *produced by God.* Pseudo-*Just.* 1444 A.

θεοπάροχος, ον, (παρέχω) *furnished by God. Steph. Diac.* 1081 A.

θεοπασχία, ας, ἡ, (πάσχω) = θεοπάθεια. *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.

Θεοπασχῖται, ῶν, οἱ, (πάσχω) D e i p a s s i a n s (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. Pseud-*Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)

θεοπάτωρ, ορος, ὁ, (πατήρ) *father,* or *ancestor of God,* as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph. Pseudo-*Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol.* Sept. 9. [For the legend of the birth of the Virgin, see the gospel of Pseudo-*Jacobus.*]

θεοπειθής, ές, (πείθομαι) *God-obeying. Dion. Alex.* 1272 C. *Hierocl.* C. A. 150, 14.

θεοπέταστος, ον, (πετάννυμι) *spread out by the gods. Polem.* 170.

θεοπιστία, ας, ἡ, (πίστις) *belief in God. Stud.* 436 B. Pseud-*Athan.* IV, 1005 C.

θεοπλανησία, ας, ἡ, (πλανάομαι) *error with regard to the true God. Athan.* II, 176 B.

θεοπλαστέω, ήσω, (θεοπλάστης) *to make gods: to deify. Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.

θεοπλάστης, ου, ὁ, (πλάσσω) *maker of gods. Poll.* 1, 12. — **2.** *God the creator. Philon* II, 490, 21.

θεοπλαστία, ας, ἡ, *the Incarnation.* Pseudo-*Dion.* 181 B. 648 A, Ἰησοῦ.

θεόπλαστος, ον, *God-made. Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrill. A.* X, 1108 A.

θεοπληγής, ές, = following. *Synes.* 1264 D.

θεόπληκτος, ον, (πλήσσω) *stricken of God. Cyrill. H.* 580 A.

θεοπληξία, ας, ἡ, *the being* θεόπληκτος, *madness. Oenom.* apud *Eus.* III, 401 C.

θεόπλοκος, ον, (πλέκω) *divinely woven* or *made. Nicet. Paphl.* 40 D, σαγήνη.

θεόπλουτος, ον, (πλοῦτος), *divinely enriched. Anast. Sin.* 1076 C.

θεοπνευστία, ας, ἡ, (θεόπνευστος) *divine inspiration. Joann. Hier.* 481 A.

θεόπνευστος, ον, (πνέω) *God-inspired. Paul.* Tim. 2, 3, 16. Pseudo-*Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.

θεόπνοος, ον, = preceding. *Hermes Tr.* Poem. 17, 14, τῆς ἀληθείας. *Anast. Sin.* 1169 A θεήπνους.

θεοποιέω, ήσω, (θεοποιός) *to deify. Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.

θεοποίησις, εως, ἡ, = following. *Athan.* II, 93 A.

θεοποιία, ας, ἡ, *the making of gods: deification. Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* Abst. 322. *Eus.* III, 48 B. *Athan.* I, 25 C.

θεοποιός, ά, όν, (ποιέω) *making gods: deifying. Oenom.* apud *Eus.* III. 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.

Θεοπόμπειος, ον, (Θεόπομπος) *Theopompeus, of Theopompus. Heph.* 13, 9, μέτρον, four paeons I, and a creticus.

θεοπρέπεια, ας, ἡ, (θεοπρεπής) *divine magnificence. Diod.* 5, 43. *Clem. A.* II, 405 B.

θεοπρεπής, ές, (πρέπω) *appropriate to a god, divine, holy. Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

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Οὐκ ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ;

θεοπρεπότης, ητος, ἡ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.

θεοπρεπῶς, adv. *in a manner becoming a god. Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.

θεοπρεσβύτης, ου, ὁ, (πρεσβύτης) *God-sent messenger. Ignat.* 716 B.

θεοπρόβλητος, ον, (προβάλλω) *divinely proposed,* applied to the emperor. *Porph.* Cer. 372, 20. *Attal.* 269.

θεοπρομήτωρ, ορος, ἡ, *the* προμήτωρ *of God,* as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185.)

θεοπρόσδεκτος, ον, (προσδέχομαι) *acceptable to God. Nic.* II, 1085 E.

θεοπρόσπολος, ου, ὁ, = θεῶν πρόσπολος. *Ptol.* Tetrab. 71.

θεοπροστάτευτος, ον, (προστατεύω) *divinely protected. Tim. Presb.* 237 B.

θεόπτης, ου, ὁ, (ὁράω, ΟΠΩ) *he who has seen God,* an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.

θεοπτία, ας, ἡ, (θεόπτης) *a seeing of God, divine vision. Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiph.* I, 901 A. *Pallad.* Laus. 1041 B.

θεοπτικός, ή, όν, *able to see God,* or *the gods. Iambl.* Myst. 269, 5. Pseudo-*Dion.* 205 C. *Nicet. Byz.* 748 B.

θεόργιστος, ον, (ὀργίζομαι) *against whom God is incensed. Nicet. Paphl.* 536 B.

θεορρημοσύνη, ης, ἡ, (θεορρήμων) = θεολογία. Pseudo-*Dion.* 397 B.

θεορρήμων, ον, (ῥῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.

θεός, οῦ, ὁ, *god,* in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — Ὁ πρῶτος θεός, *the first God, the Supreme God. Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* Haer. 404, 40. *Iambl.* Myst. 261, 10. — Ὁ μέγας θεός, *the great God. Aristeas* 3. *Plut.* II, 615 F. — Ὁ ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. Plotin. 77, 10. *Eus.* II, 64 A. So *Anton.* 7, 9 Θεὸς εἷς διὰ πάντων. — Ὁ ἀγαθὸς θεός, *the good God* of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλοντος, *God willing. Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, *he will have to deal with the gods;* the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)

2. *God,* applied to the divine λόγος, and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, *God-man.* 1097 B. 1122 B. 1124 C, *in human form. Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just.* Tryph. 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A Ἀνθρώπῳ καὶ θεῷ, *God-man.* 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἄνθρωπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτατον αὐτοῦ νυνὶ λόγον.) — **3.** Applied to the *Devil. Paul.* Cor. 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, *the opposing god. Tit. B.* 1209 A.

4. *King, magistrate.* A Hebraism. *Sept.* Ex. 22, 8. 28 (*Jos.* Apion. 2, 33). Ps. 82, 2. 6. *Orig.* II, 293 C = κριτής. — **5.** An astrological term. *Sext.* 731, 8. — **6.** A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεὸς ἐκ θεοῦ καὶ θεᾶς, applied to Ptolemaeus Epiphanes. *Sept.* Macc. 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos.* Ant. 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just.* Apol. 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept.* Deut. 3, 24. Judic. 21, 3. Reg. 2, 7, 25. Sap. 9, 1. Esai. 38, 20. *Matt.* 27, 46.]

θεόσαρκος, ον, *with divine* σάρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.

θεοσέβεια, ας, *godliness, piety: religion. Diognet.* 1168 B, τῶν Χριστιανῶν. *Just.* Cohort. 1. 38, p. 311 A, ἡ ὀρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — **2.** *Godliness,* a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.

θεοσεβέω, ήσω, = θεοσεβής εἰμι. *Just.* Tryph. 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.

θεοσεβής, ές, *pious.* Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αὔγουστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.

θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.

θεοσημεία, ας, ἡ, (σημεῖον) *miracle. Hippol.* 600 C. *Orig.* I, 769 C. *Epiph.* II, 881 C. *Philon Carp.* 117 D. *Cyrill. A.* X, 121 B. — Pseudo-*Theophyl. B.* IV, 1216 C, *earthquake.*

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θεοσημεῖον, ου, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.

θεοσημία, ας, ἡ, incorrect for *θεοσημεία*.

θεοσκεπής, ές, (σκέπω) *divinely protected. Taras.* 1476 A.

θεόσκηνος, ον, *God-constructed* σκηνή. *Leont. Cypr.* 1608 A, σκηνή. But *Damasc.* I, 1273 B Τὴν θεόσκιον σκηνήν (quoted from Leontius), *God-shaded.*

θεοσοφία, ας, ἡ, (θεόσοφος) *wisdom* or *knowledge in divine things. Porphyr.* Abst. 327. *Eus.* III, 48 A. 176 B. Pseudo-*Dion.* Mystic. Theol. 1, 1. *Leont.* I, 1368 D, ἡ Χριστιανῶν.

θεόσοφος, ον, (σοφός) *wise in divine things. Porphyr.* Aneb. 30, 15. *Iambl.* Myst. 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.

θεοσόφως, adv. *with knowledge in divine things. Clem A.* I, 708 A. *Method.* 377 C.

θεόστεπτος, ον, (στέφω) *divinely crowned. Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.

θεοστεφής, ές, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.

θεοστήρικτος, ον, (στηρίζω) *God-supported. Nil.* 308 C.

θεοστιβής, ές, (στείβω) *God-trodden. Greg. Naz.* II, 649 B, γῆ.

θεόστομος, ον, *of divine* στόμα. *Anast. Sin.* 45 D. 1169 A.

θεοστυγέω = θεοστυγής εἰμι. *Caesarius* 880.

θεοστυγία, ας, ἡ, *the being* θεοστυγής. *Clem. R.* 1, 35. *Eus.* II, 188 A.

θεοσυγκρότητος, ον, (συγκροτέω) *divinely established. Nizet. Byz.* 673 B, βασιλεία.

θεοσυλία, ας, ἡ, (θεόσυλος) = ἱεροσυλία. *Ael.* N. A. 10, 28, et alibi.

θεοσύλλεκτος, ον, (συλλέγω) *divinely collected. Theogn. Mon.* 853 C.

θεόσυλος, ον, (σύλη. σῦλον) = ἱερόσυλος. *Philon* II, 642, 3.

θεοσύνδετος, ον, (συνδέω) *God-joined. Hierocl.* C. A. 164, 4.

θεοσυνέργητος, ον, (συνεργέω) *moved* or *assisted by God. Theoph.* 20, 6. 28, 14.

θεοσφαγία, ας, ἡ, (σφαγή) *the sacrifice of God*, absurdly applied to the Eucharist. Pseudo-*Chrys.* IX, 764 B.

θεόσωμος, ον, *of the divine* σῶμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.

θεόσωστος, ον, (σώζω) *divinely saved* or *protected* city. *Euchol.*

θεοτείχιστος, ον, (τειχίζω) *divinely walled. Taras.* 1476 A.

θεοτελής, ές, (τελέω) *divinely performed.* Pseudo-*Dion.* 637 C. *Nicet. Paphl.* 49 C.

θεότευκτος, ον, (τεύχω) *made by God. Just.* Orat. 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.

θεοτήρητος, ον, (τηρέω) *divinely preserved. Leont. Mon.* 584 A.

θεότης, ητος, ἡ, (θεότης) *divinity, divine nature. Paul.* Col. 2, 9. *Valent.* 1273 A. *Lucian.* Icarom. 9. *Melito* 1221 A. *Clem. A.* I, 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did. A.* 475 C.

θεοτόκιον, commonly θεοτοκίον, ου, τὸ, (θεοτόκος) sc. τροπάριον, in the *Ritual, a modulus addressed* or *relating to the Deipara. Porph.* Cer. 609, 4.

θεοτόκος, ου, ἡ, (τίκτω, τεκεῖν) *Deipara*, an epithet of the Virgin Mary. *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul.* Frag. 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrill. A.* X, 12 D. 13 B. *Leont.* I, 1720 D. *Modest.* 3280 A.

θεοτράπεζος, ον, *fit for the divine* τράπεζα. *Stud.* 1668 B.

θεοτρόφος, ον, = θεοτρεφής. *Anast. Sin.* 1053 B.

θεοτυπία, ας, ἡ, (θεότυπος) *divine likeness.* Pseudo-*Dion.* 1033 B.

θεότυπος, ον, (τύπος) *of divine likeness. Cosm.* Carm. Greg. 454.

θεουπαίνετος, ον, (ἐπαινέω) *praised of God. Method.* 373 B.

θεοϋπόστατος, ον, *of divine* ὑπόστασις. *Damasc.* III, 664 C. Pseud-*Athan.* IV, 925 B.

θεουργία, ας, ἡ, (θεουργός) *divine work, miracle.* Pseudo-*Dion.* 181 B, ἡ ἀνδρικὴ τοῦ Ἰησοῦ. — **2.** T h e u r g i a, *theurgy*, one of the occult sciences. *Porphyr.* Aneb. 44, 12. *Iambl.* Myst. 280, 18. 33, 9. *Jul.* Frag. 224 D (198 C).

θεουργικός, ή, όν, t h e u r g i c u s, *theurgic. Porphyr.* Aneb. 30, 7. *Iambl.* Myst. 7, 4. 28, 4. 29, 18. 91, 9. *Jul.* Frag. 354 B.

θεουργικῶς, adv. *theurgically. Iambl.* Myst. 7, 4. 96, 9. *Cosm.* Carm. Greg. 346.

θεουργός, όν, (ΕΡΓΩ) *divinely working. Iambl.* Myst. 149, 11, ἐνέργεια. — **2.** Substantively, ὁ θεουργός, t h e u r g u s, *theurgist.* Ibid. 41, 5. 87, 5.

θεοΰφαντος, ον, (ὑφαίνω) *divinely woven. Damasc.* III, 681 A. *Andr. C.* 1100 A.

θεοφάνεια, ας, ἡ, (θεοφανής) *manifestation* or *appearance of God. Method.* 352 C, τοῦ ἑνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτῆρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θεανδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφανία.

θεοφάνια, ων, οἱ, *Theophania*, an ancient feast.

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Classical. — **2.** *Manifestation* or *appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — **3.** *The Nativity, Christmas,* = τὰ Γενέθλια. *Basil.* III, 1473 A. *Greg. Naz* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrg.* 533 B. *Aster.* 217 C. 340 A. — **4.** *Epiphany,* celebrated in commemoration of the baptism of Jesus. *Theophil. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things. Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, ον, = θέσφατος. *Athenag.* 912 A.

θεοφεγγής, ές, (φέγγω) *divinely bright. Eus.* II, 872 C.

θεοφήτης, ου, ὁ, (φημί) *one who announces God's commands, prophet. Eus.* III, 332 B (quoted).

θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God. Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφίλεια, ας, ἡ, *the being* θεοφιλής. *Eus.* II, 1229 A. — As a title. *Cyrill. A.* X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom.* apud *Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* Monoph. 1105 A.

θεοφιλής, ές, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the *emperor,* to *bishops, deacons,* or to *monks. Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D., 969 C, to monks. *Socr.* 660 A. *Cyrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (Cer. 564, 4) its application was restricted to metropolitans. — In the Euchologion, it is given only to bishops and archbishops, πανιερώτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφίλεια.

Θεοφιλίτζης, η, ὁ, *dear* Θεόφιλος. *Theoph. Cont.* 224.

θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλώτατε.

θεοφιλότης, ητος, ἡ, = θεοφίλεια. *Men. Rhet.* 199, 4.

θεόφοβος, ον, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ήσω, (θεοφόρος) *to influence divinely, to inspire. Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired. Philon* I, 372, 31. *Oenom.* apud *Eus.* III, 361 C. *Just.* Apol. 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol.* Haer. 88, 46. — **2.** *To regard as god, to deify. Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration. Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), adv. *in an inspired manner. Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol.* Tetrab. 170. *Orig.* I, 1028 A. *Porphyr.* Aneb. 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired. Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God. Philon* I, 516, 36, ἀνήρ.

θεοφρόνως (θεόφρων), adv. *with a godly mind. Jos. Hymnog.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* Pseudo-*Just.* 1456 B. *Max. Conf.* Comput. 1217 B.

θεοφυής, ές, (φύω) *born of God. Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded. Nil.* 273 D. *Cyrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin.* Can. 2.

θεόφυτος, ον, (φύω) *God-planted.* Pseudo-*Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God. Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given. Stud.* 1668 A.

θεοχαρίτωτος, ον, (χαριτόω) *favored of God, God-favored, that has received the grace of God. Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

θεοχολωσία, ας, ἡ, = θεομηνία. *Lyd.* 296, 1. 329, 7.

θεοχολωσύνη, ης, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.

θεοχολωτηθείς, εῖσα, έν, *having become* θεοχόλωτος. Barbarous. *Mal.* 76, 15.

θεοχόλωτος, ον, (χολόομαι) *with whom God is wroth. Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God,* as an oracle. *Philon* II, 577, 13. *Did. A.* 344 B.

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θεοχώρητος, ον, (χωρέω) *God-containing*. Pseud-*Athan*. IV, 957 A.

θεοψήφιστος, ον, (ψηφίζομαι) *appointed by God*. *Const*. III, 877 D.

θεόω, ώσω, *to render divine*, *to deify*. Classical. *Oenom*. apud *Eus*. III, 396 B. *Iambl*. V. P. 222. *Eus*. II, 1397 B.

θεραπαινίδιον, ου, τὸ, *little θεραπαινίς*. *Parth*. 26. *Plut*. II, 144 C, et alibi. *Max*. *Tyr*. 80, 19.

θεραπεία, ας, ἡ, *preparation of medicine*. *Diosc*. 2, 86.—**2.** *Ease*, *comfort*: *pleasure*. *Theoph*. 602, 4. 681, 9, τινός *Porph*. Cer. 399, 5.

Θεραπεῖαι, ῶν, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. *Socr*. 796 A.

θεραπευτέον = δεῖ θεραπεύειν, *prepare medicine*. *Diosc*. 2, 88.

Θεραπευταί, ῶν, οἱ, (θεραπεύω) *Therapeutae*, *the Worshippers*, Jewish *ascetics* of both sexes, who led a *contemplative life*. Not to be confouuded with the Essenes. *Philon* II, 471, 16. 474, 35 seq.

θεραπευτής, οῦ, ὁ, *healer*, *curer*, *physician*. *Just*. Apol. 1, 21. *Cyrill*. *H*. 1133 A. *Aster*. 301 B

θεραπευτικός, ή, όν, *therapeutic*, *pertaining to cure*. *Diosc*. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*.—**2.** *Given to worship*, *religious*. *Philon* I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.

θεραπευτικῶς, adv. *attentively*, etc. *Strab*. 6, 4, 2, p. 459, 25, ἔχειν τινός. *Philon* I, 186, 45.

θεραπευτρίς, ίδος, ἡ, (θεραπευτής) *female attendant*. *Philon* I, 261, 19. 655, 34. — **2.** *Female* belonging to the society of the *Therapeutae*. *Philon* II, 471, 16.

θεραπεύω, *to suit*, *please*. *Cyrill*. *Scyth*. V. S. 283 C Καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, *and perhaps the dish was not to your taste*. *Leo Gram*. 230, 20.

θεραπόντιον, ου, τὸ, *little θεράπων*. *Diog*. 4, 59.

θεραφίν, Hebrew תרפים, *teraphim*, *penates*. *Sept*. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. *Orig*. II, 949 C.

θερεινόμος, ον, (θέρος, νέμω) *fed upon in the summer*. *Dion*. *H*. I, 237, 8, πόα, *summer pasture*.

θερίζω, *to reap* a field. *Sept*. Judith 4, 5. — **2.** Participle, ὁ θερίζων λόγος, *the reaping syllogism*, *the reaper*, a sophism. *Plut*. II, 574 E. *Lucian*. I, 562. III, 435. *Diog*. 7, 25. 44.

θερινός, ή, όν, L. *aestivus*, *belonging to summer*, *summer*. *Diod*. 4, 84, *fit to summer in*.—Ὁ θερινὸς τροπικός, sc. κύκλος, *the summer tropic*, the tropic of Cancer. *Gemin*. 772 A. *Philon* I, 493, 43. *Plut*. II, 888 A. *Diog*. 7, 155.—Αἱ θεριναὶ ἀνατολαί, *the summer rising of the sun*, the place where the sun rises iu the summer. *Polyb*. 3, 37, 4. *Cleomed*. 38, 11.—Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. *Cleomed*. 38, 10.

θέριος, α, ον, incorrect for θέρειος. *Diosc*. 5, 137 (138).

θερισμός, οῦ, ὁ, *the crop reaped* or *to be reaped*, *harvest*. *Sept*. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. *Matt*. 9, 37. *Apoc*. 14, 15.

θεριστήριον, ου, τὸ, = θέριστρον, *sickle*, *scythe*. *Sept*. Reg. 1, 13, 20 as v. l. *Max*. *Tyr*. 121, 47.

θεριστικός, ή, όν, *belonging to reaping*. *Strab*. 17, 3, 11 Δύο θεριστικά, *two crops*.

θεριστός, ή, όν, *reaped*: *easy to reap*. *Diosc*. 1, 18.

θερίστριον, ου, τὸ, = θέριστρον 1. *Synes*. 1380 C.

θέριστρον, ου, τὸ, (θεριστήρ) theristrum, *light summer garment*. *Sept*. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. *Philon* I, 666, 45. *Philon Carp*. in Cant. 105 C = μαφόριον, *Hes*.—**2.** *Sickle*, for reaping = θεριστήριον, δρέπανον. *Sept*. Reg. 1, 13, 20.

θερμαίνω, *to warm*. [*Sept*. Sir. 38, 17 θερμᾶναι = θερμῆναι. *Apollod*. *Arch*. 18 τεθέρμασμαι. *Phryn*. 24 θερμᾶναι, ἐθέρμᾶνα, condemned. *Galen*. VI, 509 D ὑπερ-τεθερμασμένος.]

θερμάριον, ου, τὸ, (θερμόν) *little pitcher for holding warm water*. *Euchol*.

θερμάστρα, ας, ἡ, (θερμαίνω) *furnace* of a bath. *Porph*. Cer. 272, 11.

θερμάστρις, ἡ, = θερμαντήρ. *Sept*. Reg. 3, 7, 26 τὰς θερμάστρεις.

θερμα(ϋ)στρίζω, ίσω, *to dance the θερμαστρίς* (a kiud of dance). *Lucian*. II, 288.

θερμέω, ησα, = θερμίζω. *Theoph*. 730, 3. *Cedr*. II, 27, 6.

θερμηγορέω, ήσω, (θερμός, ἀγορεύω) *to speak warmly* (violently). *Lucian*. III, 352 (quoted).

θερμήλατος, ον, (ἐλαύνω) *beaten*, *hammered*, *wrought*. *Mal*. 239, 10.

θερμίζω, ισα, (θερμός) *to make use of warm springs*. *Theoph*. 286, 15.

θέρμινος, ον, (θέρμος) *of lupines*. *Diosc*. 2, 135. Eupor. 2, 65. 67, ἄλευρον, *lupine meal*.

θέρμιον, ου, τὸ, *little θέρμος*. *Diosc*. Eupor. 2, 67. *Joann*. *Mosch*. 2992 A θερμίον. *Cosm*. *Ind*. 100 C. *Leont*. *Cypr*. 1709 A. *Anon*. *Med*. 247.

θερμοδοσία, ας, ἡ, (θερμοδότης) *the giving* (*exhibiting*) *of warm drink*. *Herod*. apud *Orib*. I, 422, 9.

θερμοδοτέω, ήσω, = θερμοδότης εἰμί. *Leont*. *Cypr*. 1712 A.

θερμοδότης, ου, ὁ, (θερμόν, δίδωμι) *the servant who brought warm drinks to customers* at taverns. *Ptoch*. 2, 61.

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θερμολούτης, ου, ὁ, (λούω) *one who uses hot baths.* *Agathin.* apud *Orib.* II, 395, 9.

θερμομιγής, ές, (μίγνυμι) *moderately warm.* *Plut.* II, 890 B.

θερμοπνοέω, ήσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.

θερμοπότης, ου, ὁ, (πίνω) *drinker of hot drinks.* *Athen.* 8, 45, p. 352 B.

θερμός, ή, όν, *warm, hot.* *Arist.* Nub. 1044, sc. ὕδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2 Τὰ θερμὰ τοῦ Ἡρακλέους, *hot springs.* *Epict.* 1, 13, 2. 3, 22, 71. *Arét.* 101 E.—*Dion C.* 59, 11, 6. 6, 6, 7, ὕδωρ, *hot drink.* (Compare the Graeco-Latin thermopotare.) —**2.** Substantively, τὸ θερμόν, *favor, grace.* *Sept.* Jer. 38, 2.

θερμοσποδιά, ᾶς, ἡ, (σποδός) *hot ashes.* *Diosc.* 2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud *Orib.* II, 162, 9. *Galen.* II, 96 C.

θερμοτραγέω, ήσω, (τρώγω) *to eat lupines.* *Lucian.* II, 329.

θερμουργία, ας, ἡ, (θερμουργός) *hasty act.* *App.* I, 806, 79.

θερμόω, ώσω, = θερμαίνω. *Cramer.* II, 1, p. 448, 12.

θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* *Aret.* 101 D.

θερμωτικός, ή, όν, (θερμόω) = θερμαντικός. *Plut.* II. 715 C. *Anast. Sin.* 749 A.

θερσί, see θισρί.

θέσις, εως, ἡ, *convention, agreement, custom;* opposed to φύσις. *Diod.* Ex. Vat. 26, 5. *Strab.* 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl.* Parm. 659 (84).—**2.** *Adoption* of a child; opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ θέσιν υἱωνός, *grandson by adoption.* 32, 12, 1. *Diod.* II, 586, 87. 580, 92. *Philon* II, 36, 34. (Compare *Herodn.* 5, 7, 1 Θέσθαι υἱόν.)—**3.** *Affirmation;* opposed to ἄρσις, *negation.* *Sext.* 42, 31. 115, 6.—**4.** *Position,* in prosody; opposed to φύσις. *Dion. Thr.* 632, 30 Θέσει μακρὰ συλλαβή, *a syllable long by position,* as the penult of ἄλλος. *Heph.* 1, 3. *Aristid. Q.* 44. 45.—**5.** *The letting down* of the foot in beating time: opposed to ἄρσις. *Dion. H.* VI, 1101, 14. *Lucian.* I, 851.—**6.** In versification, *the long syllable* or *syllables* of a foot: thus the θέσις of an iambus is the second syllable; of a dactyle, the first. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 37. *Terent. M.* 1346. 1422. 1566. *Bacch.* 24. [Modern metricians use *thesis* for ἄρσις, and *arsis* for θέσις.]

θέσμιτος, ον, = θέσμιος ? ? *Leo. Isaur.* Novell. 50.

θεσμοδοσία, ας, ἡ, (θεσμοδότης) *the giving of laws.* *Did. A.* 401 C.

θεσμοδότης, ου, ὁ, (θεσμός, δίδωμι) *lawgiver.* *Mal.* 237, 9.

θεσμοθεσία, ας, ἡ, (θεσμοθέτης) *the making of laws.* *Plut.* II, 573 F. *Nicet. Paphl.* 557 A. 572 A.

θεσμοθετεῖον, ου, τὸ, *the place where the thesmothetae met.* *Plut.* II, 613 B. C.

θεσμοθέτις, ιδος, ἡ, *female law-maker.* *Cornut.* 169.

θεσμός, οῦ, ὁ, = κανών. *Soz.* 1153 A, ἐκκλησιαστικός.

θεσμῳδέω, ήσω, (θεσμός, ᾄδω) *to deliver oracular laws.* *Philon* I, 650, 14. 15.

θεσπίζω, *to declare oracularly.* *Philon* II, 38, 12 Χρησμοῖς μαρτυρηθεὶς οὓς Μωϋσῆς ἐθεσπίσθη, *received.*—**2.** *To decree.* *Did. A.* 624 B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτωσαν, bad for ἔχωσι. *Cyrill. Scyth.* V. S. 265 C, ὥστε ἐπιτελεῖσθαι. *Basilic.* 9, 3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε μὴ πολιτεύεσθαι.

θέσπισις, εως, ἡ, = following. *Schol. Arist.* Plut. 11.

θέσπισμα, ατος, τὸ, *decree.* *Cyrill.* A. X, 344 D. *Porph.* Cer. 480 Θέσπισμα δὲ ἀρχαῖον τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνῃ χαριστικήν.—**2.** *Talisman* = τέλεσμα. *Cosm.* Carm. Greg. 491.

θεσπιστικῶς, adv. *by decree.* *Leont.* I, 1721 B.

θεσσαλίζω or θετταλίζω, ίσω, (Θεσσαλός) *to use the Thessalian dialect.* *Dion Chrys.* I, 315, 16.

Θεσσαλικός or Θετταλικός, ή, όν, *Thessalian.* *Apollon. D.* Synt. 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). Pron. 398 C, genitive in -οιο.

Θεσσαλικῶς or Θετταλικῶς, adv. *in the Thessalian manner.* *Apollon. D.* Pron. 398 B.

θεσσάριος, ου, ὁ, the Latin tesserarius, *the officer who gave the signal for beginning the chariot-races at the circus.* *Porph.* Cer. 310, 13. 20. 311, 16.

θετήρ, ῆρος, ὁ, = θέτης. *Cornut.* 7.

*θετικός, ή, όν, (τίθημι) *placing; making.* *Dion. H.* V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθέται, *the makers of language.* *Philon* II, 101, 23.—**2.** *Positive;* opposed to ἀρνητικός, *negative.* *Aristot.* Polit. 2, 12, 10, νόμοι. *Cic.* Q. Frat. 3, 3. *Numen.* apud *Eus.* III, 1213 B. *Hes.* Θετικόν, τὸ ὀφειλόμενον γενέσθαι.—Θετικὸν ἐπίρρημα, *positive adverb,* applied to the *verbal adjective in* -τέον (χρηστέον, λεκτέον). *Dion. Thr.* 642, 16. *Phot.* Lex. Πολεμητέα ....—**3.** *Conventional,* by usage or custom. *Sext* 118, 11, χρῆσις τῶν ὀνομάτων.—**4.** *Belonging to a thesis,* in logic. *Strab.* 2, 3, 7, ζήτησις. *Philostr.* 576, ὑπόθεσις.—**5.** *Of commendation?* = συστατικός? *Max. Conf.* II, 641 C, ἐπιστολή.

θετικῶς, adv. *by placing, positively,* etc. *Dion. H.* V, 246, 5. *Hermog.* Rhet. 23, 16. *Sext.* 11, 1, *conventionally.* *Diog.* 9, 75.

θεωνυμία, ας, ἡ, (θεός, ὄνομα) *divine name* or *appellation.* Pseudo-*Dion.* 597 A. B.

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θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.

θεώρετρα, ων, τὰ, (θεωρέω) properly = ἀνακαλυπτήρια. *Porph.* Novell. 274, *presents.*

θεώρημα, ατος, τὸ, *principle, rule. Polyb.* 1, 2, 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.* 2, 17, 3.

θεωρηματικός, ή, όν, (θεώρημα) *relating to sight. Artem.* 6. 311, ὄνειρος. — **2.** *Proceeding on principles,* in reasoning. *Philipp. Megar.* apud *Diog.* 2, 113. *Diog.* 7, 90. — **3.** *Contemplative* = θεωρητικός; opposed to πρακτικός. *Jul.* 265 B.

θεωρημάτιον, ου, τὸ, theorematium, *little* θεώρημα. *Epict.* 2, 21, 17, et alibi.

θεωρητήριον, ου, τὸ, (θεωρητής) *seat in a theatre. Plut.* I, 840 B.

θεωρητής, οῦ, ὁ, (θεωρέω) *spectator. Athan.* I, 5 C.

θεωρητικός, ή, όν, *contemplating; contemplative.* Classical. *Dion. H.* VI, 815, 12, τῆς ἀληθείας. *Philon* I, 681, 40, τινός. 443, 19. II, 282, 36. 410, 16, βίος, *contemplative life.* — **2.** *Theoretical. Dion. H.* V, 543, 14 Τὸ θεωρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεωρητικὸν αὐτῶν, *theory, criticism. Epict* 1, 1, 2. — *Just.* Tryph. 2 οἱ θεωρητικοί = οἱ σκεπτικοί? or οἱ θεωρηματικοί?

θεωρητός, ή, όν, *seen, visible. Sept.* Dan. 8, 5. *Diod.* 14, 60. *Philon* I, 257, 25. *Plut.* II, 876 C, et alibi. *Athenag.* 940 A.

θεωρία, ας, ἡ, = θέα, L. *spectaculum,* of gladiators. *Theophil.* 3, 15.

θεώριον, ου, τὸ, (θεωρία) L. *spectaculum, a sight, games, theatrical representations. Carth.* 15. 61. *Chron.* 528, 5. *Mal.* 417.

θέωσις, εως, ἡ, (θεόω) *deification. Greg. Naz.* I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.* 1097 C. *Vit. Nil. Jun.* 40 A.

θεωτικός, ή, όν, *able to deify.* Pseudo-*Dion.* 165 A.

θηβωθά, the true reading seems to be θῆβα, the Hebrew תֵּבָה = κιβωτός. *Clem. A.* II, 61 B. (See θῖβις.)

θηγαλέος, α, ον, (θήγω) *sharpened. Antip. S.* 17.

θηκάριον, ου, τὸ, (θήκη) *sheath. Mauric.* 1, 1. 2. *Leo.* Tact. 5, 3, et alibi.

θηκοφόρος, ον, (φέρω) *case-carrying. Lyd.* 202, 4. 215, 20.

θηλάρσην, εν, = θῆλυς καὶ ἄρσην. *Greg. Naz.* III, 1109 A.

θηλασμός, οῦ, ὁ, (θηλάζω) *a sucking. Plut.* I, 19 D.

θηλεύομαι = θηλυκεύομαι. *Epiph.* II, 800 A.

θηλόνη, ης, ἡ, (θηλή) = τίτθη. *Plut.* II, 278 C.

θηλυγονέω, ήσω, (θηλυγόνος) *to beget female children. Philon* I, 262, 21.

θηλυκεύομαι (θηλυκός) *to behave like a woman. Clem. A.* I, 1228 C. *Epiph.* II, 81 B.

θηλυκοειδής, ές, (ΕΙΔΩ) *female-like, feminine. Clim.* 1193 A.

θηλυκός, ή, όν, (θῆλυς) *female. Sept.* Num. 5, 3. Deut. 4, 16. *Ptol.* Tetrab. 19, in astrology. *Sext.* 729, 27. — **2.** *Feminine,* in grammar. *Dion. Thr.* 632, 12. 634, 17, γένος, *the feminine gender. Dion. H.* VI, 800, 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178), ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10. *Apollon. D.* Pron. 265 A.

θηλυκῶς, adv. *in the feminine gender. Lesbon.* 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.* 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.

θηλυμανέω, ήσω, = θηλυμανής εἰμι. *Philon* II, 20, 44. *Caesarius* 917.

θηλυμανής, ές, (μαίνομαι) *mad for females. Sept.* Jer. 5, 8. *Mel.* 54.

θηλυμανία, ας, ἡ, *the being* θηλυμανής. *Anast. Sin.* 252 C.

θηλυμητριστής, incorrect for θηλυμιτριστής, οῦ, ὁ, (θηλυμίτρης) *woman's man. Lex. Sched.* 271.

θηλυμίτρης, ου, ὁ (μίτρα) *with a woman's head-dress. Lucian.* II, 77.

θηλύνω, *to render effeminate.* [*Philon* I, 273, 8 τεθηλυμμένος. *Jos.* Ant. 4, 8, 40 τεθηλυσμένος. *Ptol.* Tetrab. 62 τεθηλύσθαι.]

θηλυπρεπής, ές, (πρέπω) *befitting, becoming a woman. Strat.* 17. *Isid.* 1596 B.

θηλύπρινος, ου, ὁ, (θῆλυς πρῖνος) = ἀρία (*Quercus ilex*). *Eust.* 302, 29 (*Theophr.* H. P. 3, 16, 3).

θηλυπτερίς, ίδος, ἡ, (πτέρις) thylipteris, *the brake. Diosc.* 4, 184 (187).

*θῆλυς, εια, ἡ, *female.* — Ἡ θήλεια νόσος, = κιναιδία. *Philon* II, 21, 2. 306, 1. 465, 7. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 D. *Schol. Heph.* 12, 5, p. 73. — **2.** *Feminine* = θηλυκός, in grammar. *Arist.* Nub. 671. 679. 682. 683. *Aristot.* Elench. 4, 9. 14, 4. Rhet. 3, 5, 5, γένος. Poet. 21, 21, ὀνόματα. *Philon* I, 553, 38.

θηλυστολέω, ήσω, (στολή) *to wear woman's apparel. Strab.* 10, 3, 8. 11, 13, 9.

θηλυτοκία, ας, ἡ, (θηλυτόκος) *the bearing of females. Jos.* Ant. 3, 11, 5.

θηλυφανής, ές, (φαίνομαι) *woman-like. Plut.* I, 10 C, ὀφθῆναι.

θηλυχίτων, ωνος, ὁ, ἡ, *wearing woman's* χιτών. *Antip. S.* 27, 3. *Lucian.* II, 236.

θηλύψυχος, ον, (ψυχή) *effeminate. Ptol.* Tetrab. 162.

Θηλώ, οῦς, ἡ, the Roman *Rumina. Plut.* II, 278 C.

θημωνία, ας, ἡ, = θημών, *heap, stack. Sept.* Ex. 8, 14. Job 5, 26. Cant. 7, 2, σίτου. Macc. 1, 11, 4, of dead bodies.

θημωνιάζω, άσω, *to heap up, to stack. Achmet.* 213, χόρτον.

θῆξις, εως, ἡ, (θήγω) *a sharpening, whetting.*

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Ὑπὸ θῆξιν, *rapidly, quickly.* Pseudo-*Jacob.* 18. *Epiph.* I, 300 A.

θηραρχία, ας, ἡ, (θήραρχος) *two war-elephants* in battle array. *Ael. Tact.* 23, 1.

θήραρχος, ου, ὁ, (θήρ, ἄρχω) *the manager of two elephants* in battle. *Ael. Tact.* 23, 1.

θηρατός, ή, όν, (θηράω) *caught, won, obtained: attainable.* *Polyb.* 10, 47, 11, τοῖς ἀνθρώποις. *Dion. H.* V, 68, 7.

θηράφιον, ου, τὸ, *little* θηρίον. *Damocr.* apud *Galen.* XIII, 892 E.

θηρεπῳδός, οῦ, ὁ, (θήρ, ἐπῳδός) *enchanter of reptiles.* *Const. Apost.* 8, 32. *Theod.* I, 1297 B.

θηρεύτρια, ας, ἡ, (θηρευτής) *huntress.* *Clim.* 1097 B.

θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. *Porph.* Cer. 467, 18.

θηριακός, ή, όν, (θηρίον) *relating to venomous animals.* *Nicand.* Ther. (titul.). *Diosc.* Iobol. pp. 43. 91. — **2.** Theriacus, *good against the poison of venomous animals.* *Diosc.* 5, 63. *Plut.* II, 663 C. *Galen.* VI, 149 D, φάρμακον. — **3.** Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, *theriac.* *Diosc.* 2, 96, p. 221. *Galen.* VI, 149 D. *Alex. Aphr.* Probl. 44, 32. *Nemes.* 532 A.

θηριάλωσις, εως, ἡ, *the being* θηριάλωτος. *Symm.* Gen. 49, 9. *Eus.* IV, 592 C.

θηριάλωτος, ον, (ἁλίσκομαι) *killed by a wild beast.* *Sept.* Gen. 31, 39. Ex. 22, 13. 31. Lev. 5, 2. *Philon* II, 355, 30.

θηριόβλητος, ον, (βάλλω) *thrown to the wild beasts.* *Simoc.* 130, 7.

θηριοβολία, ας, ἡ, (θηριοβόλος) *attack by wild beasts.* *Epiph.* I, 221 A. II, 172 C.

θηριοβόλος, ον, (βάλλω) *producing wild beasts.* *Epiph.* II, 773 B.

θηριοβρωσία, ας, ἡ, *the being* θηριόβρωτος. *Theogn. Mon.* 853 A.

θηριόβρωτος, ον, = ὑπὸ θηρίων καταβρωθείς, *devoured by wild beasts.* *Sept.* Gen. 44, 28. *Diod.* 18, 36.

θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, *bite of a venomous animal.* *Diosc.* 2, 97 (1, 27).

θηριοδηκτικός, ή, όν, *good for the bite of venomous animals.* *Epiph.* I, 157 D.

θηριόδηκτος, ον, *bitten by a reptile.* *Diosc.* 1, 1. 4, 24.

θηριοειδής, ές, (ΕΙΔΩ) *like a wild beast.* *Adam. S.* 323.

θηριοήθης, ες, (ἦθος) *of a savage character.* *Theogn. Mon.* 853 C.

θηριοκόμος, ου, ὁ, (κομέω) *one who has charge of wild beasts.* *Proc.* III, 58, 20.

θηριομαχεῖον, ου, τὸ, (θηριομάχος) *the arena* of an amphitheatre. *Apocr* Act. Paul. et Thecl. 31.

θηριομαχέω, ήσω, *to fight with wild beasts.* *Diod.* 3, 43, p. 211, 24. *Paul.* Cor. 1, 15, 32. *Ignat.* 645 A. 689 C.

θηριομάχης, ου, ὁ, = θηριομάχος. *Diod.* II, 537, 44.

θηριομαχία, ας, ἡ, *fight with wild beasts* at the public games. *Inscr.* 4039. *Strab.* 2, 5, 33. *Philon* I, 602, 37.

θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. *bestiarius, one who fights with wild beasts* at the public games. *Anton.* 10, 8. *Lucian.* Lexiph. 19. *Iren.* 1, 6, 3. *Basil.* I, 477 A. *Chrys.* IX, 629 B. *Basil. Sel.* 529 B.

θηριομορφία, ας, ἡ, (θηριόμορφος) *form of a wild beast.* *Epiph.* I, 544 A. Pseudo-*Dion.* 137 A. 144 D. 336 C.

θηριόμορφος, ον, (μορφή) *in the form of a beast.* *Athenag.* 932 C. *Epiph.* I, 377 C.

θηριοπρεπής, ές, (πρέπω) *befitting a wild beast.* *Cyrill. A.* I, 245 A. VI, 661 C. VII, 657 D.

θηριότροπος, ον, = θηριώδης τοὺς τρόπους. *Genes.* 22, 4.

θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) *menagerie.* *Varro* R. Rust. 3, 13.

θηριοτρόφος, ον, (τρέφω) *producing wild beasts.* *Strab.* 2, 5, 33. 17, 3, 1. — **2.** Proparoxytone θηριότροφος, *feeding on wild animals.* *Galen.* X, 391 A.

θηριωνυμος, ον, (ὄνομα) *named after a wild beast;* as Λέων. *Vit. Nicol. S.* 880 B.

θηρίωσις, εως, ἡ, (θηριόω) *the being changed into a beast.* *Lucian.* II, 296.

θηρόβορος, ον, = following. Pseudo-*Phocyl.* 147.

θηρόβρωτος, ον, = θηριόβρωτος. *Strab.* 6, 1, 12, p. 418, 10.

θηροκόμος, ου, ὁ, = θηριοκόμος. *Heliod.* 10, 27. *Soz.* 1156 A.

θηρολεκτέω, ήσω, = λεξιθηρέω. *Epiph.* I, 852 D.

θηρολέκτης, ου, ὁ, (θήρ, λέγω) *hunter.* *Caesarius* 1072.

θηρολέτης, ου, ὁ, (ὄλλυμι) *destroyer of wild beasts.* *Philipp.* 52. *Greg. Naz.* IV, 122 A.

θηρομιγής, ές, (μίγνυμι) *half beast, wild, savage.* *Plut.* I, 417 A. *Cosm.* Carm. Greg. 488.

θηρότροπος, ον, (τρόπος) *having the character of a wild beast.* *Isid.* 381 D.

θηροτροφέω, ήσω, (θηροτρόφος) *to keep wild beasts.* *Aristaen.* 2, 20.

θηροφονία, ας, ἡ, (θηροφόνος) *the killing of wild beasts.* *Greg. Naz.* I, 605 C.

θηρώλεθρος, ον, (ὄλεθρος) *destroying wild beasts.* *Clim.* 1201 C, tropically.

θηρώνυμος, ον, = θηριώνυμος. *Vit. Nicol. S.* 877 D.

θησαυρικός, ή, όν, = θησαυριστικός, *hoarding.* *Ptol.* Tetrab. 158.

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θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.

θησαυριστής, οῦ, ὁ, (θησαυρίζω) *hoarder*. *Poll.* 3, 115.

θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) *giver of treasures*. *Tim. Presb.* 244 C.

θησαυρομανία, ας, ἡ, (μαίνομαι) *madness for treasures*. *Tatian.* 856 B.

θησαυροφυλακέω, ήσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.

θησαυροφυλάκιον, ου, τὸ, *treasury*. *Artem.* 104. *Phot.* II, 380 A.

θησαυροφύλαξ, ακος, ὁ, (φύλαξ) *treasurer*. *Sept.* Esdr. 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.

θησαυρώδης, ες, (ΕΙΔΩ) *filled with treasure*. *Philostr.* 303.

θιασάρχης, ου, ὁ, (θίασος, ἄρχω) *chief of a society*. *Lucian.* III, 333.

θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.

θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.

θίβις, ἡ, the Hebrew תבה, a kind of *basket* or *box*. *Sept.* Ex. 2, 3 seq. (*Aquil.* κιβωτόν.)

θιγγάνω, *to touch*. [*Sext.* 435, 20. 714, 7 θιχθῆναι]

θικτικός, ή, όν, (θιγγάνω) *touching*. *Method.* 404 B.

θιμωνία, incorrect for θημωνία.

θινώδης, ες, (θίς) *sandy*. *Strab.* 8, 3, 14. 11, 4, 2.

θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos* Ant. 8, 4, 1. *Max. Conf.* Comput. 1221 A, θερσί.

θλαδίας, ου, ὁ, (θλάω) = εὐνοῦχος. *Sept.* Lev. 22, 24. Deut. 23, 1. *Athan.* I, 736 D. *Cyrill. A.* I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσιν εὐνουχισμός.)

θλάνω = θλάω. *Athan.* I, 268 D as v. l.

θλάσμα, ατος, τὸ, *bruise*. *Sept.* Amos 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.

θλασμός, οῦ, ὁ, *a crushing, bruising*. *Nectar.* 1828 B.

θλάσσω = θλάω. *Galen.* IV, 539 B.

θλάστης, ου, ὁ, = ἐμβρυοθλάστης. *Galen.* II, 99 E.

θλιβερός, ά, όν, (θλίβω) *afflictive, afflicting*. *Did. A.* 1136 B. *Pallad.* Laus. 1090 A, τὰ θλιβερά, afflictions.

θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.

θλίβω, *to distress* — Mid. θλίβομαι, *to be afflicted*. *Apophth.* 376 B Τί ποιήσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου;

θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.

θλίμμα, ατος, τὸ, *bruise, sore* caused by pinching. *Diosc.* 2, 51.

θλιμμός, οῦ, ὁ, = θλῖψις. *Sept.* Ex. 3, 9. Deut. 26, 7, ἡμῶν. *Arcad.* 59, 8.

θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.

θλιπτικός, ή, όν, *oppressive*. *Achmet.* 213.

θλιπτικῶς, adv. *oppressively*. *Sext.* 492, 32. *Stud.* 1232 C.

θλῖψις, εως, ἡ, (θλίβω) *pressure*. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, *affliction, distress, anguish*. *Sept.* Gen. 35, 3. 42, 21, τῆς ψυχῆς. — **2.** *Elision*, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.

θνησείδιος, α, ον, = θνησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.

θνησιμαῖος, α, ον, (θνῆσις) L. *morticinus, that has died of itself*. *Sept.* Lev. 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos.* Ant. 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῴου.)

θνῆσις, εως, ἡ, (θνήσκω) *mortality*. *Did. A.* 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrill. Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.

θνησκόγενος, ον, (γεννάω) *stillborn*. *Cerul.* 741 B.

θνήσκω, *to die*. *Arr.* Anab. 7, 9, 4 Οὓς πάλαι ἐτεθνήκειτε τῷ δέει, *of whom you were terribly afraid*. — *Clem. A.* II, 649 A, θεῷ, to have left God's ways.

θνητότης, ητος, ἡ, (θνητός) *mortality*. *Did. A.* 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.

θνητοφόρος, ον, = θανατηφόρος. *Vit. Nicol. S.* 896 B.

Θνητοψυχῖται, ῶν, οἱ, (ψυχή) *Thnetopsychitae*, who believed that *the soul is mortal*. *Damasc.* I, 757 B.

θοῖνα, ης, ἡ, = θοίνη. *Sept.* Sap. 12, 5. Macc. 3, 5, 31. *Moer.* 183.

θολοειδής, ές, *like a θόλος, vaulted*. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.

θολοειδῶς, adv. *in the form of a vault*. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.

θόλος, ου, ὁ, *vault* of a bath. *Alex. Aphr.* Probl. 15, 10, ὁ ξηρός.

θολός, ή, όν, = θολερός, *muddy, turbid* water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.

θολωτικός, ή, όν, (θολόω) *muddling*. *Clementin.* 6, 9. φρενῶν.

θολωτός, ή, όν, (θόλος) *vaulted*. *Proc.* III, 304, 14.

θορίσκομαι (θορός), *to be impregnated*. *Liber.* 39, 20, διὰ τῶν ὤτων, most absurd.

θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, Μάγειροι θορυβαζόμενοι ἑψοῦντες φασιανούς, *bustling*.

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θορυβιαστής, οῦ, ὁ, *turbulent person. Hippol.* Haer. 86, 16.

θορυβοποιέω, ήσω, (*θορυβοποιός*) *to be turbulent. Diod.* 13, 111. *App.* I, 571, 86.

θορυβοποιός, ά, όν, (*θόρυβος, ποιέω*) *turbulent. Plut.* I, 422 A. 748 E.

θορυβωδῶς (*θορυβώδης*), *turbulently. Plut.* II, 656 F.

Θουκυδίδειος, α, ον, (*Θουκυδίδης*) *Thucydidean. Dion. H.* VI, 998, 11. Pseudo-*Demetr.* 36, 12.

Θούλη, ης, ἡ, *Thule. Dion. P.* 581.

Θοῦσκοι, ων, οἱ, *Thusci* or *Tusci. Diosc.* 1, 9.

Θοφθά, see Ταφέθ.

θραγμός, οῦ, ὁ, (*θραύω*?) *a cracking, breaking. Sext.* 15, 3, *κυάμων*.

Θρακίας, ου, ὁ, = Θράκιος. *Diosc.* 5, 146 (147), λίθος, a species of stone.

θρακίζω, ίσω, (Θρᾷξ) *to imitate the Thracians. Apollon. D.* Adv. 572, 8.

θρανάτιον, ου, τὸ, = *θρᾶνος*. *Schol. Arist.* Ran. 121.

θρασυλογία, ας, ἡ, (*θρασύς, λέγω*) = following. Pseudo-*Basil.* III, 1316 A.

θρασυστομία, ας, ἡ, (*θρασύστομος*) *bold speech. Mel.* 34.

θρασύχειρ, ειρος, ὁ, ἡ, (*χείρ*) *bold of hand. Philipp.* 25.

θραῦμα, ατος, τὸ, = *θραῦσμα*. *Sept.* Judith 13, 5. Sir. 21, 21.

θραῦσις, εως, ἡ, (*θραύω*) *a breaking, breach; ruin. Sept.* Num. 16, 48. Reg. 2, 18, 7, *slaughter.* Ps. 105, 23. *Jos.* Vit. 72, *fracture.*

θραυσμός, οῦ, ὁ, = *θραῦσις*. *Sept.* Nahum 2, 10, *καρδίας*. *Sard.* Can. 7, *injury.*

θρεμματοτροφέω, ήσω, (*θρέμμα, τρέφω*) *to keep cattle. Diod.* 2, 54, *ἀγέλας*. *Strab.* 15, 1, 41.

θρεπτάριον, ου, τὸ, (*θρεπτός*) L. *alumnus, foster-child. Apophth.* 148 D.

θρεπτικός, ή, όν, *causing to heal up. Diosc.* 1, 53, p. 57, *ἑλκῶν*.

θρεπτικῶς, adv. *by nourishing*, etc. *Eus.* VI, 604 C.

θρεπτός, ή, όν, *nourished, fed.* — **2.** Substantively, ἡ *θρεπτή*, sc. *παῖς*, L. *alumna. Sept.* Esth. 2, 7. *Apocr.* Act. Joann. 13.

θρέπτρα, ας, ἡ, = *τροφός*, *nurse. Inscr.* III, p. 1128.

θρέψις, εως, ἡ, (*τρέφω*) *a nourishing, feeding. Galen.* II, 243 E. *Alex. Aphr.* Probl. 74, 19. *Sext.* 243, 19. 265, 18.

θρηνέω, *to wail, lament.* — Impersonal *τεθρήνηται*. *Lucian.* I, 643, *ἱκανῶς*, *enough of lamentation.*

θρησκεία, ας, ἡ, *worship: religion. Sept.* Sap. 14, 18. *Philon* I, 195, 34. *Luc.* Act. 26, 5. *Paul.* Col. 2, 18. *Jacob.* 1, 26. 27. *Jos.* Ant. 17, 9, 3. *Clem. R.* 1, 45. *Hermes Tr.* Poem. 113, 12. *Just.* Monarch. 1. *Clem. A.* II, 208 A. *Herodn.* 5, 3, 12. *Eus.* II, 273 A, ἡ *νομική*.

θρησκεύσιμος, ον, *belonging to worship. Eus.* II, 673 D, *τόποι*.

θρησκευτής, οῦ, ὁ, *religious man. Synes.* 1340 A.

θρησκεύω, *to observe religiously, to adhere to religion.* Classical. *Dion. H.* I, 281, 7. *Clem. R.* 1, 45, *θρησκείαν*. *Clem. A.* I, 88 A. — **2.** *To worship. Sept.* Sap. 11, 16. 14, 16. *Just.* Apol. 1, 62. *Herodn.* 1, 11, 1.

θρῆσκος, ου, ὁ, *religious. Jacob.* 1, 26. *Theognost.* Can. 46, p. 14, 31.

θριαμβεία, ας, ἡ, = *θρίαμβος*. *Eus.* II, 1040 A.

θριάμβευσις, εως, ἡ, (*θριαμβεύω*) *exposure to contempt. Eustrat.* 2316 A.

θριαμβευτάλιον, ου, τὸ, triumphale, *triumphal song. Porph.* Cer. 498, 9.

θριαμβευτής, οῦ, ὁ, triumphator, *triumpher. Athan.* II, 792 A. *Porph.* Cer. 498, 8.

θριαμβεύω, εύσω, (*θρίαμβος*) triumpho, *to triumph. Polyb.* 6, 53, 7. *Posidon.* apud *Athen.* 4, 38, p. 153 C. *Diod.* 16, 90. II, 542, 8. *Strab.* 3, 5, 3. *Epict.* 3, 24, 85. *Plut.* I, 187 E, *θρίαμβον*. II, 318 B, *νίκην*. *App.* I, 71, 4. II, 112, 77. — **2.** Triumpho, *to lead a* captive *in triumph. Strab.* 7, 1, 4. 12, 3, 35, *τινά*. *Paul.* Col. 2, 15. *Plut.* I, 38 D. *App.* I, 801, 90 Ἐθριαμβεύθη καὶ ἀνῃρέθη. — **3.** *To cause to triumph. Paul.* Cor. 2, 14. *Plut.* I, 231 A -σθαι ὑπὸ τῶν πολιτῶν. — **4.** *To disgrace publicly*, to cause a culprit to be carried about the city in mock-procession. *Anast. Sin.* 1052 B. *Vit. Amphil.* 25 C. — Tropically, *to expose to contempt. Greg. Naz.* II, 397 A. — **5.** *To publish, make known, divulge*, = *δημοσιεύω*. *Tatian.* 26, p. 861 A, *λόγους ἀλλοτρίους*, *parading. Theoph.* 450, 18. *Nic. CP.* Can. 28. *Phot.* Lex. *Suid.* Ἐξεφοίτα. .... [*Orig.* III, 1073 B *ἐθριάμβευτο* = *ἐτεθριάμβευτο*.]

θριαμβικός, ή, όν, triumphalis, *triumphal, belonging to a triumph. Nicol. D.* 96. *Dion. H.* II, 923, 8. *Strab.* 3, 4, 13. 5, 2, 2. *Plut.* I, 139 E, *ἄνδρες*, *that had triumphed.*

θριαμβικῶς, adv. *triumphally. App.* II, 321, 8.

θρίαμβος, ου, ὁ, an epithet of Dionysus. *Diod.* 4, 5. — **2.** The Roman triumphus, *triumph. Polyb.* 4, 66, 8, et alibi. *Posidon.* apud *Athen.* 5, 50, p. 213 B. *Diod.* 4, 5. II, 516, 32. *Dion. H.* I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, *πεζός*, *ovatio.* — **3.** *Laughing-stock. Apocr.* Act. Paul. et Thecl. 26 Ἔστησεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city.*

θρίασις, εως, ἡ, (*θριάζω*) *poetic inspiration. Cedr.* I, 471.

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θριγγίον, incorrect for *θριγκίον*, *ου*, *τὸ*, *little θριγκός*. *Macar.* 776 C.
θριδάκινος, *η*, *ον*, *of θρίδαξ*. *Lucian.* II, 80.
θριδάκιον, *ου*, *τὸ*, *little θρίδαξ* *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.
θριδακώδης, *ες*. (*θρίδαξ*, ΕΙΔΩ) *lettuce-like*. *Diosc.* 2, 159 (160).
θρίξ, *τριχός*, *ἡ*, *hair*. [*Jos.* Ant. 16, 7, 3, p. 804 *τρίχεσιν* = *θριξίν*.]
θριπηδέστατος, *η*, *ον*, apparently an imperfect superlative of *θριπήδεστος* *Lucian.* II, 340. *Synes.* 1488 B.
θρομβίον, *ου*, *τὸ*, *small θρόμβος*. *Diosc.* Delet. 25.
θρόμβωσις, *εως*, *ἡ*, (*θρομβόομαι*) *the becoming clotted* or *curdled*. *Diosc.* 2, 21, *γάλακτος*, *curdling*. *Galen.* II, 265 B, *αἵματος*. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.
θρονίζω, *ίσω*, (*θρόνος*) *to enthrone*. *Sept.* Esth. 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph. Cont.* 677, 20. — **2.** *To consecrate* a church, = *ἐνθρονιάζω*. *Codin.* 89, 15.
θρονίον, *ου*, *τὸ*, = *θρόνος*, *chair*. *Doroth.* 1725 B.
θρόνιος, *α*, *ον*, *of the Thrones* (celestial beings). Pseudo-*Dion.* 304 A.
θρονισμός, *οῦ*, *ὁ*, (*θρονίζω*) *an enthroning*. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.
θρονιστής, *οῦ*, *ὁ*, *he who enthrones*. *Synes.* 1417 B.
θρόνος, *ου*, *ὁ*, *chair*. *Philostr.* 566. 526, *ὁ Ἀθήνησι*. 580, *ὁ κατὰ τὴν Ῥώμην*, of lecturers *Eus.* II, 865 C, *the bishop's seat* at church. *Athan.* I, 276 C. II, 820 B. — **2.** *See*. *Hippol.* Haer. 450, 67, *τῆς ἐπισκοπῆς*. *Orig.* III, 1329 B, *ἐπισκοπικός*. *Ant.* 16. *Eus.* II, 221 C. 681 A, *ὁ Ἰακώβου*, of Jerusalem. *Basil.* IV, 697 C, *ἐπισκόπου*. *Greg. Naz.* I, 1108 B. 1089 B, *ὁ Μάρκου*, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, *ἀρχιερατικός*. *Chal.* Can. 17. 28. *Sophrns.* 3396 C, *ὁ Ἀλεξανδρείας*. — **3.** *Order*, *grade*, in ecclesiastical language. Ὁ *πρῶτος θρόνος*, the episcopal dignity. Ὁ *δεύτερος θρόνος*, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — **4.** In the plural, *Throni*, *Thrones*, one of the most exalted orders of the celestial hierarchy *Patriarch.* 1053 C. *Orig.* I, 1069 C. Pseudo-*Dion.* 200 D.
θρύβω, see *θρύπτω*.
θρυλιγμός, *οῦ*, *ὁ*, (*θρυλλίζω*) *false sound*, in music. *Dion. H.* V, 56, 1.
θρυλλέω, *to disturb*, *stir up*. *Clementin.* 2, 15, *πάντας*.
θρύλλημα, *ατος*, *τὸ*, (*θρυλλέω*) *that which is much talked of*. *Sept.* Job 30, 9. 17, 6 *Ἔθου δέ με θρύλλημα ἐν ἔθνεσι*, *thou hast made me a byword among nations*.
θρυλλολέκτης, *ου*, *ὁ*, (*θρύλλος*, *λέγω*) *a gossip*. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.
θρυπτικός, *ή*, *όν*, *fit for breaking*. *Diosc.* 1, 174, *λίθων*, dissolving.
θρύπτω, *to break in pieces*, *to crumble*. — Also, *θρύβω*. *Anast. Sin.* 209 A. [*Diosc* 5, 140 (141) *θρυβῆναι*. *Arr.* Anab. 4, 19, 2 *θρυφθήσομαι*. *Clem A.* I, 305 B *κατα-θρυβείς*.]
θρυώδης, *ες*, (*θρύον*, ΕΙΔΩ) *full of rushes*. *Strab.* 8, 3, 24.
Θύβρις, *ιδος*, *τὸ*, *Tiber*. *Jos.* Ant. 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.
θυγατέρα, *ας*, *ἡ*, = following. *Herm.* Mand. 12, 2.
θυγάτηρ, *τρός*, *ἡ*, *daughter*. In the plural, *the daughters* of a city, the small villages belonging to that city. A Hebraism. *Sept.* Judic. 1, 27. Macc. 1, 5, 8. 65. — Ps. 136, 8, Βαβυλῶνος, = Βαβυλών.
θυγατρόγαμος, *ου*, *ὁ*, (*θυγάτηρ*, *γαμέω*) *that has married his own daughter*. *Basil.* III, 640 C.
θυγατρομιξία, *ας*, *ἡ*, = *τὸ τῇ θυγατρὶ μιγῆναι*. *Orig.* I, 360 B. *Eus.* III, 512 A.
θυγατροποιός, *ά*, *όν*, (*ποιέω*) = *θυγατέρας γεννῶν*. *Philon* I, 382, 24.
θυελλοφορέομαι (*θύελλα*, *φέρω*), *to be carried away in a gale*. *Diod.* 16, 80.
Θυέστειος, *α*, *ον*, *Thyestean*. *Athenag.* 896 C, *δεῖπνα*, *Thyestean feasts*, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)
θυηδόχος, *ον*, = *θυοδόκος*. *Greg. Naz.* IV, 44 A.
θυηπολικός, *ή*, *όν*, (*θυηπόλος*) *sacrificial*. *Iambl.* Myst. 215, 3.
θυΐσκη, *ης*, *ἡ*, (*θύος*) *censer*. *Sept.* Ex. 25, 29. Esdr. 1, 2, 12. Macc. 1, 1, 22.
θυΐτης λίθος, *ου*, *ὁ*, a kind of *stone*. *Diosc.* 5, 153 (154).
θυλακόομαι = *θύλακος γίγνομαι*. *Schol. Arist.* Pac. 199.
θύλαξ, *ακος*, *ὁ*, = *θύλακος*. *Sophrns.* 3449 C.
θυλάς, *άδος*, *ἡ*, = *θύλακος* *Antip. S.* 82.
θῦμα, *ατος*, *τὸ*, *butcher's meat*, simply *meat*. *Apophth.* 164 C.
Θύμβρις, see Θύβρις.
θυμβρίτης, *ου*, *ὁ*, (*θύμβρα*) *of savory*. *Diosc.* 5, 60, *οἶνος*, *wine flavored with savory*.
θυμελής, *ές*, = *θυμελικός*. *Anast. Sin.* 248 A.
θυμελικός, *ή*, *όν*, thymelicus, *belonging to the θυμέλη*, *scenic*. *Diod.* 4, 5. *Cornut.* 185. *Jos.* Ant. 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A *οἱ θυμελικοί*, *actors*. II, 853 A *τὸ θυμελικόν*, *the histrionic character*. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B *ἡ θυμελική*, *actress*.

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θυμηδία, ας, ἡ, (θυμηδής) *gladness of heart.* *Plut.* II, 713 D. *Clem. A.* I, 276 B.

θυμίασις, εως, ἡ, *an incensing, fumigating with incense,* applied to the burning of incense at church. *Euchol.* p. 322.

θυμιατέον = δεῖ θυμιᾶν. *Geopon.* 6, 10. 18, 2, 4.

θυμιατήρ, ῆρος, ὁ, (θυμιάω) *censer.* Pseudo-*Germ.* 400 C.

θυμιατίζω, ισα, = θυμιάω, *to incense, fumigate with incense.* *Geopon.* 6, 12, 1. 6, 13, 3.

θυμιατός, οῦ, ὁ, = θυμιατήρ. *Sophrns.* 3997 C. *Damasc.* I, 1353 D. *Porph.* Cer. 16, 4. *Vit. Nil. Jun.* 152 C = θυμίασις. *Curop.* 77, 11. — **2.** *The act of incensing* at church. Pseudo-*Germ.* 412 D. 452 B.

θυμιατρίς, ίδος, ἡ, = θυμιατήρ. *Greg. Nyss.* III, 316 B.

θυμιάω, άσω, *to burn incense: to incense.* *Sept.* Ex. 30, 7. Macc. 1, 4, 50.

θυμίζω, ίσω, (θύμος) *to smell* or *taste like thyme.* *Archigen.* apud *Orib.* II, 153, 9.

θυμοβαρής, ές, (θυμός, βαρύς) *heavy in heart.* *Antip. S.* 65.

θυμοκτόνος, ον, (κτείνω) *mind-killing.* *Macar.* 753 D.

θυμομαχέω, ήσω, (μάχομαι) *to be exasperated* or *irritated against, to hate.* *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. Ex. Vat. 49, 15. *Luc.* Act. 12, 20. *Plut.* I, 120 A, πρός τι.

θυμομαχία, ας, ἡ, *exasperation.* *Polyaen.* 2, 1, 19. Pseudo-*Just.* 1184 B.

θυμοξάλμη, ης, ἡ, = ὀξάλμη *flavored with θύμον.* *Diosc.* 5, 24.

θύμος, ου, ὁ, = τὸ θύμον. *Diosc.* 3, 38 (44). — **2.** *Warty excrescence.* Id. 1, 185. 2, 30. *Galen.* II, 273 F.

θυμός, οῦ, ὁ, *mind, desire.* *Arr.* 4, 12, 1 Μακεδόσι δὲ πρὸς θυμοῦ εἰπεῖν, *to their taste.*

θυμοφόρος, ον, (φέρω) *producing θύμον.* *Schol. Arist.* Plut. 283.

θυμόω, ώσω, *to make angry, to provoke to anger.* *Sept.* Hos. 12, 14.

θυμωδῶς (θυμώδης), adv. *wrathfully.* *Aristeas* 19.

θυννευτικός, ή, όν, (θύννος) *good for tunny-fishing.* *Lucian.* III, 406.

θυννοσκοπεῖον, ου, τὸ, *the place of a θυννοσκόπος.* *Strab.* 5, 2, 6, p. 352, 11.

θυννοσκοπία, ας, ἡ, (θυννοσκόπος) *a watching of thunnies.* *Strab.* 17, 3, 16, p. 421, 22.

θυννώδης, ες, (θύννος, ΕΙΔΩ) *thunny-like.* *Lucian.* II, 670.

θυοσκόπος, ου, ὁ, (θύος, σκοπέω) L. *haruspex, diviner by the entrails of victims.* *Isid* 665 B.

θύρα, ας, ἡ, *door.* *Sext.* 608, 14 Παρὰ θύραν πλανᾶσθαι, *to be loitering at the door,* not to take hold of the main business. — Αἱ ἅγιαι θύραι, *the holy door,* the middle door of the inner sanctuary, called also simply ἡ θύρα. Pseudo-*Chrys.* XII, 783 E. *Comn.* I, 102, 13. — **2.** Supposed to be equivalent to the Rabbinical שער, ἀξία, *value.* Doubtful. *Heges.* 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ;

θύραθεν (θύρα), adv. = ἔξωθεν. *Theod.* III, 969 B Τῆς θύραθεν φιλοσοφίας, adjectively. IV, 396 A Γνῶσιν ἑκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, *both profane and sacred.*

θυρανοίκτης, ου, ὁ, (ἀνοίγω) *door-opener.* *Apollon. D.* Synt. 324, 8.

θυράς, άδος, ἡ, *window.* *Diosc.* 1, 119.

θυραυλία, ας, ἡ, (θύραυλος) *a living in the open air.* *Philon* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.

θυραυλικός, ή, όν, *living in the open air.* *Philostr.* 940.

θυρεαφόρος, see θυρεοφόρος.

θυρεοειδής, ές, (ΕΙΔΩ) *in shape like a θυρεός.* *Strab.* 17, 2, 2.

θυρεοφορέω, *to be a θυρεοφόρος.* *Polyb.* 10, 13, 2.

θυρεοφόρος, ου, ὁ, (θυρεός, φέρω) L. *scutatus, shield-bearer, armed with a shield.* *Sept.* Par. 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 θυρεαφόρος. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B θυρεαφόρος.

θυρεπανοίκτης, ου, ὁ, (ἐπανοίγω) = θυρανοίκτης. *Plut.* II, 632 E, an epithet of Crates the Cynic. *Diog.* 6, 86.

θύριον, ου, τὸ, *the leaf of a folding door,* F. *vantail.* *Porph.* Cer. 15, 11. 13.

θυρίς, ίδος, ἡ, *window.* *Sept.* Gen. 8, 6. 26, 9. Josu. 2, 15. Judic. 5, 28. Tobit 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3. *Philon* I, 355, 5. *Luc.* Act. 20, 9. *Paul.* Cor. 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.

θυροκρουστέω, ήσω, (κρούω) = θυροκοπέω. *Basil.* I, 272 A.

θυροποιός, ά, όν, (ποιέω) *making doors.* *Poll.* 7, 111. *Eudoc. M.* 68.

θυρσάριον, ου, τὸ, *little θύρσος.* *Plut.* II, 614 A.

θυρσοειδής, ές, (θύρσος, ΕΙΔΩ) *thyrsus-like.* *Diosc.* 3, 17 (19).

θυρσολόχος, incorrect for θυρσόλογχος. *Gemin.* 769 B.

θυρσοφορία, ας, ἡ, (θυρσοφόρος) *the bearing of the thrysus.* *Plut.* II, 671 D. E.

θυρσόω, ώσω, *to make into a thrysus.* *Diod.* 4, 4 Λόγχαις τεθυρσωμέναις.

θυρωρέω, ήσω, = θυρωρός εἰμι. *Plut.* II, 830 A. B.

θυρώριον, ου, τὸ, (θυρωρός) *porterage,* the business of a door-keeper. *Pallad.* Vit. Chrys. 22 E. *Stud.* 1741 A.

θυρωρός, οῦ, ὁ, *church-janitor.* *Laod.* 24. *Epiph.* III, 825 A.

θυρωτός, ή, όν, (θύρα) *furnished with a door.* *Babr.* 59, 11.

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θῦς, ὁ, = σῦς. Coined by *Clem. A.* I, 1049 A.

θυσανηδόν (θύσανος), adv. *fringe-like. Ael.* N. A. 16, 11.

θυσανοειδής, ές, (ΕΙΔΩ) *fringe-like. Eunap.* 50, 3.

θυσία, ας, ἡ, *sacrifice.* — Θυσία σωτηρίου, *the sacrifice of peace-offerings. Sept.* Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. *Philon* II, 245, 44. Also, Θυσία σωτήριος: *Philon* II, 240, 37. *Jos.* Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: *Sept.* Reg. 3, 8, 63. — Θυσία αἰνέσεως, *the sacrifice of thanksgiving. Sept.* Lev. 7, 2. Macc. 1, 4, 56. *Philon* II, 245, 44. Also, Χαριστήριος θυσία: *Jos.* Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, *the sacrifice of consecration. Sept.* Ex. 29, 34. — Θυσία περὶ ἁμαρτίας, *the sin-offering. Philon* II, 246, 12.

2. *The Eucharist. Just.* Tryph. 117. *Eus.* IV, 92 A, ἄναιμος. *Can. Apost.* 3. *Const. Apost.* 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. *Philostrg.* 476 C, ἡ φρικτή. — **3.** *The sacred elements. Const. Apost.* 8, 5. — **4.** *Offering* = προσφορά. *Const. Apost.* 2, 27. 8, 10.

θυσιάζω, άσω, = θύω, *to sacrifice. Sept.* Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.

θυσίασμα, ατος, τὸ, = θυσία. *Sept.* Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 Θυσιάζουσι τὰ θυσιάσματα.

θυσιαστήριον, ου, τὸ, *altar. Sept.* Gen. 8, 20, et alibi. *Matt.* 23, 18. *Jos.* Ant. 8, 4, 1. — **2.** *The altar-part* of a Christian church. *Laod.* 19. 44. *Socr.* 640 A. *Proc. Gaz.* III, 2836 C. — Particularly, = ἡ ἁγία τράπεζα. *Eus.* II, 865 C. *Petr. A.* II, 1277 B. *Cyrill. H.* 1109 A. *Pallad.* Laus. 1058 B.

θυσιοπάρεδρος, ον, (πάρεδρος) *near the* θυσία or θυσιαστήριον. Pseud-*Athan.* IV, 909 B.

θυσιουργός, όν, (θυσία, ΕΡΓΩ) *offering sacrifices. Ptol.* Tetrab. 179.

θύσις, εως, ἡ, = θυσία. *Clem. A.* I, 1049 B. *Orig.* II, 284 B. C.

θύτης, ου, ὁ, = θυτήρ. *Diod.* 17, 17. *Epict.* 1, 17, 18.

θυτικός, ή, όν, (θύτης) *pertaining to sacrifice. Strab.* 3, 3, 6, *fond of sacrificing.* — Substantively, ἡ θυτική, sc. τέχνη, L. *haruspicina, the art of divination. Diod.* 1, 53, p. 63, 73. *Tatian.* 1. *Sext.* 641, 17. — Τὸ θυτικόν = ἡ θυτική. *Plut.* II, 904 E.

θύψις, εως, ἡ, = τὸ τύφειν. *Schol. Arist.* Ach. 321.

θύω, *to sacrifice.* [Aor. pass. ἐθύθην = ἐτύθην. *Melito* 1216 A. *Aster.* 436 B.]

θωδαθά, תודה = ἐξομολόγησις, *thanksgiving. Sept.* Nehem. 12, 27.

θώθ or **θωύθ**, *Thoth,* an Egyptian month = σεπτέμβριος. *Plut.* I, 24 C. *Athan.* I, 385 C.

Θωμᾶς, ᾶ, ὁ, *Thomas,* one of the twelve apostles. *Papias* 1256 A. *Orig.* II, 92 A. *Epiph.* I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, *the Acts of Andrew and Thomas,* an apocryphal book. — Ἡ κυριακὴ τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, *Low Sunday. Stud.* 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following *Low Sunday.* Id. 1700 C. — **2.** *Thomas,* a Manichean, the author of the gospel of the Infancy. *Archel.* 1449 A. *Alex. Lyc.* 413 B. *Cyrill. H.* 593 A.

θωπευτικῶς (θωπευτικός), adv. *coaxingly. Cyrill. A.* I, 801 D. *Basil. Sel.* 488 D.

θωπικῶς (θώψ), adv. = preceding. *Cyrill. A.* II, 256 C.

θώρ, Phoenician תור = βοῦς *Plut.* I, 463 B. [Etymologically connected with ταῦρος.]

θωρά, תורה = νόμος. *Orig.* III, 801 A.

θωράκιον, ου, τὸ, *little* θώραξ. *Polyb.* 8, 6, 4. Frag. Histor. 22. *Diod.* 17, 44. *Philon* II, 324, 24. 476, 30. *Lucian.* II, 874.

θωρακισμός, οῦ, ὁ, (θωρακίζω) = ὁπλισμός. *Sept.* Macc. 2, 5, 3.

θωρακίτης, ου, ὁ, *one armed only with a* θώραξ. *Polyb.* 4, 12, 3, et alibi.

I

I, ἰῶτα, represented in Latin by *I.* [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a *slender* or *subtile* sound. *Hermog.* Rhet. 225, 7. — The diphthongs ΑΙ (long Α), ΗΙ, ΩΙ, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. *Inscr.* 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554. 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ, ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as ΤΗ ΓΕΡΟΥΣΙΑ, ΤΗ ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. *Dion. Thr.* 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the *dative singular* of the first two declensions. *Quintil.* 1, 7, 17. *Apollon. D.* Adv. 538, 3. 576, 9. Synt. 212, 2. *Arcad.* 137, 24. *Sext.* 638, 17. *Theodos.* 975, 7. 976,

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27. It would seem, however, that good reciters of poetry rendered the ι audible even as late as the time of Dionysius. *Dion. H.* V, 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214.—The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 ενδενη. 3640 αναγραφη, ανατεθη. 1841. 1843 δοκη. 1850 πασχη. 2448, II, 28 παθη VIII, 27 αιρεθη. This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 τω δαμω, χρυσεω στεφανω, τοπω); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15.—The practice of writing this silent ι *after* Α, Η, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses προσγράφειν with reference to this letter. The orthography ᾳ, ῃ, ῳ, as also the expression ὑπογεγραμμένον ἰῶτα, *iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for δέκα, *ten*, or δέκατος, *tenth*; with a stroke before, ͵Ι, for μύριοι, *ten thousand.*

Ι consonantal, corresponding to the Latin *I* consonantal (J). See συνίζησις.

Ἰά, Ἰαβέ, see Ἰαώ.

ἰάζω, άσω, (Ἰάς) *to use the Ionic dialect. Apollon. D.* Conj. 500, 14.

Ἰαή, see Ἰαώ.

Ἰακός, ή, όν, = Ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D.* Pron. 385 A. *Phryn.* 207.

Ἰακωβίτης, ου, ὁ, (Ἰάκωβος) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc.* I, 744 A. *Philipp. Sol.* 881 A.

Ἰακωβίτζης, η, ὁ, *dear* Ἰάκωβος. *Theoph. Cont.* 685.

Ἰάκωβος, ου, ὁ, *Jacobus* of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc.* I, 744 A.

Ἰακῶς (Ἰακός), adv. = Ἰωνικῶς. *Apollon. D.* Pron. 263 A. 307 C.

Ἰαλδαβαώθ, ὁ, *Ialdabaoth*, the Creator, according to the Naassenes (Ophians). *Iren.* 697 A. *Hippol.* Haer. 146, 64. *Orig.* I, 1341 C.

ἰαματήριον, ου, τὸ, (ἴαμα) *remedy, medicine. Cedr.* I, 190, 19.

ἰαματικός, ή, όν, *sanative. Macar.* 692 A. Pseudo-*Just.* 1276 C. *Clim.* 1129 C, πταισμάτων.

ἰαματοποιός, όν, = preceding. *Damasc.* III, 656 D.

ἰαμβεῖος, α, ον, (ἴαμβος) iambêus, *iambic.* Classical. *Dion. H.* V, 203, 2.

ἰαμβέλεγος, ου, ὁ, (ἴαμβος, ἔλεγος) a verse consisting of the first part of an iambic trimeter (πενθημιμερής) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist.* Pac. 775.

ἰαμβικός, ή, όν, iambicus, *iambic. Dion. H.* V, 120, 8, πούς, *the foot iambus.* 202, 11, τρίμετρος στίχος. 204, 2, τρίμετρον κῶλον. 205, 9. 218, 15, ποίησις. *Heph.* 4, 2. 3, 3, ταὐτοποδία, = διίαμβος.—Μέτρον ἰαμβικόν, *iambic verse. Heph.* 5, 1. Pseudo-*Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ἰαμβογράφος, ου, ὁ, (γράφω) *writer of iambic poems. Eudoc. M.* 384. *Suid.* Σωτάδης, Κρής....

ἰαμβοειδής, ές, *like an iambus. Aristid. Q.* 39.

*ἴαμβος, ου, ὁ, iambus (◡—). *Dion. H.* V, 106, 2, πούς. *Hor.* Poet. 251. *Drac.* 127, 24. *Heph.* 3, 1.—**2.** *Iambic rhythm. Aristot.* Rhet. 3, 8, 4. Pseudo-*Demetr.* 25, 8.—**3.** *Iambic verse. Archil* 21. *Aristot.* Poet. 4, 11. *Dion. H.* V, 116, 6. 213, 7. *Strab.* 10, 5, 12.—Χωλὸς ἴαμβος, = χωλίαμβος, choliambus. *Clem. A.* I, 792 B.

Ἰαμβρῆς, οῦ, ὁ, *Jambres*, an Egyptian magician. See Ἰαννῆς.

ἰαμβώδης, ες, = ἰαμβικός, *satirical. Philostr.* 246.

ἰάνθινος, η, ον, (ἴανθον) ianthinus, *violet-colored. Aquil.* Ex. 25, 5.

ἴανθον, ου, τὸ, (ἴον, ἄνθος) *violet. Hes. Theognost.* Can. 100, p. 18, 2 ἴανθος.

Ἰανίκολον, ου, τὸ, *Janiculum. Dion. H.* I, 536, 5.—II, 894, 11 Ἰανίκολος ὄχθος.—Also, Ἰάνουκλον and Ἰάνικλον. *Nicol. D.* 109. *Dion. H.* III, 1809, 5.

Ἰαννῆς, οῦ, ὁ, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. *Paul.* Tim. 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig.* I, 1112 B. *Greg. Naz.* I, 449 B. *Pallad.* Laus. 1051 D.—**2.** A travesty of Ἰωάννης. *Nicet. Paphl.* 500 C. *Vit. Nicol. S.* 901 C. *Cedr.* II, 171 τοῦ Ἰαννῆ.

Ἰανός, οῦ, ὁ, *Janus. Dion. H.* I. 469, 2. *Plut.* II, 268 C. 269 A. *Dion C.* Frag. 6, 7. *Lyd.* 50, 14 seq.

ἰάνουα, ἡ, the Latin janua = θύρα. *Lyd.* 52, 19.

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ἰανουάριος, α, j a n u a r i u s, named *from Janus*. *Plut.* I, 277 E Ταῖς ἰανουαρίαις εἰδοῖς, *idibus januariis*. 412 C. 1062 E. II, 268 B Καλάνδαι ἰανουάριαι. — Ὁ ἰανουάριος μήν, or simply ἰανουάριος, *January*. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. Frag. 6, 7. *Arr.* P. M. E. 1.

Ἰάνουκλον, see Ἰανίκολον.

ἰάομαι, *to heal*. — *Sept.* Prov. 26, 18 οἱ ἰώμενοι, *those under medical treatment?*

Ἰαού, see Ἰαῶ.

ἰάρ, a Jewish month, = ἀρτεμίσιος. *Jos.* Ant. 8, 3, 1. *Orig.* IV, 465 D.

Ἰάρδανος, ου, ὁ, = Ἰορδάνης, *Jordan*. *Paus.* 5, 7, 4.

Ἰάς, άδος, ἡ, = Ἰωνική, *Ionic*. — Ἡ Ἰὰς διάλεκτος, *the Ionic dialect*. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D.* Adv. 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — **2.** Substantively, = Ἰωνία, *Ionia*, the ancient name of *Attica*. *Strab.* 9, 1, 5.

ἴασις, εως, ἡ, *a healing*. *Sept.* Sir. 1, 18 Ὑγίειαν ἰάσεως, *sound health?*

ἰασμέλαιον, ου, τὸ, (ἰάσμη, ἔλαιον) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, ης, ἡ, (Arabic) *jasmin*. *Diosc.* 1, 76.

ἰασπαχάτης, ου, ὁ, (ἴασπις, ἀχάτης) i a s p a c h a t e s, a gem. *Aët.* 2, 27.

ἰασπίζω, ίσω, *to be like* ἴασπις. *Diosc.* 5, 153 (154).

Ἰαστί (ἰάζω), adv. *in the Ionic dialect*. *Strab.* 13, 4, 8. *Apollon. D.* Conj. 500, 14. *Lucian.* I, 833.

Ἰάστιος, α, ον, = Ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, ή, όν, (ἴον?) *violet-colored?* *Porph.* Cer. 469, 9.

ἰατής, οῦ, ὁ, = ἰατήρ. *Sept.* Job 13, 4.

ἰατικός, ή, όν, (ἰατής) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἰκτέρου.

ἴατος, η, ον, (ἴον) L. v i o l a t u s, *with violets*. *Orib.* I, 433, 4 τὸ ἴατον, v i o l a t u m, *vin aux violettes, wine flavored with violets*. *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume*.

ἰάτραινα, ἡ, = ἰατρίνη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τὸ, plural τὰ ἰατρεῖα, *physician's fee*. *Sept.* Ex. 21, 19. *Poll.* 6, 186.

ἰατρευτέον = δεῖ ἰατρεύειν. *Isid.* 845 D.

ἰατρευτικός, ή, όν, *healing, medicinal*. *Schol. Arist.* Ach. 1213.

ἰατρεύω, *to practise medicine*. *Diosc.* Iobol. p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ή, όν, *belonging to an* ἰατρός. — Substantively, **(a)** τὸ ἰατρικόν, *medicine, remedy*. *Sophrns.* 3485 C. — **(b)** τὰ ἰατρικά = ἰατρεῖα, *physician's fee*. Pseudo-*Chrys.* IX, 793 E.

ἰατρικῶς, adv. *medically*. *Poll.* 4, 16. *Sext.* 585, 10.

ἰατρίνη, ης, ἡ, (ἰατρός) *female physician, midwife*. *Jos.* Vit. 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr.* Probl. 73, 10.

ἰατρίσκος, ου, ὁ, *contemptible physician, quack*. *Sophrns.* 3577 C.

ἰατρολογέω, ήσω, (λέγω) *to discourse on medicine*. *Diog.* 8, 78.

ἰατρολογία, ας, ἡ, *discourse on medicine*. *Philon* I, 302, 13.

ἰατρομαθηματικός, ή, όν, (μαθηματικός) *of medicine and astrology combined*. *Ptol.* Tetrab. 16, σύνταξις.

ἰατροσοφιστής, οῦ, ὁ, (σοφιστής) *doctor of medicine*. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γέσιος . . . . (*Socr.* 7, 13 Ἰατρικῶν λόγων σοφιστής. *Steph. Byzant.* Γέα . . . .)

ἰατροσοφιστικός, ή, όν, *pertaining to an* ἰατροσοφιστής. *Epiph.* II, 172 C, sc. τέχνη.

Ἰαῶ, ὁ, indeclinable, *Iao*, the Greek form of יהוה, the unutterable name, = ὁ ὤν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, *b*. *Macrob.* 1, 18. — Pronounced also Ἀϊά. *Theod.* I, 244 B. — Also, Ἰά, יה. *Symm.* Ps 67, 5. *Eus.* VI, 29 A. 65 B. *Epiph.* I, 685 B. — Also, Ἰαβέ. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, Ἰαή. *Orig.* II, 1104 A. — Also, Ἰαού. *Clem. A.* II, 60 A. — Also, Ἰευώ. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of יהוה is κύριος (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos.* Ant. 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, *b*. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* Haer. 90, 73. *Orig.* I, 1081 A. *Porphyr.* Aneb. 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἱβίσκος or **ἰβίσκος**, ου, ὁ, the Latin hibiscum, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). Delet. 1, p. 16. — Written also ἐβίσκος, e b i s c u s. *Diosc.* Eupor. 1, 215. *Galen.* XIII, 170 D.

Ἰβύκειος, α, ον, (Ἴβυκος) *of Ibycus*. *Herodn. Gr.* Schem. 605, 17.

ἰγγυνᾶλις, ἡ, the Latin i n g u i n a l i s = ἀστὴρ Ἀττικός, a plant. *Diosc.* 4, 118 (120).

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ἴγκεστος, ον, the Latin incestus. *Justinian.* Cod. 1, 3, 45.

ἰγδίον, ου, τὸ, *little* ἴγδη. *Geopon.* 12, 19, 5.

ἰγκουιλῖνος, α, ον, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *App.* II, 176, 33.

ἰδιαζόντως (ἰδιάζω), adv. *apart, privately: peculiarly.* *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did. A.* 868 B, *one by one.*

***ἰδιάζω** (ἴδιος), *to be peculiar, different from.* *Diod.* 1, 59. 4, 26. 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, *of a peculiar nature.* *Diosc.* 1, 13. *Apollon. D.* Pron. 393 B. Synt. 103, 22. 84, 20 Καὶ μᾶλλόν γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem. A.* II, 553 A.—**2.** *To belong to.* *Jos.* Ant. 16, 7, 3, p. 804, τῆς Μαριάμμης. — **3.** *To communicate* or *commune with.* *Philon* I, 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετά τινος. *Clementin.* 341 C, νέοις. *Iren.* 1237 C, πρὸς ἑαυτήν. *Phryn.* P. S. 43, 21, τινί, *to be engaged in.* *Apophth.* 264 A, αὐτόν, *to be with him.* —**4.** *To be alone;* opposed to κοινωνέω. *Heraclit.* apud *Sext.* 220, 11, *not to be in close communion with.* *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιάζοντες, *private.*

ἰδιασμός, οῦ, τὸ, *peculiarity.* *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, *differed from.*

ἰδιαστής, οῦ, ὁ, *a solitaire.* *Diog.* 1, 25.

ἰδικός, ή, όν, = εἰδικός. *Hippol.* Haer. 188, 66.

ἰδικός, ή, όν, (ἴδιος) *own.* *Mauric.* 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. *Basilic.* 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, *the emperor's private property.* *Leo.* Tact. 11, 22 Καί τινας ἰδικοὺς σου ἀνθρώπους πιστούς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικὸς ἦν αὐτοῦ ὁ ἵππος. — **2.** Substantively, τὸ ἰδικόν, the emperor's *private property.* *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικήτᾳ πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριονάτων.

ἴδικτον, incorrect for ἤδικτον.

ἰδικῶς, adv. = εἰδικῶς. *Cyrill. A.* X, 244 C.

ἰδιόγλωσσος, ον, (γλῶσσα) *using a distinct* (*peculiar*) *language.* *Strab.* 5, 2, 9, p. 357.

ἰδιογνωμονέω, ήσω, *to be* ἰδιογνώμων. *Dion C.* 45, 42, 4. Fragm. 57, 22, et alibi.

ἰδιογνωμόρυθμος, ον, (ἰδιογνώμων, ρυθμός) *headstrong.* *Clim.* 981 C.

ἰδιόγραφος, ον, (ἴδιος, γράφω) idiographus, *written with one's own hand.* *Sept.* Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυΐδ. *Theod. Lector* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, *in Barnabas's own hand.*

ἰδιοθανατέω, ήσω, *to be* ἰδιοθάνατος. *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανατόω (incorrect).

ἰδιοθάνατος, ον, (θάνατος) *that has died in a peculiar manner.* *Achmet.* 194.

ἰδιοθρονέω, ήσω, (θρόνος) *to have one's private throne.* *Ptol.* Tetrab. 51.

ἰδιοκάβαλλος, ου, ὁ, (καβάλλης) *private horse;* opposed to δημόσιος ἵππος. *Porph.* Adm. 269, 13 Ὁδὸν ἰδιοκαβάλλου ἡμέρας μιᾶς, *as far as the same horse can travel in one day.*

ἰδιόκαστρον, ου, τὸ, *single* κάστρον. *Epiph. Mon.* 265 B.

ἰδιόκληρος, ον, = ἰδίου κλήρου. *Phot.* I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, *to be politically independent.* *Porph.* Adm. 114, 5.

ἰδιοκρατορία, ας, ἡ, *independent government.* *Porph.* Them. 58, 8.

ἰδιόκτητος, ον, (κτάομαι) *possessed as private property.* *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian.* Cod. 10, 3, 7, *private.* *Basilic.* 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, ας, ἡ, = ἰδιότης. Pseud-*Athan.* IV, 925 C.

ἰδιομήκης, ες, *of its own* μῆκος, the breadth being equal to the length. *Nicom.* 132, ἀριθμός, a square number, as 3 × 3, 4 × 4.

ἰδιόμελος, ον, (μέλος) *having its own melody.* In the *Ritual*, τὸ ἰδιόμελον, sc. τροπάριον, *modulus in prose, a chant.*

ἰδιόμορφος, ον, (μορφή) *of a peculiar form, having a peculiar form.* *Strab.* 4, 6, 10. 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.

ἰδιόξενος, ον, = ἰδίᾳ ξένος, *private friend.* *Parth.* 8. *Diod.* 11, 56. *Dion. H.* I, 219, 5, τοῦ Φαυστύλου. *Jos.* Ant. 17, 12, 1, p. 864. *Moer.* 186, not a πρόξενος.

ἰδιοπάθεια, ας, ἡ, (παθεῖν) *the being affected in a peculiar way.* *Galen.* VII, 454 D.

ἰδιοπαθῶς, adv. *from peculiar* (*personal*) *motives.* *Basil.* IV, 453 C.

ἰδιοπεριγνώριμος, ον, (περί, γνώριμος) *known by its own name.* *Achmet*, 141.

ἰδιοπεριόριστος, ον, (περιορίζω) *having its own limits; distinctly defined.* *Leont.* I, 1240 A. *Roman.* et *Porph.* Novell. 263, κτῆμα. *Achmet.* 141.

ἰδιοπεριορίστως, adv. *in a distinct manner.* *Cedr.* I, 458, 20.

ἰδιοποιέω, ήσω, (ποιέω) *to make one's own.* *Strab.* 15, 1, 14, τὴν γραφήν. — Mid. ἰδιοποιοῦμαι, *to appropriate to one's self; to gain over.* *Sept.* Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραήλ, *Absalom stole the hearts of the men of Israel.* *Diod.* 5, 13, νήσους.

ἰδιοποίησις, εως, ἡ, *appropriation.* *Athan.* I, 109 D. *Did. A.* 294 C.

ἰδιοπραγέω, ήσω, (πράσσω) *to act of one's own accord*, without being commanded. *Polyb.* 8, 28, 9. *Diod.* 18, 7. 9. *Strab.* 12, 3, 28.

ἰδιοπραγία, ας, ἡ, *attending to one's own business,*

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etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.

ἰδιοπραγμοσύνη, ης, ἡ, (ἰδιοπράγμων) = preceding. *Nil.* 233 D.

ἰδιοπράγμων, ον, (πρᾶγμα) *attending to one's own business. Plut.* II, 1043 A. *Diog.* 9, 112.

ἰδιοπροσωπία, ας, ἡ, (ἰδιοπρόσωπος) *peculiar face. Ptol.* Tetrab. 155.

ἰδιοπρόσωπος, ον, *with a peculiar* πρόσωπον. *Ptol.* Tetrab. 50, in astrology.

ἰδιορρυθμία, ας, ἡ, *the being* ἰδιόρρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.

ἰδιόρρυθμος, ον (ρυθμός) *self-regulated,* living as he likes. *Marc. Erem.* 1036 D, without a πνευματικὸς πατήρ. *Porph.* Adm. 128, 20, *having their own laws, independent.*

ἰδιορρύθμως, adv. *in one's own way, independently. Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil. Jun.* 120 D, *of one's own accord.*

ἴδιος, α, ον, *one's own, private;* opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 Ἔκτισεν ἐξ ἰδίων, *at his own expense.* — Κατ' ἰδίαν, *privately, by one's self, alone;* opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1 Τοὺς μὲν κατ' ἰδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* Delet. p. 7. *Sext.* 182, 12. — **2.** *One's own;* opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A Βουληθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα, *volentes et ipsos de suo clarificare patrem.* —Ὄνομα ἴδιον, = κύριον ὄνομα, *proper name.* Pseudo-*Plut.* V. Hom. 1090 A. *Mal.* 187, 19. — **3.** Substantively, ὁ ἴδιος, *kinsman, relation, relative. Porph.* Adm. 115, 14, τοῦ Λοδοΐκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod.* Ex. Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was prouounced sometimes ἵδιος, with the rough breathing. Hence, *Inscr.* 2347, *c*, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίαν.]

ἰδιόστολος, ον, (ἴδιος, στέλλω) *fitted out at one's own expense,* as a ναῦς. *Plut.* I, 191 E. *Philostr.* 203.

ἰδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ἰδιοσυγκρισία. *Ptol.* Tetrab. 6. *Galen.* II, 277 E.

ἰδιοσύγκρασις, εως, ἡ, = following. *Ptol.* Tetrab. 142.

ἰδιοσυγκρισία, ας, ἡ, (σύγκρισις) *idiosyncracy. Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.

ἰδιοσύστατος, ον, (συνίστημι) *having his own independent subsistence. Did. A.* 977 A. 925 B Τὸ ἰδιοσύστατον τῶν ὑποστάσεων.

ἰδιοσυστάτως, adv. *with independent subsistence. Did. A.* 984 B. *Eus. Mon.* 924 A.

ἰδιότειχος, ον, *of a peculiar* τεῖχος? *Epiph. Mon.* 261 C.

ἰδιότης, ητος, ἡ, *property, essential mode. Orig.* IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A Τὸ ἓν τρία ταῖς ἰδιότησιν. — Κατ' ἰδιότητα, *specifically. Diosc.* Iobol. 30.

ἰδιότοπος, quid? *Arr.* P. M. E. 47.

ἰδιοτροπέω, *to be* ἰδιότροπος. *Cedr.* II, 674, 13.

ἰδιοτροπία, ας, ἡ, (ἰδιότροπος) *peculiarity of kind* or *character. Cleomed.* 82, 19. *Ptol.* Tetrab. 1.

ἰδιότροπος, ον, (τρόπος) *of a peculiar kind* or *character. Diod.* 5, 10, νόσος. Ex. Vat. 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos.* Ant. 4, 6, 8. *Plut.* II, 1097 E. F.

ἰδιοτρόπως, adv. *in a peculiar manner, peculiarly. Diod.* 5, 30. *Caesarius* 929.

ἰδιοϋπόστατος, ον, (ὑπόστασις) = αὐθυπόστατος. *Philipp. Sol.* 884 D.

ἰδιοϋποστάτως, adv. *self-subsistently. Eust. Mon.* 912 A.

ἰδιοφυής, ές, (φύω) *of a peculiar nature. Diod.* 5, 30.

ἰδιόχειρος, ον, (χείρ) *written with one's own hand. Vit. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — **2.** Substantively, τὸ ἰδιόχειρον, (**a**) *the original manuscript* of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (**b**) *document written with one's own hand. Gregent.* 781 C, ἀσφαλείας, *passport. Damasc.* II, 381 B. *Irene.* Novell. 59. *Theoph.* 210, 15. *Porph.* Adm. 149, 14.

ἰδιοχείρως, adv. *with one's own hand. Carth.* 1315 A. *Leont. Cypr.* 1604 B.

ἰδιόχροος, ον, = following. Pseud-*Athan.* IV, 264 B.

ἰδιόχρωμος, ον, *of a peculiar* χρῶμα. *Artem.* 135, v. l. ἰδιόχροος.—*Ptol.* Tetrab. 103 ἰδιόχροιος, as v. l.

ἰδίωμα, ατος, τὸ, (ἰδιόω) *peculiar character, peculiarity. Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ἰδιότης. — **2.** I d i o m a, *idiom. Dion. H.* VI, 783, 15. *Apollon. D.* Synt. 157, 9, Ὁμηρικόν.

ἰδιωματικός, ή, όν, *peculiar, characteristic. Clem. A.* I, 216 A.

ἰδίως (ἴδιος), adv. *as a proper name. Dion. Thr.* 634, 13.

ἰδιωτεία, ας, ἡ, *ignorance. Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did. A.* 984 B. — Also, ἰδιωτία. *Nil.* 100 A. *Theoph.* 626.

ἰδιώτης, ου, ὁ, *not a church officer, layman. Athan.* I, 269 A. *Theod.* III, 341 C.

ἰδιωτία, ας, see ἰδιωτεία.

ἰδιῶτις, ιδος, ἡ, (ἰδιώτης) *private female,* etc. *Jos.* Ant. 8, 11, 1. — *Simoc.* 335, 16, φωνή, *the language of common life.*

ἰδιωτισμός, οῦ, ὁ, *simplicity of manner* or *character, ignorance, stupidity. Epict.* Euch. 33, 6. 15, *the not being a philosopher. Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A.—

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2. Idiotismus, *vulgarism*, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ῶν, αἱ, the Latin idus, the *ides*. *Dion. H.* I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρᾳ τετάρτῃ πρὸ τριῶν ἰδῶν δεκεμβρίων, *ante diem quartum idus decembris*. IV, 2149, 6 Ἰδοῖς μαΐαις. *Jos.* Ant. 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi. *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote εἰδοί, with the diphthong EI, imagined that *idus* was derived from ΕΙΔΩ.]

ἰδού, interj. *behold!* *Sept.* Esai. 65, 1 Ἰδού εἰμι τῷ ἔθνει. — Οὐκ ἰδού; sc. ἐστί, *is not?* Ex. 4, 14. Reg. 1, 23, 19. Sir. 18, 17.

ἰδρόω, ώσω, *to sweat*. [For miraculously *sweating statues*, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 586, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]

ἴδρωσις, εως, ἡ, (ἰδρόω) *a sweating, perspiring*. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμένων καὶ ἀγωνιώντων αἵματος ἴδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)

ἰδρώσσω or **ἰδρώττω** = ἰδρόω. *Schol. Arist.* Ran. 236.

ἱδρωτικός, ή, όν, *sudorific*. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, όν, (ἱερός, ἄγω) *carrying sacred things*, as offerings. *Polyb.* 31, 20, 11, ναῦς.

Ἱερακᾶς, ᾶ, ὁ, = Ἱέραξ, a schismatic. Pseud-*Athan.* IV, 516 B.

ἱεράκειος, α, ον, (ἱέραξ) *of a hawk*. *Eus.* III, 209 B.

Ἱερακῖται, ῶν, οἱ, *Hieracitae*, the followers of the schismatic Ἱέραξ or Ἱερακᾶς. *Macar.* 209 D. *Epiph.* II, 12 A.

ἱερακίτης, ου, ὁ, (ἱέραξ) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, οῦ, ὁ, (βοσκός) *feeder of hawks*. *Ael.* N. A. 7, 9.

ἱερακόμορφος, ον, (μορφή) *hawk-shaped*. *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ον, (πρόσωπον) *hawk-faced*. *Eus.* III, 209 A.

ἱερακοτρόφος, ου, ὁ, (τρέφω) *hawk-feeder, falconer*. *Eunap.* 95, 18.

ἱεραρχέω, ήσω, *to be ἱεράρχης*. *Leont.* I, 1369 B Τῶν ἱεραρχουμένων, *of the clergy*.

***ἱεράρχης**, ου, ὁ, (ἱερός, ἄρχω) *president of sacred rites*. *Inscr.* 1570, *a*. — **2.** *Chief priest, prelate, bishop*. Pseudo-*Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) *hierarchy*. Pseudo-*Dion.* 121 A. B. et alibi.

ἱεραρχικός, ή, όν, *prelatical*. Pseudo-*Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. *prelatically*. Pseudo-*Dion.* 257 C.

ἱερατεία, ας, ἡ, (ἱερατεύω) *priesthood*. Classical. *Sept.* Ex. 29, 9. Num. 3, 10. *Luc.* 1, 9. *Paul.* Hebr. 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ου, τὸ, *the clerical office*. *Ant.* 1, 3. — **2.** *The clergy*, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil. Alex.* 40 A. *Pallad.* Laus. 1241 D. — **3.** *The inner sanctuary* of a church. *Athan.* I, 676 A. 688 B. *Pallad.* Vit. Chrys. 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, *priesthood*. *Sept.* Ex. 19, 6. 23, 22, et alibi.

ἱερατεύω, εύσω, (ἱεράομαι) *to be a priest*. *Sept.* Ex. 29, 44. 28, 1, τινί. Num. 3, 4. Esdr. 1, 8, 45. Sir. 45, 15. Macc. 1, 7, 5. *Luc.* 1, 8. *Jos.* Ant. 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem. A.* I, 837 C. *Hippol.* 828 B -σθαι, *to be worshipped*.

ἱερατικός, ή, όν, *sacerdotal, priestly*. Classical. *Sept.* Esdr. 1, 4, 54. Macc. 2, 3, 15. *Jos.* Ant. 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B, τάξις. *Clem. A.* II, 57 C, διακονία, in the Temple. *Greg. Naz.* I, 496 C, στολή, *the sacerdotal robes*. — Οἱ ἱερατικοὶ βαθμοί, *the sacerdotal orders*. *Basil.* III, 648 B. — Τὸ ἱερατικὸν πλήρωμα, *the sacerdotal complement, the clergy*. *Basil.* IV, 897 B. — Τὸ ἱερατικὸν τάγμα, *the clerical order*. *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, *the sacerdotal catalogue*, = ὁ κλῆρος, οἱ κληρικοί, *the clergy*. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, *clergyman*, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

2. Hieraticus, *hieratic, sacred*. *Strab.* 17, 1, 15, βύβλος. *Clem. A.* II, 40 A μέθοδος, *the hieratic mode* of writing, among the Egyptians. 68 B, ἱστορία 256 A, βιβλία. *Hippol.* 589 A. *Porphyr.* Aneb. 42, 4, μῦθοι. *Iambl.* Myst. 230, 2. V. P. 196.

ἱεραφόρος, ον, (φέρω) *bearing sacred things*. *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol.* Tetrab. 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) *sacrifice*, religious festival. *Sept.* Reg. 4, 10, 20.

ἱερεύς, έως, ὁ, L. *sacerdos, antistes, priest*. Ὁ ἱερεὺς ὁ μέγας, *the high priest* of the Jews. *Sept.* Lev. 21, 10. Num. 35, 25. 28. Reg. 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: Lev. 4, 5. 16. Macc. 2, 1, 10. — Ὁ μέγιστος ἱερεύς, = ὁ μέγας ἱερεύς, of the Jews. *Diod.* Ex. Vat. 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz-*

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1053 B (19). *Chal.* 825 E. Pseudo-*Dion.* 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.

ἱερεύσιμος, ον, (ἱερεύω) *fit for sacrifice. Plut.* II, 729 C.

ἱερεύομαι = ἱεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.

ἱέρη, ης, ἡ, = ἱέρεια, *priestess. Inscr.* 2108. *Plut.* II, 795 D.

ἱερίς, ίδος, ἡ, = preceding. *Plut.* II, 435 B.

ἱέρισσα, ης, ἡ, = ἱέρεια. *Inscr.* 4009, *b. Epiph.* II, 745 A.

Ἱεριχούντιος, α, ον, *of Jericho. Basil.* III, 241 B.

Ἱεριχώ, οῦς, ἡ, *Jericho. Orig.* III, 960 A. *Epiph.* I, 421 A. *Cyrill. A.* I, 364 C.

***Ἰέρνη**, ης, ἡ, *Ierne, Ireland. Aristot.* Mund. 3, 12. *Strab.* 4, 5, 4.

ἱερογλυφικός, ή, όν, (ἱερογλύφος) hieroglyphicus, *hieroglyphic. Diod.* 3, 4, γράμματα, *hieroglyphic letters. Plut.* II, 354 E. *Clem. A.* I, 900 A. II, 253 B. 40 A, μέθοδος, *the hieroglyphic mode* of writing among the Egyptians. *Porphyr.* V. Pyth. 24 (*Philon* II, 84, 20 Τὰ ἱερὰ γράμματα).

ἱερογλύφος, ου, ὁ, (ἱερός, γλύφω) *engraver of hieroglyphics. Ptol.* Tetrab. 180.

ἱερογνωσία, ας, ἡ, (γνῶσις) *knowledge of sacred things.* Pseudo-*Dion.* 305 A.

ἱερογραμματεύς, έως, ὁ, *sacred* γραμματεύς among the Egyptians. *Diod.* 1, 16. 70. 87. *Chaerem.* apud *Jos.* Apion. 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem. A.* II, 40 A. 253 B.

ἱερογραφέω, ήσω, (ἱερογράφος) *to represent sacred things.* Pseudo-*Dion.* 481 A. 485 B.

ἱερογραφία, ας, ἡ, *sacred writing, hierography.* Pseudo-*Dion.* 141 A. 429 D.

ἱερογραφικός, ή, όν, hierographicus, *pertaining to sacred writing, hierographical.* Pseudo-*Dion.* 124 A, scriptural.

ἱερογραφικῶς, adv. *scripturally.* Pseudo-*Dion.* 424 C.

ἱερογράφος, ον, (γράφω) *writing* about *sacred things, sacred writer. Caesarius* 1100, Μωϋσῆς. — **2.** Proparoxytone, ἱερόγραφος, *sacredly written. Max. Conf.* II, 57 A, λόγια.

ἱεροδιακονία, ας, ἡ, *the office of deacon, deaconship. Euchol.*

ἱεροδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of sacred things. Dion. H.* I, 395, 1. Pseudo-*Dion.* 956 A.

ἱερόδουλος, ου, ὁ, ἡ, = δοῦλος ἱερός, *temple slave. Sept.* Esdr. 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos.* Ant. 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.

ἱεροθαρσαλέως (θαρσαλέως), adv. *with sacred confidence. Theod. Anc.* 1404 C.

ἱερόθεος, ον, = ἱερὸς καὶ θεῖος. *Simoc.* 70, 22.

ἱεροθεσία, ας, ἡ. (ἱεροθέτης) *the instituting of sacred rites.* Pseudo-*Dion.* 121 C.

ἱεροθετέω, ήσω, *to institute sacred rites.* Pseudo-*Dion.* 1089 A.

ἱεροθέτης, ου, ὁ, (τίθημι) *institutor of sacred rites. Steph. Diac.* 1112 C.

ἱεροθρησκεία, ας, ἡ, *sacred* θρησκεία, *religious ceremonies. Eus.* II, 812 B.

ἱεροκατήγορος, ου, ὁ, = ἱερέων κατήγορος. *Damasc.* II, 365 A.

ἱεροκαυτέω (καίω), *to offer as a burnt-offering. Diod.* 20, 65. *Phryn.* P. S. 51, 18.

ἱεροκῆρυξ, υκος, ὁ, *sacred herald,* applied to the sacred writers: also to *preachers* and *readers* in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did. A.* 553 B. *Synes.* 1413 A.

ἱεροκόρος, ου, ὁ, = νεωκόρος. *Method.* 364 B.

ἱεροκτόνος, ον, (κτείνω) *priest-killing. Damasc.* II, 373 C.

ἱερολογέω, ήσω, (ἱερολόγος) *to discourse on sacred things. Lucian.* De Syr. Dea 26. *Synes* 1272 A. Pseudo-*Dion.* 393 C, *to sing hymns.* — **2.** *To marry,* said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ρωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.

ἱερολογία, ας, ἡ, *discourse on sacred things. Lucian.* De Astrolog. 10. *Synes.* 1272 C. Pseudo-*Dion.* 92 A. 377 A. 429 C, *prayers, consecration.* — **2.** *The solemnization of matrimony* = στεφάνωμα. *Nic. CP.* 860 A. *Leo.* Novell. 211. *Cedr.* II, 505, 21. 542, 16.

ἱερολόγος, ον, (λέγω) *discoursing on sacred subjects. Philon Bybl.* apud *Eus.* III, 72 D. *Did. A.* 681 B, sacred writer. Pseudo-*Dion.* 709 A.

ἱερομανία, ας, ἡ, (μαίνομαι) *religious frenzy. Clem. A.* I, 72 A.

ἱερομάντης, ου, ὁ, (μάντις) = προφήτης. *Did. A.* 453 A.

ἱερομάρτυς, υρος, ὁ, (μάρτυς) *priest-martyr,* a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.

ἱερομνήμων, ονος, ὁ, the Roman *flamen. Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.

ἱερομόναχος, ου, ὁ, (μοναχός) *monk-priest;* a married priest being called πρεσβύτερος. *Euchol.*

ἱερομύστης, ου, ὁ, = ὁ τὰ ἱερὰ μεμυημένος, *one who is initiated in sacred things.* Pseudo-*Dion.* 681 D. *Max. Conf.* Schol. 216 C.

ἱερομύστις, ιδος, ἡ, fem. of the preceding. *Cyrill. A.* I, 632 A.

Ἱερὸν Ὄρος, τὸ, *Mons Sacer. Dion. H.* II, 1142, 16.

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ἱερονίκης, ου, ὁ, (νικάω) *conqueror in the sacred games*. *Inscr.* 1889. *Plut.* II, 646 C.

ἱερονόμος, ου, ὁ, (νέμω) = ἱεροδιδάσκαλος. *Dion. H.* I, 395, 1.

ἱεροπλαστία, ας, ἡ, (ἱερόπλαστος) *sacred formation*. Pseudo-*Dion.* 141 A, et alibi.

ἱερόπλαστος, ον, (πλάσσω) *formed in a holy manner*. Pseudo-*Dion.* 124 A.

ἱεροπλάστως, adv. *by being sacredly formed*. Pseudo-*Dion.* 137 A.

ἱεροποιία, ας, ἡ, (ἱεροποιός) *the managing of sacred rites*. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos.* Ant. 14, 20, 23.

ἱερόπολις, εως, ἡ, *sacred* πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.

ἱεροπομπός, οῦ, ὁ, (πέμπω) *conveyer of sacred things*. *Philon* II, 224, 42. 578, 10.

ἱεροπρεπῶς (ἱεροπρεπής), adv. *as becomes a sacred person*, etc. *Orig.* IV, 381 B. Pseudo-*Dion.* 372 A.

ἱεροπρόσπολος, ου, ὁ, = ἱερῶν πρόσπολος. *Ptol.* Tetrab. 159.

ἱεροπροφήτης, ου, ὁ, = ἱερὸς προφήτης. *Hesych. Hier.* 1557 B.

ἱερόπτης, ου, ὁ, (ΟΠΩ) the Roman h a r u s p e x. *Dion C.* 64, 5, 3.

***ἱερός**, ά, όν, *sacred*. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, γλῶσσα, of Egypt. *Plut.* I, 717 B, γυναῖκες, of the Germans. — **2.** *Sacred, holy*, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, *imperial*. *Inscr.* 3922. 4305, φίσκος. 4277, ταμεῖον. *Cyrill. A.* 344 D, θέσπισμα, *sacra*. *Just. Imp.* 15, 9. — **3.** *Sacer*, a euphemism for κατάρατος, *execrated, accursed*. Ἡ ἱερὰ νόσος, *sacer morbus*, = ἐπιληψία, *epilepsy*. *Plut.* II, 981 D. *Dion C.* 46, 33, 1. *Sophrns.* 3469 C, *leprosy*. — **4.** Substantively, **(a)** τὸ ἱερόν, *the Temple*. *Sept.* Par. 1, 29, 4. Macc. 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos.* Ant. 11, 4, 2. *Plut.* II, 671 E. — **(b)** τὰ ἱερά, *sacred utensils*, church utensils (δίσκος, ποτήριον). Pseudo-*Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.

ἱεροσκοπέομαι, ησάμην, (ἱεροσκόπος) *to inspect the victims, to divine*. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχῳ. *Strab.* 1, 2, 15.

ἱεροσκοπία, ας, ἡ, L. *haruspicina, divination*. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.

ἱεροσκόπος, ου, ὁ, (σκοπέω) the Roman h a r u s p e x, *diviner*. *Diod.* II, 522, 39. *Dion. H.* I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.

Ἱεροσόλυμα, ων, τά, *Hierosolyma, Jerusalem*. *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 456. *Maneth.* apud *Jos.* Apion. 1, 14, p. 446. *Lysimach.* apud *Jos.* Apion. 1, 34. *Sept.* Tobit 1, 4. Macc. 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!). *Agathar.* apud *Jos.* Apion. 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. Pseudo-*Germ.* 421 C, situated in the middle of the earth.

Ἱεροσολυμίτης, ου, ὁ, *native of Jerusalem*. *Sept.* Sir. 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos.* Ant. 11, 4, 9. *Iren.* 947 A.

Ἱεροσολυμῖτις, ιδος, ἡ, *of Jerusalem*. *Genes.* 74, 16.

Ἱεροσόλυμος, ου, ὁ, *Hierosolymus*, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — **2.** Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμῖται. *Lysimach.* apud *Jos.* Apion. 1, 34.

ἱεροστάτης, ου, ὁ, (ἵστημι) *one who superintends sacred works* *Sept.* Esdr. 1, 7, 2.

ἱεροστολιστής, οῦ, ὁ, (στολίζω) *sacristan*, of an Egyptian temple. *Porphyr.* Abst. 321.

ἱεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.

ἱεροσύλημα, ατος, τό, (ἱεροσυλέω) *sacrilegious theft*. *Sept.* Macc. 2, 4, 39 as v. l.

ἱεροσύλησις, εως, ἡ, = ἱεροσυλία. *Diod.* 16, 14.

ἱεροσύνη, see ἱερωσύνη.

ἱεροτελεστής, οῦ, ὁ, (τελέω) *initiator, solemnizer*. Pseudo-*Dion.* 200 D. 376 D. 377 A.

ἱεροτελεστία, ας, ἡ, *religious ceremony, solemnity*. *Sophrns.* 3985 B. *Leo.* Novell. 211 = ἱερολογία.

ἱεροτελεστικός, ή, όν, *solemn*. Pseudo-*Dion.* 396 D.

ἱερότυπος, ον, (τύπος) *of sacred form, sacredly formed, sacred*. Pseudo-*Dion.* 140 B. 328 A. 336 C. *Vit. Nicol. S.* 880 A.

ἱερουργέω, ήσω, (ἱερουργός) *to sacrifice: to officiate as a priest*. *Paul.* Rom. 15, 16. *Jos.* Ant. 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr.* Act. Andr. 6.

ἱερούργημα ατος, τό, = ἱερουργία. *Jos.* Ant. 8, 4, 5. *Iambl.* V. P. 308.

ἱερουργία, ας, ἡ, = λειτουργία, *the celebration of the Lord's Supper*. *Eus.* II, 1196 B, μυστική. *Cyrill. A.* X, 344 C. *Sophrns.* 3981 C. D Ἱερουργίας ἀκολουθία.

ἱερουργικός, ή, όν, *ceremonial, ritual*. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol.* Haer. 490, 13. *Iambl.* Myst. 217, 9. *Pallad.* Laus. 1249 A, ἀναθέματα, *church utensils*.

Ἱερουσαλήμ, ἡ, indeclinable, *Jerusalem*. *Clearch.* apud *Jos.* Apion. 1, 22, p. 455. *Sept.* Josu. 10, 1. Judic. 19, 10. *Philon* I, 691, 44. — *Patriarch.* 1404 A Ἡ νέα Ἱερουσαλήμ, *the new Jerusalem* (spiritual).

ἱεροφαντέω, ήσω, = ἱεροφάντης εἰμί. *Lucian.* II, 245. — **2.** *To expound as a hierophant, to instruct*. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A*, I, 241 A. 1133 A.

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ἱεροφαντία, ας, ἡ, *office of* ἱεροφάντης. *Plut.* I, 210 C. II, 621 C. — **2.** *A revealing of sacred things. Clem. A.* I, 112 C. 1216 C.

ἱεροφαντικός, ή, όν, *hirophantic. Plut.* I, 74 E. *Lucian.* II, 264. *Clem. A.* I, 84 A.

ἱεροφαντικῶς, adv. *like a hierophant. Lucian.* II, 246.

ἱεροφάντωρ, ορος, ὁ, = ἱεροφάντης. *Epiph.* II, 741 D. Moses.

ἱεροφοιτέω, ήσω, (φοιτάω) *to frequent temples. Ptol.* 158.

ἱεροφόρος, see ἱεραφόρος.

ἱεροφυλάκιον, ου, τὸ, (ἱεροφύλαξ) *depository of sacred utensils. Dion. H.* I, 384, 12.

ἱεροφύλαξ, ακος, ὁ, (φύλαξ) *sacrist* of a temple. *Dion. H.* I, 395, 1.

ἱεροφωνία, ας, ἡ, = ἱερὰ φωνή. *Eust. Ant.* 665 A.

ἱερόφωνος, ον, (φωνή) *sacred-voiced.* — Substantively, ὁ ἱερόφωνος, *the priest who declares an oracle ;* essentially = ὑποφήτης. *Inscr.* 4684, τοῦ κυρίου Σαράπιδος.

ἱεροψάλτης, ου, ὁ, *sacred* ψάλτης, *psalmist, church-singer. Sept.* Esdr. 1, 1, 14. *Jos.* Ant. 11, 5, 1. 12, 3, 3, p. 598. *Tit. B.* 1245 B. *Did. A.* 549 A. *Quin.* Can. 33.

ἱερόψυχος, ον, *of sacred* ψυχή. Pseudo-*Jos.* Macc. 17.

ἱερόω, ώσω, *to consecrate.* — **2.** Participle, ἱερωμένος, **(a)** *consecrated, sacred. Diod.* Ex. Vat. 116, 12. *Dion. H.* I, 57, 10. 389, 10. *Plut.* II, 403 F. 981 D. *Clem. A.* II, 37 C. — **(b)** *priest, clergyman,* in Christian writers. *Eus.* II, 965 C. IV, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian.* Novell. 3, 2, § α΄. — *Jejun.* 1921 D. 1912 B Ἱερωμέναι, ἤγουν πρεσβυτέρισσαι, ἢ ἐμβάθμων διακόνων γυναῖκες.

ἱέρωμα, ατος, τὸ, (ἱερόω) *thing consecrated to God: offering. Sept.* Macc. 2, 12, 40. *Jos.* Ant. 1, 19, 11. *Cyrill. A.* II, 33 B.

ἱέρωσις, εως, ἡ, *consecration. Dion C.* Frag. 13, 3. Pseudo-*Dion.* 124 A.

ἱερωσύνη, ης, ἡ, *priesthood.* Classical. *Diod.* II, 616, 40, ἡ μεγίστη, *the office of pontifex maximus. App.* II, 122, 56. — The *Christian priesthood. Epiph.* I, 868 D. II, 824 B. *Chrys.* I, 382 B. *Soz.* 1032 C. — Also, ἱεροσύνη. *Inscr.* 2264, *p*, p. 1036. *Strab.* 16, 2, 37.

Ἰευώ, see Ἰαῶ.

ἵζημα, ατος, τὸ, (ἱζάνω) *depression,* a settling down. *Strab.* 1, 3, 17. 2, 3, 6. *Plut.* II, 434 C. *Longin.* 9, 13, in style; opposed to ὕψος.

Ἰησοῦς, οῦ, ὁ, *Jesus. Cels.* apud *Orig.* I, 713 B. 972 D. *Just.* Apol. 1, 33. *Clem. A.* I, 316 B. *Orig.* I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphyr.* apud *Eus.* III, 312 C. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* 433 D. Frag. 327 A. 333 C.

ἰθυβόλος, ον, (ἰθύς, βάλλω) *shooting straight. Apollod.* 3, 15, 1, 5.

ἰθυδίκη, ης, ἡ, = ἰθεῖα δίκη. *Greg. Naz.* IV, 66 A.

ἰθυδρομέω, ήσω, (ἰθύδρομος) *to run straight forward. Euagr.* 2456 B.

ἰθύδρομος, ον, (τρέχω, δρόμος) *running straight forward. Philipp.* 15.

ἰθύνω, *to straighten.* [*Dion. P.* 341 ἰθυμμένος.]

ἰθύτομος, ον, (τέμνω) *cut straight.* Pseudo-*Dion.* 337 D.

ἰθυφάλλειος, αν, = πριάπειος, which see.

ἰθυφαλλικός, ή, όν, (ἰθύφαλλος) ithyphalicus, *ithyphallic. Heph.* 6, 4. 15, 1, μέτρον, *ithyphallic verse,* consisting of three trochees. *Hermog.* Rhet. 230, 6. *Schol. Arist.* Nub. 1206.

ἰίζω, ίσω, (ἰός) *to look rusty. Diosc.* 5, 119 (120), p. 785.

ἱκανᾶτος, ου, ὁ, commonly οἱ ἱκανᾶτοι, *hicanati,* a body of picked soldiers so called. *Const.* IV, 784 A. *Nicet. Paphl.* 492 B. *Porph.* Them. 26, 16. Adm. 226, 16. Cer. 61, 17. 460, 13. 484, 15. 489, 6 ὁ ἱκανᾶτος = οἱ ἱκανᾶτοι collectively considered. *Theoph. Cont.* 20, 5. 389 τὸ ἱκανᾶτον = οἱ ἱκανᾶτοι.

ἱκανοδοσία, ας, ἡ, (ἱκανός, δόσις) L. satisdatio, a law-term. *Antec.* 1, 26, 12. *Justinian.* Cod. 2, 13, 27.

ἱκανός, ή, όν, *sufficient, enough. Sept.* Reg. 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἁμαρτίαις. — Τὸ ἱκανὸν ποιῆσαι, L. *satis facere,* or *satisfacere,* a Latinism. *Polyb.* 32, 7, 13. *Diod.* Ex. Vat. 97, 9, τῇ συγκλήτῳ. *Marc.* 15, 15, τῷ ὄχλῳ. *App.* I, 402, 37. *Antec.* 1, 6, 3, τοῖς κρεδίτορσιν. — Τὸ ἱκανὸν λαβεῖν, L. *satis accipere, to take bail,* a Latinism. *Luc.* Act. 17, 9, παρὰ τοῦ Ἰάσωνος. *Pallad.* Laus. 1044 B Λαβὼν οὖν ὁ γόης τὸ ἱκανὸν παρ' αὐτοῦ, *money.*

ἱκανόω, ώσω, (ἱκανός) *to enable, make fit, qualify. Paul.* Cor. 2, 3, 6, ἡμᾶς διακόνους. Col. 1, 12, ἡμᾶς εἰς τὴν μερίδα. *Orig.* IV, 185 B. 188 C Ἱκανωθεὶς διάκονος γενέσθαι τῆς καινῆς διαθήκης. — *Andr. C.* Method. 1329 D, *to complete.* — **2.** Mid. ἱκανοῦμαι, *to be content* or *satisfied with. Sept.* Esth. 4, 17, 29. *Dion. H.* I, 398, τινί. — Impersonal, ἱκανοῦται, *it is enough. Sept.* Gen. 32, 10 Ἱκανούσθω μοι ἀπὸ πάσης δικαιοσύνης. Num. 16, 7, ὑμῖν. Deut. 1, 6, ὑμῖν κατοικεῖν. 3, 26, σοι. Reg. 3, 12, 28. 3, 21, 11. Par. 1, 21, 15. *Athan.* II, 1304 D, εἶναι ναὸς θεοῦ. — **3.** *To be* ἱκανός. *Patriarch.* 1105 C. *Amphil.* 61 C. — So in the middle, *Sept.* Malach. 3, 10.

ἱκεσία, ας, ἡ, = ἱκετεία. *Diod.* 20, 14. II, 628, 96. *Dion. H.* I, 556, 1. *Philon* II, 2, 29, written *petition. Jos.* Ant. 11, 8, 4. *Plut.* I, 84 B. *Phryn.* 11, condemned. *Theod.* III, 1193 A.

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Ἱκέται, ῶν, οἱ, (ἱκέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.

ἱκετεία, ας, ἡ, *prayer, supplication*. Classical. *Philon* II, 572, 17, *petition to the emperor. Apollon. D.* Synt. 289, 18. *Phryn.* P. S. 44, 5. *Theod.* III, 1193 A, written petition.

ἱκετευτέος, α, ον, = ὃν δεῖ ἱκετεύειν. *Lucian.* I, 697.

ἱκετεύω, *to supplicate*. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτοντα βλάπτῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.

ἱκετηρικός, ή, όν, = ἱκετήριος. *Eus.* II, 1169 A.

ἴκμαρος, ον, quid? *Caesarius* 861.

ἱκματώδης, ες, (ἰκμάς) *humid*. *Achill. Tat.* Isagog. 988 B. [Analogy demands ἰκμαδώδης.]

ἰκμόβωλος, ον, (ἰκμάς, βῶλος) *of moist clods* or *earth*. *Diosc.* 2, 128.

Ἴκος, ου, ἡ, *Icos*, an island off the coast of Magnesia, the modern τὰ Λιδρόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.

ἰκριόω, ώσω, (ἴκρια) *to furnish with benches*. *Dion C.* 43, 22, 3. 59, 7, 8.

ἰκτεράω = following. *Diosc.* 3, 1. 4, 1.

ἰκτεριάω, *to be ill of the ἴκτερος*. *Sext.* 12, 6, et alibi.

ἴκτερος, ου, ὁ, *jaundice*. [*Sept.* Lev. 26, 16 τὸν ἴκτερα = ἴκτερον.]

ἰκτίν, ῖνος, ὁ, = ἰκτῖνος or ἴκτινος. *Orig.* VII, 25 C.

ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.

ἱλάριος, α, ον, = ἱλαρός. — Ἱλάριαι ἡμέραι, the Roman (solemnia) h i l a r i a, in honor of Cybele. Pseudo-*Dion.* 1097 C. *Max. Conf.* Schol. 556 A.

Ἱλαρίων, ωνος, ὁ, *Hilarion*, a disciple of Antonius the Great. *Hieron.* II, 35 A.

ἱλαρός, ά, όν, *joyous*. *Hermes Tr.* Poem. 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἱλαρότης, ητος, ἡ, (ἱλαρός) L. h i l a r i t a s, *hilarity, cheerfulness*. *Diod.* Ex. Vat. 129, 9. *Philon* I, 354, 29. — *Sept.* Prov. 18, 22, *favor*.

ἱλαρόω, ώσω, = following. *Sept.* Sir. 7, 24. 32, 11. 43, 22. *Aristeas* 14.

ἱλαρύνω, υνῶ, *to make ἱλαρός*. *Sept.* Ps. 103, 15, πρόσωπον. Sir. 36, 27. *Hippol.* 852 B.

ἰλάρχης, ου, ὁ, (ἴλη, ἄρχω) *commander of a troop of horse*. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἱλασθητικός, ή, όν, barbarous, = ἱλαστήριος. *Method. CP.* 1300 A.

ἱλάσιμος, ον, *propitiatory*. *Anton.* 12, 14.

ἱλάσκομαι, aor. pass. ἱλάσθην, *to be propitious*. *Sept.* Ex. 32, 14, περιποιῆσαι. Ps. 24, 11, τῇ ἁμαρτίᾳ μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἁμαρτίαις ἡμῶν.— *Paul.* Hebr. 2, 17, *to make propitiation for sins*.

ἱλασμός, οῦ, ὁ, (ἱλάσκομαι) *propitiation*. *Sept.* Lev. 25, 9. Num. 5, 8. Ps. 129, 4. Ezech. 44, 27. Macc. 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* Epist. 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἱλαστήριον, ου, τὸ, (ἱλαστήριος) *propitiatory sacrifice, propitiation*. *Paul.* Rom. 3, 25. — **2.** *The mercy-seat*, the cover of the ark. *Sept.* Ex. 25, 16 seq. Ezech. 43, 14, et alibi. *Philon* II, 150, 2.

ἱλατεύω, εύσω, = ἱλάσκομαι. *Sept.* Dan. 9, 18. *Herm.* Vis. 1, 2, τινί.

ἴλεξ, ἡ, i l e x (*Quercus ilex*). Macedonian. *Hes.* Ἴλεξ, ἡ πρῖνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.

ἱλεόομαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.

ἱλεωποιέομαι (ἵλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.

ἱλέως, adv. *propitiously*. *Moschn.* 52, p. 24.

Ἰλιακός, ή, όν, *of* Ἴλιον. *Strab.* 1, 2, 9, πόλεμος, *the Trojan war*.

Ἰλιάς, άδος, ἡ, *Ilias, the Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.

ἴλιγξ, γγος, ὁ, (εἴλω) *whirlpool*. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἰλλέκεβρα or ἰλλεκέβρα, ἡ, the Latin i l l e c e b r a, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἰλλούστριος, α, ον, the Latin i l l u s t r i s, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr.* Act. Pet. et Paul. 84. *Lyd.* 250, 4. *Antec.* Prooem. 3. *Justinian.* Novell. 43, Prooem. *Max. Conf.* II, 509 B.

ἰλλωπέω and ἰλλωπίζω = following. *Schol. Arist.* Eq. 292.

ἰλλώπτω (ἰλλός, ἴλλω), *to squint*. *Adam. S.* 366.

ἰλυώδης, ες, (ἰλύς, ΕΙΔΩ) *slimy*. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἱμαγινιφέρης, write ἱμαγινίφεραι, οἱ, the Latin i m a g i n i f e r a e = εἰκονοφόροι. *Lyd.* 158, 4.

ἱμαντάριον, ου, τὸ, *little ἱμάς*. *Schol. Arist.* Av. 798. — **2.** *Halliard*. *Porph.* Cer. 672, 10.

ἱμαντόπους, ουν, (ἱμάς, πούς) L. *loripes, crook-shanked, bandy-legged, bow-legged*. *Sophrns.* 3436 B.

ἱμαντρίς, ίδος, ἡ, = ἱμάντωσις. *Proc. Gaz.* I, 1156 D.

ἱμαντώδης, ες, *thong-like, leather-like*. Classical. *Diosc.* 2, 201. 5, 155 (156).

ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.

ἱμάντωσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept.* Sir. 22, 16. *Proc. Gaz.* I, 1156 D. *Phot.* Lex.

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Ἱμάντωσις, θέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ἱματίζω, ίσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, *to clothe.* *Marc.* 5, 15. *Luc.* 8, 35.

ἱματιοκάπηλος, ου, ὁ, (κάπηλος) *clothes-seller.* *Lucian.* I, 697. III, 178.

ἱματιοκλέπτης, ου, ὁ, (κλέπτης) *clothes-stealer.* *Diog.* 6, 52.

ἱματιοπώλης, ου, ὁ, (πωλέω) *clothes-seller.* *Ptol.* Tetrab. 179.

ἱματιοφυλακέω, ήσω, *to be* ἱματιοφύλαξ, at a bath. *Lucian.* III, 73.

ἱματιοφύλαξ, ακος, ὁ, (φύλαξ) *keeper of the wardrobe.* *Sept.* Reg. 22, 4, 14. — **2.** *The keeper of the clothes* of those bathing. *Epiph.* I, 956 D.

ἱματισμός, οῦ, ὁ, (ἱματίζω) = ἐσθής, *clothes, apparel, raiment.* *Sept.* Gen. 24, 53. Reg. 3, 22, 30. 4, 7, 8. Ps. 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ἱμερώδης, ες, = ἱμερόεις, *lovely.* *Callistr.* 904.

ἰμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγὸς αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἰμπέριον, ου, τὸ, the Latin imperium. *Cinn.* 219, 7, v. l. ἐμπέριον.

ἴμφανς, the Latin infans. *Antec.* 1, 23, 6.

ἴν, less correctly εἴν, εἰν, ὁ, indeclinable, the Hebrew הִין, hin, a measure for liquids equal to two Attic χόες. *Sept.* Ex. 29, 40. 30, 24. Lev. 23, 13. Num. 15, 4. Ezech. 4, 11. *Jos.* Ant. 3, 8, 3. 3, 9, 4. B. J. 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative.* In later and Byzantine Greek, it is followed also by the *future optative, present indicative,* or *future indicative.*

1. *That*, the immediate *object* of a verb signifying *to desire, to wish.* After verbs signifying *to command, request, decree, compel, permit, teach, cause to do,* and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom.* Od. 3, 327 Λίσσεσθαι δέ μιν αὐτὸν ἵνα νημερτὲς ἐνίσπῃ. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιόω, ἀπαγγέλλω, ἀπαιτέω, ἀποστέλλω, ἀτενίζω, βεβαιόω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω, διαστέλλομαι, διδάσκω, δίδωμι, δογματίζω, δυσωπέω, ἐάω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμάω. ἐρωτάω, εὐλαβέομαι, εὔχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἵστημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, λιτανεύω. μηνύω, νομοθετέω, ὀρδινεύω, ὁρίζω, ὁρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτνιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθημι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομιμνήσκω, φοβέομαι, φυλάσσω.

2. *That*, as the *subject* of certain verbs (called *impersonal*). *Epict.* 1, 10, 8 Πρῶτόν ἐστιν ἵνα κοιμηθῶ. *Anton.* 8, 29 Νῦν ἐπ' ἐμοί ἐστιν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία πονηρία ᾖ. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad.* Laus. 1139 A Τοῦτο δὲ ἐστιν ἵνα μηδὲ .... καταδεξώμεθα. — **3.** *That*, as the *subject* of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἄτοπος, βουλή, βρῶμα, γράμμα, δέησις, δίκαιος, δόγμα, ἐπάναγκες, θαυμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. *That*, in connection with certain words, or expressions, having the force of verbs. See αἴτησις, βουλή, γνῶσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — **5.** *That*, in connection with ἄξιος, καιρός, ὥρα. See also *Joann.* Epist. 1, 1, 9.

6. *That*, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 A Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλήν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. *Diod.* 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως· ἵν' .... ἅπαντες παραβοηθῶσιν. *Luc.* 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρός με; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 A. *Greg. Nyss.* II, 836 B). Epist. 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos.* Ant. 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epict.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 A. *Just.* Tryph. 44. *Theophil.* 2, 4. 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Apophth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, *if it is in order that we monks also should vote.* *Theoph.* 555, 9. — **7.** In the following pas-

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sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Apophth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἢ τὸ πλάζεσθαι ἐν τοῖς ἐρήμοις, ἢ ἵνα ἀπέλθω ἐπὶ ξένης, ... ἢ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελλίον.

8. It is sometimes used in *exhortations, mild commands, entreaties,* or *decrees.* *Sept.* Macc. 2, 1, 9 Ἵνα ἄγητε. *Paul.* Eph. 5, 33, φοβῆται. *Epict.* 4, 1, 4 Ἵνα μὴ μωρὸς ᾖ, ἀλλ' ἵνα μάθῃς, *you must not be foolish.* 4, 8, 30, ἴδητε. 3, 4, 9 Ἄγε ἵνα στεφανωθῇ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad.* Laus. 1012 C, ἔχοις. *Apophth.* 433 A, μεταλάβω. Phoc. 1, οἶδας = εἰδῇς. *Gregent.* 580 A. *Joann. Mosch.* 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, *let us renounce the world.* *Const.* III, 1016 E. *Mal.* 334, 18, ἐστέ = ἦτε. 404, 18, ῥίπτετε = ῥίπτητε.

9. Sometimes it expresses a *wish.* *Epict.* 4, 1, 142 Ἵνα τις ἐπιστὰς διατεινομένῳ σοι τοῦτ' αὐτὸ μόνον εἴπῃ! Pseudo-*Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! *mayest thou receive the truth of Jesus!* (intended as a curse).

10. The *future* is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B Ἵνα εἴπῃ, *it will say, it means,* F. *il veut dire.* *Did. A.* 1140 B. *Epiph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad.* Laus. 1113 B, συντύχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the subjunctive in *interrogative* sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἵν' ὑμεῖς .... ὑπολάβητε; *Orig.* III, 297 C Περὶ ποῖον γὰρ ἀγρὸν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes *indignation.* *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; .... Ἵν' οὖν τὸ Σωκράτους σωμάτιον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων .... κἀκεῖνο ἀποψύχῃ;

13. Preceded by μόνον, πλήν, *so, provided that.* *Paul.* Gal. 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* Haer. 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπείρει, πλὴν ἵνα σπείρῃ. *Marc. Erem.* 1092 C. *Roman.* et *Porph.* Novell. 240.

14. *If* = εἰ, ἐάν. *Sext.* 19, 9 Ἵνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἵνα δὲ καὶ δῶμεν, *but even if we grant.* *Anast. Sin.* 205 A. 240 A. — So in the expressions ὥσπερ ἵνα, ὡς ἵνα, = ὥσπερ εἰ, ὡς εἰ, *as if.* *Macar.* 600 C Ὥσπερ ἵνα ᾖ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὥσπερ ἐὰν ᾖ βασιλεὺς καὶ εὕρῃ πτωχόν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

15. *That* = ὅτι, as the *immediate object.* Pseudo-*Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; *and what temple did he say he would destroy?*

Causal use of ἵνα. **16.** *Because* = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελοῖον οὖν, ἵν' ἄλλος νικήσῃ κωμῳδῶν, ἐμὲ βλάπτεσθαι, = διότι ἐνίκησεν. *Apollon. D.* Conj. 510, 17 Ἵνα ἀναγνῶ, ἐτιμήθην. 512 Ἵνα γράψω, ταῦτά μοι ἐγένετο. Synt. 3, 28. *Theodos.* 1035, 2 Ἵνα τιμηθῶ, ἐλυπήθης. *Tit. B.* 1241 D Οὐχ ὁρᾶτε, φησίν, ἵνα παιδία λοιδορήσωσι τὸν Ἐλισσαῖον, κατηρᾶτο; = διότι ἐλοιδόρησαν. *Amphil.* 121 C Καί, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνην βαστάσῃ καὶ τὴν ἀντιμισθίαν παράσχῃ, ἀγανακτεῖτε; *Chrys.* X, 71 D Ἵνα στυγνάσῃ μόνον, φησίν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστύγνασε. *Socr.* 5, 16 Ὃς ἔλεγε δεινα πεπονθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἷς ἀνδριὰς εχωνευθη (write χωνευθῇ), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττηται, = ὅτι οὐκ ἐχωνεύθη .... φυλάττεται. Pseudo-*Chrys.* I, 807 B. *Joann. Mosch.* 2988 C Κἀγὼ ἵνα στρέψω τὸ καμάσιόν μου, ἐγκαλεῖτέ μοι; *do you find fault with me, because I have turned my coat inside out?* — *Sept.* Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραὰμ ὁ πατὴρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν· καὶ εἶδε καὶ ἐχάρη, *Abraham your father rejoiced to see* (*in that he saw*) *my day; yea, he saw it and was glad.* *Paul.* Rom. 5, 20 Νόμος δὲ παρεισῆλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα (Gal. 3, 19 Τῶν παραβάσεων χάριν προσετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. **17.** *That, in order that, to the end that, for the purpose of,* with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative.* *Sept.* Lev. 10, 6, ἔσται. *Paul.* Cor. 1, 4, 6, μὴ φυσιοῦσθε. 1, 13, 3, καυθήσομαι. Gal. 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apoc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

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